

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | |
|--|---|--|
| Property name | Fairseat | |
| Address line 1 | Highgate High Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | N6 5JR | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 528638 | |
| Northing (y) | 187310 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| 2. Applicant Deta | ils | |
| | ils | |
| Title | The Channing School | |
| Title First name | | |
| Title First name Surname | | |
| Title First name Surname Company name | The Channing School | |
| Title First name Surname Company name Address line 1 | The Channing School | |
| Title First name Surname Company name Address line 1 Address line 2 | The Channing School | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | The Channing School Highgate High Street | |

| 2. Applicant Details | | | | | | | |
|---|---|--|--|--|--|--|--|
| Country | | | | | | | |
| Postcode | N6 5HF | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | | | | | | | |
| First name | Rolfe Judd | | | | | | |
| Surname | Planning | | | | | | |
| Company name | Rolfe Judd Planning | | | | | | |
| Address line 1 | Old Church Court | | | | | | |
| Address line 2 | Claylands Road | | | | | | |
| Address line 3 | Oval | | | | | | |
| Town/city | London | | | | | | |
| Country | | | | | | | |
| Postcode | SW8 1NZ | | | | | | |
| Primary number | 02075561500 | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | gracel@rolfe-judd.co.uk | | | | | | |
| | | | | | | | |
| 4. Description of | | | | | | | |
| | ription of the approved development as shown on the dec | | | | | | |
| 'Erection of single storey rear extension to south elevation to provide school hall (with play area above) and kitchen facilities.' | | | | | | | |
| Reference number 2018/4925/P | | | | | | | |
| Date of decision (date must be preapplication submission) | 09/04/2019 | | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | | |
| Condition number(s) | | | | | | | |
| 14 | | | | | | | |
| | | | | | | | |

| 4. Description of | he Proposal | | | | | |
|--|--|---------------------------|-----|-----------|--|--|
| Has the development a | Iready started? | | Yes | ⊚ No | | |
| | | | | | | |
| 5. Part Discharge | of Conditions | | | | | |
| Are you seeking to disc | charge only part of a condition? | | Yes | No | | |
| 6 Discharge of C | andition o | | | | | |
| 6. Discharge of C | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | |
| Please see cover letter | | | | | | |
| | | | | | | |
| 7. Site Visit | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | |
| The agentThe applicant | needs to make an appointment to carry out a site visit, | whom should they contact? | | | | |
| Other person | | | | | | |
| | | | | | | |
| 8. Pre-application | Advice | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | Yes | No No | | |
| | | | | | | |
| 9. Declaration | | | | | | |
| | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate ar | | | | | |
| Date (cannot be pre- application) | 16/05/2019 | | | | | |
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