

PART I

T.P.1
PART 1

**TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND**

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

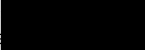
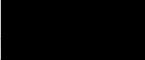
Name S. LIFSCHUTZ., ESQ.
Address 2, 4 & 6 ADAMSON ROAD,
LONDON, N.W.3.

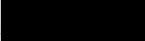
Applicant's telephone number PRIMROSE 2281

For office use only.

Borough reference H7/4/A
G.L.C. reference
Registered number 4 209
Date received
Copies Required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent R.D. COOK, A.R.I.B.A. (dipl.Arch. N.P.) - "POINT END", STATHERN, Nr. MELTON MOWBRAY, LEICESTERSHIRE.
Agent's telephone number HARBY 469

I/We hereby  mission to carry out the development described in this application and on the attached plans and drawings 

Signed  A.R.I.B.A. on behalf of S. LIFSCHUTZ Date 5th Sept. 1967

2. Full address or location of the land to which application relates.

2, 4 & 6, ADAMSON ROAD, LONDON, N.W.3.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) NEW STORES AND PREPARATION ROOM IN CONJUNCTION WITH TEA HOUSE APPLICATION DATED 12th AUGUST, 1967.

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building.
(ii) ~~Alterations.~~
(iii) ~~Change of use.~~
(iv) ~~Renewal of a permission previously granted for a limited period.~~

(c) State how you wish this application to be treated. (Delete the 2 items which do not apply.) (See Notes).

(c) (i) Application for full planning permission.
(ii) ~~Outline application only.~~
(iii) ~~Under Section 40 only.~~

4. State the purpose or purposes for which the land and/or buildings

(a) PRIVATE HOTEL

(a) are now used, or
(b) if vacant, were last used and the period of use, and
(c) were used, if known on 1 July, 1948.

(b) -
(c) -

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) NO
(b)
(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

PERMANENT

7. List of drawings and plans submitted with the application. (See Notes).

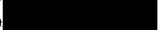
OVERLAY TO DWG. NO. 17B

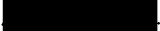
CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See Notes)

I hereby certify

1. that the ~~estate~~ the applicant is the estate owner in respect of the fee simple* of every part of the land to which this application relates ~~entitled to a tenancy~~

2. that no  which the application relates constitutes or forms part of an agricultural holding.

Signed  A.R.I.B.A. on behalf of S. LIFSCHUTZ Date 5th Sept 1967

*Delete as appropriate