

PART I

TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name J E MOORE

Address 1 STEELES STUDIOS
HAVERSTOCK HILL, LONDON N W 3

Applicant's telephone number 722-9614 (day 580 3766)

For office use only

Borough reference

G.L.C. reference

Registered number

Date received

Copies required

69/13/60

[Handwritten signatures and initials]

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent -

Agent's telephone number -

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed

on behalf of -

Date

25
30.2.69.

2. Full address or location of the land to which application relates.

1 STEELES STUDIOS
HAVERSTOCK HILL, LONDON N W 3

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) Extension of existing dwelling house

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building
(ii) Alterations
(iii) ~~Change of use~~
~~Or Renewal of a permission previously granted for a limited period~~

(c) Is this application submitted as:-
(See notes)

(c) (i) An application for full planning permission
(ii) ~~An outline application only~~
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) Private dwelling and garden

(a) are now used
(b) if vacant, were last used and the period of use
(c) were used on 1st July, 1948, if known

(b) " " " "

(c) " " " "

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) No.
(b) No.
(c) No.

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent Development

7. List of drawings and plans submitted with the application. (See notes).

1/4" : 1' plans and 1:1025 site plan (one drawing)

8. (a) State gross floor area of proposed building/s.
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) 700 sq.ft. (Approximately)
(b)

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

1. that ~~the applicant~~ * I am ~~the estate owner~~ in respect of the fee simple* of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed

on behalf of

Date

25
30.2.69.

* Delete as appropriate