

# PART I

TP.1  
PART 1

## TOWN AND COUNTRY PLANNING ACT, 1962 APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only.

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name MENIN DEVELOPMENTS LTD.,

Address APEX WORKS, BOND ROAD,  
MITCHAM, SURREY.

Applicant's telephone number MITcham 2201

Borough reference CTP/75/5/A  
G.L.C. reference .....  
Registered number 1593  
Date received .....  
Copies Required .....

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent P. Desmond Sonnex, F.R.I.C.S., 6, Holborn Viaduct,

London, E.C.1.

Agent's telephone number CIT:7596 CEN:7975

I/We [REDACTED] of the development described in this application and on the attached plans and drawings

Sign [REDACTED] on behalf of Menin Developments Date 9/2/66

2. Full address or location of the land to which application relates.

224/226, Belsize Road,  
LONDON, N.W.6.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) State how you wish this application to be treated. (Delete the 2 items which do not apply.) (See Notes).

- (a) Erection of two private dwellings each with attached garage.

- (b) (i) New building.  
(ii) ~~Alteration~~  
(iii) ~~Change of use~~  
(iv) ~~Renewal of a permission previously granted for a limited period~~

- (c) (i) Application for full planning permission.  
(ii) ~~Guideline application only~~  
(iii) ~~Under Section 24 only~~

4. State the purpose or purposes for which the land and/or buildings

- (a) are now used, or  
(b) if vacant, were last used and the period of use, and  
(c) were used, if known on 1 July, 1948.

- (a) cleared site.

- (b) -

- (c) Two residences

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway. (a) pedestrian, (b) vehicular, (c) both.

- (a) -  
(b) Two garage drive access crossover  
(c) -

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent

7. List of drawings and plans submitted with the application. (See Notes).

4 copies of  
Drawing Nos. 17 & 18

## CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

### CERTIFICATE A. (See Notes)

I hereby certify

1. that [REDACTED] of the freehold of every part of the land to which this application relates is in the ownership of the applicant.  
2. that [REDACTED] constitutes or forms part of an agricultural holding.

Sign [REDACTED] of Menin Developments Date 9.2.66  
Etd.

\*Delete as appropriate