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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | |
| Suffix | |
| Property name | St Giles Circus site |
| Address line 1 | |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 529878 |
| Northing (y) | 181277 |
| Description | |

St.Giles Circus site including: site of 138-148 (even) Charing Cross Road 4 6 7 9 10 20-28 (inc) Denmark Street 1-6 (inc) 16-23 (inc) Denmark Place 52-59 (inc) St.Giles High Street 4 Flitcroft Street and 1 Book Mews London WC2

| 2. Applicant Details | | |
|-------------------------------|--|--|
| Mr | | |
| Richard | | |
| Metcalfe | | |
| Consolidated Developments Ltd | | |
| c/o Agent | | |
| | | |
| | | |
| | | |
| | | |

2. Applicant Details

| Country | |
|------------------|--|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | | |
|------------------|-------------------------|--|
| Title | Ms | |
| First name | Anna | |
| Surname | Snow | |
| Company name | Iceni Projects Ltd | |
| Address line 1 | Da Vinci House | |
| Address line 2 | 44 Saffron Hill | |
| Address line 3 | | |
| Town/city | London | |
| Country | United Kingdom | |
| Postcode | EC1N 8FH | |
| Primary number | 07917688547 | |
| Secondary number | | |
| Fax number | | |
| Email | asnow@iceniprojects.com | |

4. Eligibility

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? | Yes | Q No | |
|--|-------|------|----------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | Q No | Not Applicable |

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Redevelopment involving the erection of three buildings (5 and 7 storey buildings facing Centre Point Tower and a 4 storey building on Denmark Place), following the demolition of 1-6, 17-21 Denmark Place and York and Clifton Mansions with retained facades at 1-3 Denmark Place and York and Clifton Mansions to provide 2895sqm of basement Event Gallery space to be used for community events, exhibitions, product launches, live music (including recorded music), awards ceremonies, conferences and fashion shows (Sui Generis); a 678sqm urban gallery with 1912sqm of internal LED screens to be used for circulation space, retail, advertising, exhibitions, brand and product launches, corporate events, screenings, exhibitions and events (including recorded music),(Sui Generis); 884sqm of flexible retails and restaurant floorspace (Class A1/A3); 2404sqm of restaurant floorspace (Class A3); 385sqm of drinking establishment (Class A4) and a 14 bedroom hotel (Class C1) between Denmark Place and Andrew Borde Street. Change of use of 4, 6, 7, 9, 10, 20-28 Denmark Street, 4 Flitcroft Street and 1 Book Mews to provide 4,308sqm of office floor space (Class B1a); 2,959sqm of private residential floor space (Class

| 5. | Descri | ption | of | Your | Pro | posal |
|-----|--------|-------|----|------|-----|-------|
| ••• | | | | | | |

| 5. Description of ` | Your Proposal | | | |
|--|--|--|---|-------------------------------------|
| C3); 239sqm of afforda Denmark Street at grou | ble housing (Class C3) a und floor level and associ | nd 2540sqm of retail floor spac ated partial demolition at 21 De | e (Class A1). Provision of a new pedestria enmark Street (all GEA) | n route from Andrew Borde Street to |
| Reference number: | 2012/6858/P | |] | |
| Date of decision | 31/03/2015 | |] | |
| What was the original a | application type? | FullPlanningPermission | | |
| Generation Householder develo | • | following best describes the or an existing dwelling-house or de egory | | |
| 6. Non-Material A | mendment(s) Soug | ht | | |
| Please describe the no | n-material amendment(s) |) you are seeking to make | | |
| Please refer to covering | g letter | | | |
| Are you intending to substitute amended plans or drawings? | | ● Yes ◯ No | | |
| If yes please complete the following | | | | |
| Old plan/drawing numb | bers | | | |
| 1793 PL005-00 P8 1793 PL011-01 P9 1793 PL011-04 P7 1793 PL015-01 P8 | | | | |
| New plan/drawing num | ibers | | | |
| 1793 PL005-00 P9 1793 PL011-01 P10 1793 PL011-04 P8 1793 PL015-01 P10 | | | | |
| Please state why you wish to make this amendment | | | | |
| To facilitate the safe operation of the consented basement venue | | | | |
| | | | | |
| 7. Site Visit | | | | |
| Can the site be seen fr | om a public road, public f | ootpath, bridleway or other pub | lic land? | ⊛ Yes No |
| f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? | | | | |

The agent

The applicant

Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🖲 Yes 🛛 🔍 No

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| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
|--|
| Officer name: |

| Title | Mr |
|---|----------|
| First name | Jonathan |
| Surname | McClue |
| Reference | |
| Date (Must be pre-application submission) | |

| 8. Pre-application Advice Details of the pre-application advice received | | |
|---|----------------|----|
| | | |
| 9. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the follo (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | wing: | |
| It is an important principle of decision-making that the process is open and trans | sparent. Q Yes | No |

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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