PART I

TOWN AND COUNTRY PLANNING ACTS, 1962-1968 APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer) (IN BLOCK LETTERS)

Name SWISS COTTAGE HOTELS LIMITED

Address 4 ADAMSON ROAD

SWISS COTTAGE LONODN NW3 3HR

Applicant's telephone number 01 722 2281

For office use only

Borough reference HY/1/A

G.L.C. reference 25996

Date received 9.2 Y8

Copies required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent R D COOK ARISA (DEPL.ARCH.NP)FFB

POINT END STATHERN MELTON MOWBRAY LEICS LE14 Arent's telephone number 0949-60469

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Press also diamenda.	
PP PD. COOK on behalf of SWISS COTTAGE HOTELS Date G February 1978	
the land to which	4 ADAMSON ROAD SWISS COTTAGE LONDON NW3 3HR
 (a) Brief particulars of the proposed develop- ment including the purpose or purposes for which the land and/or buildings are to be used. 	(a)NEW BUILDING TO HOUSE EMERGENCY POWER GENERATOR
(b) State what the proposal involves. (Delete the items which do not apply.)	(b) (1) New building (ii) XXXXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(C) Is this application submitted as: (See notes)	(c) (i) An application for full planning permission (ii) NATORDERS EXPOSED FOR PROPERTY (iii) AR APPLICATION UPDER SECTION ACCORD
4. State the purpose or purposes for which the land and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) GARDEN AREA OF HOTEL (b) (c)
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) NO (b) NO (c) NO
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	PERMANENT DEVELOPMENT
7. List of drawings and plans submitted with the application. (See notes).	SCH/34
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each	(a) 64.sq.ft. (b)

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

use).

I hereby certify

1. that $\frac{* \text{ £xxx}}{\text{the applicant is}}$ the estate owner in respect of the fee simple* of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.