

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

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Α

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name  | The Gateway                                     |  |
|--|---|--|
| Address line 1   | Lyndhurst Gardens                               |  |
| Address line 2   |   |  |
| Address line 3   |   |  |
| Town/city  | LONDON  |  |
| Postcode   | NW3 5NR   |  |
| Description of site locat  | ion must be completed if postcode is not known: |  |
| Easting (x)  | 526950  |  |
| Northing (y)   | 185128  |  |
| Description  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 2. Applicant Detai   | ils   |  |
| 2. Applicant Detai   | ils<br>Mr                                       |  |
|  |   |  |
| Title  |   |  |
| Title First name   | Mr  |  |
| Title First name Surname   | Mr  |  |
| Title  First name  Surname  Company name   | Lyndhurst Gardens LLP                           |  |
| Title  First name  Surname  Company name  Address line 1                                 | Lyndhurst Gardens LLP                           |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Lyndhurst Gardens LLP                           |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Lyndhurst Gardens LLP                           |  |

| 2. Applicant Detai  | ls   |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Country   |  |   |  |  |  |  |  |
| Postcode  |  |   |  |  |  |  |  |
| Primary number  |  |   |  |  |  |  |  |
| Secondary number  |  |   |  |  |  |  |  |
| Fax number  |  |   |  |  |  |  |  |
| Email address   |  |   |  |  |  |  |  |
| Are you an agent acting   | g on behalf of the applicant?  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 3. Agent Details  |  |   |  |  |  |  |  |
| Title   | Mr   |   |  |  |  |  |  |
| First name  | Alexander  |   |  |  |  |  |  |
| Surname   | Chalkin  |   |  |  |  |  |  |
| Company name  | Dalton Warner Davis  |   |  |  |  |  |  |
| Address line 1  | 6 New Bridge Street  |   |  |  |  |  |  |
| Address line 2  |  |   |  |  |  |  |  |
| Address line 3  |  |   |  |  |  |  |  |
| Town/city   | London   |   |  |  |  |  |  |
| Country   |  |   |  |  |  |  |  |
| Postcode  | EC4V 6AB   |   |  |  |  |  |  |
| Primary number  | 07780661060  |   |  |  |  |  |  |
| Secondary number  |  |   |  |  |  |  |  |
| Fax number  |  |   |  |  |  |  |  |
| Email   | ac@dwdllp.com  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 4. Description of t   | the Proposal   |   |  |  |  |  |  |
| Please provide a descr  | iption of the approved development as shown on the dec   | cision letter   |  |  |  |  |  |
| Variation of condition 2 basement, dwelling foll and addition of lightwel                   | (approved plans) of planning permission reference 2013<br>owing demolition of existing dwelling) to allow for relocat<br>I at sub-basement level, and associated internal alteration | s/5916/P dated 29/10/14 (for erection of single storey, plus two storey on of store room, bin store and bike store, increase in size of sub-basement ns |  |  |  |  |  |
| Reference number  |  |   |  |  |  |  |  |
| 2016/6323/P   |  |   |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)                        | 08/09/2017   |   |  |  |  |  |  |
| Please state the condition number(s) to which this application relates                      |  |   |  |  |  |  |  |
| Condition number(s)   |  |   |  |  |  |  |  |
| 5b (facing brick material on elevations and window frame) 5a (detailed drawings of windows) |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |

| 4. Description of t   | he Proposal  |  |       |      |
|---|--|--|-------|------|
| Has the development a   | Iready started?  |  | Yes   | ○ No |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission) | 05/05/2016   |  |       |      |
| Has the development b   | een completed?   |  | □ Yes | ⊚ No |
| 5. Part Discharge   | of Conditions  |  |       |      |
| Are you seeking to disc   | Yes  | □ No                                       |       |      |
| If Yes, please indicate   |  |  |       |      |
| Condition 5 part (b) fac<br>Condition 5 part (a) det  | ing bricks and window frame<br>ails of window frames   |  |       |      |
|   |  |  |       |      |
| 6. Discharge of Co  |  |  |       |      |
|   | escription and/or list of the materials/details that are bein  |  |       |      |
| Detailed drawings of th   | mple panel available to view on site. Window frame sar<br>e proposed windows.                                      | nple photo and sample available to view on | site. |      |
| 7 Oita Winit  |  |  |       |      |
| 7. Site Visit   |  |  |       |      |
| Can the site be seen from   | om a public road, public footpath, bridleway or other pub  | olic land?                                 | Yes   | No   |
|   | needs to make an appointment to carry out a site visit,  | whom should they contact?                  |       |      |
| <ul><li>The agent</li><li>The applicant</li></ul>   |  |  |       |      |
| Other person  |  |  |       |      |
| 8. Pre-application  | Advice   |  |       |      |
|   |  | application?                               |       | 0.11 |
| nas assistance of phot  | advice been sought from the local authority about this   | application?                               |       | ● No |
| 9. Declaration  |  |  |       |      |
|   | lanning permission/consent as described in this form an<br>our knowledge, any facts stated are true and accurate a |  |       |      |
| Date (cannot be pre-<br>application)  | 20/03/2019   |  |       |      |
|   |  |  |       |      |
|   |  |  |       |      |
|   |  |  |       |      |
|   |  |  |       |      |