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Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix Property name   |  |  |  |  |  |
|--|--|--|--|--|--|
| Property name  |  |  |  |  |  |
| ' '  | The Vicarage   |  |  |  |  |
| Address line 1   | St Katharine's Precinct                                    |  |  |  |  |
| Address line 2   |  |  |  |  |  |
| Address line 3   |  |  |  |  |  |
| Town/city  | London   |  |  |  |  |
| Postcode   | NW1 4HH  |  |  |  |  |
| Description of site location must be completed if postcode is not known: |  |  |  |  |  |
| Easting (x)  | 528651   |  |  |  |  |
| Northing (y)   | 183272   |  |  |  |  |
| Description  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. Applicant Deta  | ils  |  |  |  |  |
| Title  | Ms   |  |  |  |  |
| First name   | Harriet  |  |  |  |  |
| Surname  | Bartlett   |  |  |  |  |
| Company name   | C.F. Moller Architects                                     |  |  |  |  |
| Address line 1   | Telephone House  |  |  |  |  |
| Address line 2   | 69-77 Paul Street  |  |  |  |  |
| Address line 3   |  |  |  |  |  |
|  | London   |  |  |  |  |
| Town/city  | London   |  |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2 | Ms Harriet Bartlett C.F. Moller Architects Telephone House |  |  |  |  |

| 2. Applicant Details  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Country   | United Kingdom   |  |  |  |  |  |  |
| Postcode  | EC2A 4NW   |  |  |  |  |  |  |
| Primary number  |  |  |  |  |  |  |  |
| Secondary number  |  |  |  |  |  |  |  |
| Fax number  |  |  |  |  |  |  |  |
| Email address   |  |  |  |  |  |  |  |
| Are you an agent acting   | g on behalf of the applicant?  | Yes □ No   |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 3. Agent Details  |  |  |  |  |  |  |  |
| Title   | Ms   |  |  |  |  |  |  |
| First name  | Harriet  |  |  |  |  |  |  |
| Surname   | Bartlett   |  |  |  |  |  |  |
| Company name  | C.F. Moller Architects   |  |  |  |  |  |  |
| Address line 1  | Telephone House  |  |  |  |  |  |  |
| Address line 2  | 69-77 Paul Street  |  |  |  |  |  |  |
| Address line 3  |  |  |  |  |  |  |  |
| Town/city   | London   |  |  |  |  |  |  |
| Country   | United Kingdom   |  |  |  |  |  |  |
| Postcode  | EC2A 4NW   |  |  |  |  |  |  |
| Primary number  | 07990013235  |  |  |  |  |  |  |
| Secondary number  |  |  |  |  |  |  |  |
| Fax number  |  |  |  |  |  |  |  |
| Email   | hba@cfmoller.com   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 4. Description of the Proposal  |  |  |  |  |  |  |  |
| Please provide a description of the approved development as shown on the decision letter  Works of refurbishment to Church and Hall to include installation of external stairlift (front) and staircase (rear); to Vicarage including new dormer extension, |  |  |  |  |  |  |  |
| extension of basement<br>elevations; landscaping<br>Street to facilitate work   | including lightwells into sunken terraces and stepped ac<br>works to south garden including removal of walls, instal | cess to garden; alterations to fenestration at basement level to north and south lation of ground source heat pumps, and temporary removal of wall to Albany |  |  |  |  |  |
| Reference number  |  |  |  |  |  |  |  |
| 2018/2186/P<br>2019/0029/P  |  |  |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)  | 17/07/2018   |  |  |  |  |  |  |
| Please state the condition number(s) to which this application relates  |  |  |  |  |  |  |  |
| Condition number(s)   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| 4. Description of the Proposal   |       |      |  |  |  |  |
|--|-------|------|--|--|--|--|
| 4a. and 5  |       |      |  |  |  |  |
| Has the development already started?   | © Yes | ● No |  |  |  |  |
| 5. Part Discharge of Conditions  |       |      |  |  |  |  |
| Are you seeking to discharge only part of a condition?   | Yes   | ○ No |  |  |  |  |
| If Yes, please indicate which part of the condition your application relates to  |       |      |  |  |  |  |
| Part a. of condition 4   |       |      |  |  |  |  |
|  |       |      |  |  |  |  |
| 6. Discharge of Conditions   |       |      |  |  |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval   |       |      |  |  |  |  |
| We are looking to discharge the conditions (4a. and 5) which relate to the landscape proposals at The Danish Church.   |       |      |  |  |  |  |
| Drawing issue list: 85331-CFM-90-130 – Landscape – Existing Plan and Tree Removal 85331-CFM-90-131 – Landscape – Proposed General Arrangements Plan 85331-CFM-90-132 – Landscape – Levels Plan 85331-CFM-90-133 – Landscape – Tree Protection Plan 85331-CFM-90-500 – The Vicarage – West Terrace 85331-CFM-90-501 – The Vicarage – East Terrace 85331-CFM-90-600 – Landscape – Pathway Edge and Temporary Post Detail 85331-CFM-90-DOC-900 3-Year Landscape Maintenance Plan 85331-CFM-90-SCH-900 Planting Schedule |       |      |  |  |  |  |
|  |       |      |  |  |  |  |
| 7. Site Visit  |       |      |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | Yes   | □ No |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person  |       |      |  |  |  |  |
|  |       |      |  |  |  |  |
| 8. Pre-application Advice  |       |      |  |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application?  | Yes   | No   |  |  |  |  |
|  |       |      |  |  |  |  |
| 9. Declaration   |       |      |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine op  |       |      |  |  |  |  |
| Date (cannot be preapplication)  |       |      |  |  |  |  |
|  |       |      |  |  |  |  |
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