

**PART I**

**T.P.1  
PART I**

**TOWN AND COUNTRY PLANNING ACT, 1962  
APPLICATION FOR PERMISSION TO DEVELOP LAND**

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name S. LIFSCHUTZ, Esq.

Address 4, ADAMSON ROAD  
SWISS COTTAGE, LONDON, N.W.3.

Applicant's telephone number PRIMROSE 2281

**For office use only**

Borough reference H7/K/A

G.L.C. reference \_\_\_\_\_

Registered number 6188

Date received \_\_\_\_\_

Copies required \_\_\_\_\_

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent R.D. COOK, A.R.I.B.A. "POINT END" STATHERN

Nr. MELTON MOWBRAY, LEICESTERSHIRE.

Agent's telephone number HARBY 469

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings

Signed \_\_\_\_\_ on behalf of S. LIFSCHUTZ Date 7th November 1968

|   |  |
|---|--|
| 2. Full address of the land to which application relates.   | <u>2, 4 &amp; 6 ADAMSON ROAD<br/>SWISS COTTAGE<br/>LONDON, N.W.3.</u>  |
| 3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.<br><br>(b) State what the proposal involves. (Delete the items which do not apply.)<br><br>(c) Is this application submitted as:-<br>(See notes) | (a) <u>PROPOSED NEW TANK HOUSING ON EXISTING LIFT MOTOR ROOM ROOF</u><br><br>(b) (i) New building<br>(ii) <del>Alterations</del><br>(iii) <del>Change of use</del><br>(iv) <del>Heretofore permission or approval granted for a limited period</del><br><del>XXXX</del><br>(c) (i) <u>An application for full planning permission</u><br>(ii) <del>An application for limited period only</del><br>(iii) <del>An application under Section 10 only</del> |
| 4. State the purpose or purposes for which the land and/or buildings:-<br><br>(a) are now used<br>(b) if vacant, were last used and the period of use<br>(c) were used on 1st July, 1948, if known  | (a) <u>HOTEL</u><br>(b) <u>NOT APPLICABLE</u><br>(c) <u>NOT APPLICABLE</u>   |
| 5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.   | (a) <u>NONE</u><br>(b) <u>NONE</u><br>(c) <u>NONE</u>  |
| 6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.  | <u>PERMANENT DEVELOPMENT</u>   |
| 7. List of drawings and plans submitted with the application. (See notes).  | <u>SCH/3B</u>  |
| 8. (a) State gross floor area of proposed building/s.<br>(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).   | (a) <u>100 sq.ft.</u><br>(b) <u>NOT APPLICABLE</u>   |

**CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962**

**CERTIFICATE A.** (See notes)

I hereby certify

1. that ~~XXXX~~ the estate owner in respect of the fee simple\* of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed \_\_\_\_\_ on behalf of S. LIFSCHUTZ Date 7th November 1968

\* Delete as appropriate