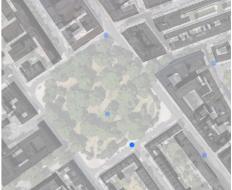
As proposed for Full Masterplan.
Drawing for illustrative purposes.





AREA REFFERED TO IN APPLICATION -FLOORS 2 TO 8



Revisions: A JLS LGB 26/04/19 Planning Issue.

scale nts @ A3

date 11.04.2019 checked JLS

1289 - P1083 - A