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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

### Application for a non-material amendment following a grant of planning permission.

# Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |   |
|----------------------------|---|
| Number                     |   |
| Suffix                     |   |
| Property name              | 48-56   |
| Address line 1             | Bayham Place                                    |
| Address line 2             |   |
| Address line 3             |   |
| Town/city                  | London  |
| Postcode                   | NW1 0EU   |
| Description of site locati | ion must be completed if postcode is not known: |
| Easting (x)                | 529229  |
| Northing (y)               | 183439  |
| Description                |   |
|                            |   |

| 2. Applicant Detai | ls                       |
|--------------------|--------------------------|
| Title              |                          |
| First name         |                          |
| Surname            |                          |
| Company name       | Summer Butterfly Limited |
| Address line 1     | C/O Agent                |
| Address line 2     |                          |
| Address line 3     |                          |
| Town/city          |                          |

### 2. Applicant Details

| Country          |  |
|------------------|--|
| Postcode         |  |
| Primary number   |  |
| Secondary number |  |
| Fax number       |  |
| Email address    |  |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details |                       |  |
|------------------|-----------------------|--|
| Title            |                       |  |
| First name       | Dean                  |  |
| Surname          | Jordan                |  |
| Company name     | DP9 Ltd               |  |
| Address line 1   | 100                   |  |
| Address line 2   | Pall Mall             |  |
| Address line 3   |                       |  |
| Town/city        |                       |  |
| Country          |                       |  |
| Postcode         | SW1Y 5NQ              |  |
| Primary number   | 02070041745           |  |
| Secondary number |                       |  |
| Fax number       |                       |  |
| Email            | dean.jordan@dp9.co.uk |  |

## 4. Eligibility

Date of decision

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?                      | Yes   | ⊇ No              |
|---|-------|-------------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | No Not Applicable |

#### 5. Description of Your Proposal

25/10/2017

Please provide the description of the approved development as shown on the decision letter

| Erection of a part 2 part together with associate |             | (4 x 1 bed, 4 x 2 bed and 1 x 3 bed) and rear extension at second floor level |
|---|-------------|---|
| Reference number:                                 | 2017/2739/P |   |

| 5. Description of Your Proposal  |  |       |      |
|--|--|-------|------|
| What was the original application type?  | FullPlanningPermission   |       |      |
|  | e following best describes the original application type?<br>an existing dwelling-house or development within its curtilage<br>ategory |       |      |
|  |  |       |      |
| 6. Non-Material Amendment(s) Sou   | -  |       |      |
| Please describe the non-material amendment(s   | s) you are seeking to make   |       |      |
| Please see cover letter  |  |       |      |
| Are you intending to substitute amended plans  | or drawings?   | Yes   | © No |
| If yes please complete the following   |  |       |      |
| Old plan/drawing numbers   |  |       |      |
| Please see cover letter  |  |       |      |
| New plan/drawing numbers   |  |       |      |
| Please see cover letter  |  |       |      |
| Please state why you wish to make this amend   | Iment  |       |      |
| Please see cover letter  |  |       |      |
|  |  |       |      |
| 7. Site Visit  |  |       |      |
| Can the site be seen from a public road, public  | footpath, bridleway or other public land?  | Yes   | ♀ No |
| If the planning authority needs to make an app   | ointment to carry out a site visit, whom should they contact?  |       |      |
| The agent  |  |       |      |
| <ul> <li>The applicant</li> <li>Other person</li> </ul>  |  |       |      |
|  |  |       |      |
|  |  |       |      |
| 8. Pre-application Advice  |  |       |      |
| Has assistance or prior advice been sought fro   | m the local authority about this application?  | Q Yes | No   |
|  |  |       |      |
| 9. Authority Employee/Member   |  |       |      |
| With respect to the Authority, is the applican<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member | nt and/or agent one of the following:  |       |      |
|  |  |       |      |
| It is an important principle of decision-making t<br>For the purposes of this question, "related to" r   | hat the process is open and transparent.<br>neans related, by birth or otherwise, closely enough that a fair-minded and                | Yes   | No   |
| informed observer, having considered the facts the Local Planning Authority.   | s, would conclude that there was bias on the part of the decision-maker in   |       |      |
| Do any of the above statements apply?  |  |       |      |
|  |  |       |      |
| 10. Declaration  |  |       |      |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre-<br>application) 12/04/2019 |
|---|
|---|