

# Planning Application Form

PLEASE READ ACCOMPANYING NOTES FIRST AND COMPLETE IN BLOCK LETTERS

FOR OFFICE USE ONLY

APPLICATION NO	8601982
DATE REGISTERED	9-10-86

<p>1A. Name and Address of Applicant</p> <p>C. STEPHENSON</p> <p>4 WOODCHURCH ROAD</p> <p>N W 6</p> <p>Tel. No. 01 372 6923</p>	<p>1B. Name and Address of Agent</p> <p>DAVID HICKEN ASSOCIATES</p> <p>CHARTERED TOWN PLANNERS AND DEVELOPMENT CONSULTANTS</p> <p>WELLINGTON HOUSE</p> <p>6 ASHFORD ROAD</p> <p>MAIDSTONE, KENT ME14 5BH</p> <p>Name for contact A.P. BLOOMFIELD</p> <p>Tel. No. 0622 56774</p>
<p>2. Address of the Application Site</p> <p>4 WOODCHURCH ROAD, NW6</p>	
<p>3. Description of Proposed Development</p> <p>CONVERSION OF ROOFSPACE TO FORM SELF CONTAINED STUDIO, PART OF GARAGE INCORPORATING DORMER WINDOWS</p>	
<p>4. Type of Application PLEASE TICK ONE BOX.</p> <p>A <input type="checkbox"/> AN APPLICATION FOR NEW BUILDING WORKS</p> <p>B <input type="checkbox"/> A FULL APPLICATION FOR A CHANGE OF USE ONLY WHICH DOES NOT INVOLVE ANY BUILDING WORKS AT PRESENT</p> <p>C <input checked="" type="checkbox"/> A FULL APPLICATION FOR CHANGE OF USE AND NEW BUILDING WORKS</p> <p>D <input type="checkbox"/> AN OUTLINE APPLICATION (ANSWER QUESTION 5)</p> <p>E <input type="checkbox"/> AN APPLICATION FOR APPROVAL OF RESERVED MATTERS OF PERMISSION (ANSWER QUESTION 6) REF.No. _____</p> <p>F <input type="checkbox"/> AN APPLICATION FOR REMOVAL/VARIATION OF CONDITION OF PLANNING PERMISSION REF.No. _____</p> <p>G <input type="checkbox"/> AN APPLICATION FOR RENEWAL OF TEMPORARY PERMISSION REF.No. _____</p> <p>WOULD YOU BE PREPARED TO ACCEPT A TEMPORARY PERMISSION? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p>	
<p>5. Outline Application IF YOU TICKED D IN QUESTION 4 PLEASE TICK ONE OR MORE BOXES</p> <p>THE FOLLOWING MATTERS ARE RESERVED FOR FUTURE CONSIDERATION</p> <p>EXTERNAL APPEARANCE <input type="checkbox"/> MEANS OF ACCESS <input type="checkbox"/> SITING <input type="checkbox"/> LANDSCAPING <input type="checkbox"/> DESIGN <input type="checkbox"/></p>	
<p>6. Reserved Matters. IF YOU TICKED E IN QUESTION 4 PLEASE STATE WHICH RESERVED MATTERS ARE DEALT WITH IN THIS APPLICATION.</p>	

CONTAINED STUDIO, PART OF GARAGE  
 PLANNING AND COMMUNITY SERVICES  
 DEPARTMENT  
 - 9 OCT 1986 (A.P.I.)  
 RECEIVED  
 ACK. REF. TO:

<b>7. Access and Public Rights of Way</b>	
WILL THE PROPOSAL INVOLVE THE CONSTRUCTION OF A NEW VEHICULAR ACCESS? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
OR ALTERATION OF AN EXISTING VEHICULAR ACCESS? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
AND/OR THE CREATION OR ALTERATION OF A PEDESTRIAN ACCESS? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ARE THERE ANY PUBLIC RIGHTS OF WAY WITHIN THE SITE? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<b>8. Trees</b>	
DOES THE PROPOSAL INVOLVE THE FELLING OF ANY TREES? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IF YES, GIVE DETAILS ON THE PLAN	
<b>9. Drainage</b>	
HOW WILL THE FOUL SEWAGE BE DEALT WITH? .....	) _____ as existing
HOW WILL THE SURFACE WATER BE DISPOSED OF? .....	) _____
<b>10. Existing Uses</b>	
PLEASE STATE EXISTING USE OR, IF VACANT, THE LAST USE(S) OF SITE	Attic to top floor flat
IF RESIDENTIAL, STATE EXISTING NUMBER OF DWELLINGS	One additional self contained flat
<b>11. Site Area</b>	
WHAT IS THE SITE AREA? .....	_____ Hectares
<b>12. Other Land</b>	
DO YOU OWN OR CONTROL ANY ADJOINING LAND? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IF YES, PLEASE SHOW THIS LAND ON THE SUBMITTED PLANS EDGED IN BLUE	
<b>13. TO BE COMPLETED BY ALL APPLICANTS</b>	
I submit a site plan and the following plans _____	
and I enclose the fee of £ <u>53.00</u> by cheque/P.O. No. _____ /cash.	
Signed _____	Date <u>28/9/86</u>
<b>14. Owners Certificate</b> UNDER SECTION 27 OF THE TOWN AND COUNTRY PLANNING ACT. CERTIFICATE A. I, hereby certify that:	
1. No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.	
2. None of the land to which the application relates constitutes or forms part of an agricultural holding.	
Signed _____	Date <u>28/9/86</u>
On behalf of <u>MR. C. STEPHENSON</u>	
<b>15. Additional Information</b>	
DOES THE PROPOSAL INCLUDE INDUSTRY, OFFICES, WAREHOUSING, STORAGE, SHOPS? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IS THE PROPOSAL FOR AN AGRICULTURAL DWELLING OR FOR EXTRACTING MINERALS? .....	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IF YES, PLEASE COMPLETE THE APPROPRIATE ADDITIONAL FORM	