

PART I

Sec. 43. T.P.1
PART 1

**TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND**

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name J. MURPHY & SONS LTD
Address CHRISTIE'S WHARF, LOMBARD WALL,
CHARLTON, LONDON, S.E.7.

Applicant's telephone number) 01-858 8191

For office use only

Borough reference F11/x/B
G.L.C. reference _____
Registered number 5425
Date received _____
Copies required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent MARK LIELL & SON, 9-13 CRUTCHED FRIARS, LONDON, E.C.3.

Agent's telephone number 01-480 5454

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed _____ on behalf of J. Murphy & Sons Ltd Date 4th June, 1968.

2. Full address or location of the land to which application relates.	Premises behind Highgate Road, Kentish Town. As shewn on the attached plan.
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. (b) State what the proposal involves. (Delete the items which do not apply.) (c) Is this application submitted as:- (See notes)	(a) The erection of Batching Plant as shewn on the attached drawing. (b) (i) New building - Plant rebuilding (ii) Alterations - (iii) Change of use - See attached letter (iv) Renewal of a permission previously granted for a limited period (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose or purposes for which the land and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) Storage (b) (c)
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) No (b) No (c) No
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	Permanent
7. List of drawings and plans submitted with the application. (See notes).	Four copies of Drawing No. RT/L11
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) (b)

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify * I am stat the estate-owner in respect of the fee simple* of every part of the land to which the applicant is sublet to a tenant this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed _____ on behalf of J. Murphy & Sons Ltd Date 4th June, 1968.

*Delete as appropriate