

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|---|
| Number | 45 |
| Suffix | |
| Property name | |
| Address line 1 | Fitzroy Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | NW1 8TP |
| Description of site locati | ion must be completed if postcode is not known: |
| Easting (x) | 528053 |
| Northing (y) | 183897 |
| Description | |
| | |

| 2. Applicant Details | | |
|----------------------|-------------------|--|
| Title | Mr & Mrs | |
| First name | Peter and Linda | |
| Surname | Jones and Johnson | |
| Company name | | |
| Address line 1 | 23 Fitzroy Road | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| | | |

2. Applicant Details

| Country | |
|------------------|---------|
| Postcode | NW1 8TP |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | |
|------------------|------------------------|
| Title | Mr |
| First name | Jochen |
| Surname | Driessle |
| Company name | Wilton Studio Ltd |
| Address line 1 | 1 |
| Address line 2 | Pitwell Mews |
| Address line 3 | Hackney |
| Town/city | London |
| Country | |
| Postcode | E8 1FH |
| Primary number | 02075022599 |
| Secondary number | |
| Fax number | |
| Email | jochen@wiltonstudio.eu |
| | |

4. Eligibility

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? | Yes | Q No | |
|---|-------|------|----------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | Q No | Not Applicable |

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

| Erection of rear extension at lower ground and upper ground levels to duplex flat | | |
|---|-------------|--|
| Reference number: | 2018/5633/P | |
| Date of decision | 26/02/2019 | |

| 5. Description of Your Proposal | | |
|---|--|------------|
| What was the original application type? | FullPlanningAndDemolitionInConservationArea | |
| | following best describes the original application type? In existing dwelling-house or development within its curtilage egory | |
| 6 Non Motorial Amondmont(a) Sour | h4 | |
| 6. Non-Material Amendment(s) Soug Please describe the non-material amendment(s) | | |
| Enlargement of two windows towards rear at up | | |
| | | |
| Are you intending to substitute amended plans of | or drawings? | Yes ONO |
| If yes please complete the following | | |
| Old plan/drawing numbers | | |
| FIT45/100revB, FIT45/110revA | | |
| New plan/drawing numbers | | |
| FIT45/100revC, FIT45/110revB | | |
| Please state why you wish to make this amendn | nent | |
| To improve the quality of the affected rooms by | allowing more light in. | |
| | | |
| 7. Site Visit | | |
| Can the site be seen from a public road, public f | ootpath, bridleway or other public land? | 🖲 Yes 🛛 No |
| If the planning authority needs to make an appo | intment to carry out a site visit, whom should they contact? | |
| The agent | | |
| The applicant Other person | | |
| | | |
| 8. Pre-application Advice | | |
| | | |
| Has assistance or prior advice been sought from | the local authority about this application? | O Yes O No |
| | | |
| 9. Authority Employee/Member | | |
| With respect to the Authority, is the applicant (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | and/or agent one of the following: | |
| It is an important principle of decision-making the | at the process is open and transparent. | ◯ Yes ● No |

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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