

PART I

TOWN AND COUNTRY PLANNING ACT, 1962  
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only.

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS):

Name S. LIFSCHUTZ

Address 2, 4 & 6, ADAMSON ROAD,  
LONDON, N.W. 3.

Case Number.....

Register Number.....

Date received.....

Copies Required Pt. I..... Pt. III.....

Group.....

Telephone Number BONES PARK 3202

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent R. D. COOK, A.R.I.B.A., 165, ALEXANDRA PARK ROAD, LONDON, N. 22.

I/~~We~~ hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Redacted] on behalf of S. LIFSCHUTZ Date 21.2.65

|   |  |
|---|--|
| 2. Full address or location of the land, including the Metropolitan Borough.  | <u>NO 6, ADAMSON ROAD, SWISS COTTAGE,</u><br><u>HAMPSTEAD, LONDON, N.W. 3.</u>   |
| 3. (a) Brief particulars of the proposed work and/or change of use forming the subject of this application.<br>(b) State what the proposal involves. (Delete the items which do not apply.)<br>(c) State how you wish this application to be treated. (Delete the 2 items which do not apply.)  | (a) <u>ENCLOSING EXISTING ENTRANCE PORCH.</u><br>(b) (i) <del>New building.</del><br>(ii) <del>Alterations.</del><br>(iii) <del>Change of use.</del><br>(iv) <del>Renewal of a permission previously granted for a limited period.</del><br>(c) (i) <u>Application for full planning permission.</u><br>(ii) <del>Outline application only.</del><br>(iii) <del>Under Section 40 only.</del> |
| 4. State (a) the purpose to which the land is now put (if used for more than one purpose give details).<br>(b) Other previous uses, if known, including that on 1st July, 1948.   | (a) <u>PRIVATE HOTEL</u><br>(b) <u>NOT KNOWN</u>   |
| 5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway.  | <u>NO</u>  |
| 6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.  | <u>PERMANENT</u>   |
| 7. (a) Is the application in respect of the rebuilding, restoration or replacement of buildings, work or plant which has sustained war damage?<br>(b) If so, give the cost of the works.  | (a) <u>NO</u><br>(b)   |
| 8. If you wish, this application can also be treated as an application under the London Building Acts or Bylaws made thereunder, provided that you state opposite the sections or bylaws concerned. (Applications in respect of premises in the City of London should be made by letter to the London County Council.)<br>NOTE:—The District Surveyor will advise you as to any consents that may be necessary. | Sections of 1930 Act.<br>Sections of 1939 Act.<br><u>TO BE DEALT WITH UNDER THE SAME PROVISIONS FOR NOS. 2 &amp; 4 ADAMSON ROAD.</u><br>Bylaws Nos.  |
| 9. List of drawings and plans submitted with the application. (See Note (d) opposite.)  | <u>3 COPIES OF SCH/2 AND SCH/3</u>   |

See note opposite

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See Note (e) opposite.)

See note opposite

1. I hereby certify that I am \* the estate owner in respect of the fee simple\* of every part of the land to which this application relates.

2. None of the land to which this application relates constitutes or forms part of an agricultural holding.

Signed [Redacted] on behalf of S. LIFSCHUTZ Date 21.2.65