

ENVIRONMENT

Camden Town Hall Argyle Street Entrance Euston Road London WC1H 8ND

PLANNING APPLICATION FORM

Town & Country Planning Act 1990

Development Control Team

Please read accompanying notes before answering any questions.

Please complete all sections in BLOCK CAPITALS. Please answer every question.

Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for all the information Signed Applicant/Agent(r Date 12	of my knowledge correct.	FOR FINANCE SECTION USE: Receipt No. Date Payee Area: S NW NE Cheque/PO £ FOR OFFICE USE: Case file Reg. No. PL / 200 ¥ /30 ¥ 6 /f Date Record
Applicant Name VICTOR HENR Address 23A RECVE LINCSBURY T LONDON Post Code NW9 8 Tel. No.	Name Address HE HYDE Post Co Tel. No. Contact	de LONDON BORGHMENT ON ENGOS SON
2 Address of Application Site 224 A Bay	122 KeAO, LONDO	Post Code N COC
Description of Development	for which application is made.	klorksnof.
3b Present use(s) of land or pri	operty. Ty, FORMERLY (1	SED AS ANTIQUESTOP.
Siting . Access . Design C . An application for removal/alte D . An application for renewal of p E . An application for buildings or	ing works and/or change of use. It tick those matters (if any is appropriate) External Appearance Landsceration of a condition of a previous planniful permission. Works already carried out or use of land a tick date of previous permission (/	ng permission.

Plans and Drawings Submitted with this Application	on.							
Please list all drawings, plans and documents forming part of this ap	onlication	These	s s if amild	have dist	linctive r	eferen	e num	hers):
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- 4 h 4		<u> </u>	4	1	いさつ	(-2	<u></u>	
THOTO GREATING.								
CANGERING LETTER.								
Please specify type and colour of external materials here (or in a co	vering le	tter) and	on vous	plans.				
Aci Pani (x/marines 4/00)	() .	A N	1-2-12		ن بلد	77	V20	
CELHA TAKE MINDERS, MICEO	E 28) 4	71	15-15	1 - 0	11 -1		-1	
Additional Information.								
Additional mormation.								
If any of the answers below is yes, the details should be	clearly	identi	fied on	the app	olicatio	n drav	vings.	
 Does the proposal involve the felling or lopping of trees? 								
if yes specify works proposed								
						Ye	s 🔲	No
D		Ÿ				***************************************		
 Does the proposal involve a new or altered access from a public highway? Vehicular - Y 	es 🗌	No 🗍		Does the	nronoe	al		
	_			affect a				
Pedestrian - Y	es 🔲	No 📋		of way?		Ye	s 🔲	No
Union ampropriate have mode for refuse storage?								
- Have arrangements been made for refuse storage?								
is a second of the second of t						Υe	s 🔲	No Y
Does the proposal take account of the								
needs of people with disabilities?								
γ	es 🔀	No 🗌	I			No	ot applic	cable [
				•				
 Does the proposal provide for a means of escape in case of fire? 								
						Υe	s 🔽	No [
-						1 1 15		•
- Does the proposal include parking spaces?						Ye	es 🔲	No {
If yes, please state the number of parking spaces.				Exis	ting [-	Proposi	od [
				LAIS	ung L		Toposi	-
		(file none entire						
All Types of Development: Floorspace.		(4)						
- What is the amount of floorspace in the following categories to what	hich the a	applicati	on relate	s?				
(If vacant please state last known uses and give amounts.)		ī	T. dask		1	D		
				ng gross if vacant)]	FIU	posed	gioss
		-	-	2	m²	1000		
Potoil (A1)				-	m²			,
Retail (A1)					141			
Financial/Professional Services (A2)					m²			
Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3)					m²			
Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3) Offices					m²			
Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3) Offices Industrial					m² m²			
Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3) Offices Industrial Warehousing					m² m²			
Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3) Offices Industrial Warehousing Residential					m² m² m²			
Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3) Offices Industrial Warehousing Residential Hotel/Hostel (see below)					m² m² m² m² m² m²			
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Financial/Professional Services (A2) Restaurant/Cafe/Public House etc (A3) Offices Industrial Warehousing Residential Hotel/Hostel (see below) Other (state use and whether now yacant and complete floorspace	op.	s)		(b)	m² m² m² m² m² m² m² m² m²	a)))

	- Please give the number of existing residential units on the site:	
	Single family dwelling houses Self contained flats and maisonettes Number Vacant Number Vacant Number Vacant	ont 🗍
	Please describe the nature of any units listed as 'other' aboye (e.g. Non-self contained accommodation):-	cant 🗀
	N/A	
	 Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not inclinon-self contained units. 	ude any
	Single family dwelling houses Self contained flats and ma	isonettes
	1 bedroom	
	2 bedrooms 3+ bedrooms	·
	TOTAL TOTAL	я
- Are	re you proposing any non-self contained units? Yes T No T	
	If yes, how many?	

9	Information relating to Non-Residential Developments	
	- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?	Yes 🔲 No 🛄
	- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a coveri	ing letter.
	Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)	Yes 🔲 No 🛄
	- Please give the number of vehicles that HGV	Other Vehicles
	enter the site on a normal working day. Existing	
	Proposed	
	N/Δ .	
	1 × 1 × 1 × 1	
	Does the proposal involve the use of hazardous materials?	
Λc	If yes, please state what materials and approximate quantities in a covering letter.	Yes O No O
<u>4</u>		Yes D No D
<u>4 0</u>	If yes, please state what materials and approximate quantities in a covering letter. THATHY LOW IF METHY LOW ETHAL COULDING 5 KO	Yes D NO D G OD PUWDO A TIME
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<u>A (</u>	If yes, please state what materials and approximate quantities in a covering letter. Section 66 Certificate N.B. You must complete the appropriate Section 66 certificate as part of your application - Please see note. If you are the sole owner of the land to which the application relates complete Certificate A below (Owner mean	
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CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that: 1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.) Dates on which notice Owner(s) name: Address at which notice was served 2 PRIORY TEXKHLE was served enpon, Nhib. 4DH 2. none of the land to which this application relates is, or is part of, an agricultural holding. Date 12-07-04 on behalf of: NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990 Proposed development at (a) _ I give notice that (b) is applying to Camden Council for planning permission to: Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice. (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development Signed on behalf of: **Duplicate Applications/Re-submissions** No 🔲 Have you submitted a duplicate (ie identical) application? If yes, and you have already received an acknowledgment, please give our Registered number: PL; Do you want your application to be considered as a re-submission of an earlier application that No 🔲 Yes 🔲 was either refused or withdrawn? If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate): Have you submitted any other application in connection with this application? No 🛄 Yes 🔲 (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent) If yes, please specify: _

Yes 🔲

No 🔼

12 Is the applicant/agent related to either a member of

the Council or any Council employee?