

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                |         |
|----------------|---------|
| Number         | 32      |
| Suffix         |         |
| Property name  |         |
| Address line 1 | Parkway |
| Address line 2 |         |
| Address line 3 |         |
| Town/city      | London  |
| Postcode       | NW1 7AH |

Description of site location must be completed if postcode is not known:

|              |        |
|--------------|--------|
| Easting (x)  | 528792 |
| Northing (y) | 183805 |

Description

|  |
|--|
|  |
|--|

**2. Applicant Details**

|                |                   |
|----------------|-------------------|
| Title          |                   |
| First name     |                   |
| Surname        | -                 |
| Company name   | Five Guys JV Ltd. |
| Address line 1 | c/o Firstplan     |
| Address line 2 |                   |
| Address line 3 |                   |
| Town/city      |                   |

2. Applicant Details

|                  |  |
|------------------|--|
| Country          |  |
| Postcode         |  |
| Primary number   |  |
| Secondary number |  |
| Fax number       |  |
| Email address    |  |

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

3. Agent Details

|                  |                         |
|------------------|-------------------------|
| Title            | Mr                      |
| First name       | Sam                     |
| Surname          | Harper                  |
| Company name     | Firstplan               |
| Address line 1   | Firstplan               |
| Address line 2   | Bramah House            |
| Address line 3   | 65-71 Bermondsey Street |
| Town/city        | London                  |
| Country          | United Kingdom          |
| Postcode         | SE1 3XF                 |
| Primary number   | 02030967000             |
| Secondary number |                         |
| Fax number       |                         |
| Email            | sharper@firstplan.co.uk |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Installation of replacement plant equipment and additional plant equipment to the rear single storey flat roof of restaurant (Class A3).

Reference number

2019/0429/P

|  |            |
|--|------------|
| Date of decision (date must be pre-application submission) | 09/04/2019 |
|--|------------|

Please state the condition number(s) to which this application relates

Condition number(s)

Condition number 5

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to cover letter and accompany brochures.

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

18/04/2019