

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | |
| Suffix | |
| Property name | 4-7 Elizabeth House |
| Address line 1 | Fulwood Place |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | WC1V 6HG |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 530971 |
| Northing (y) | 181661 |
| Description | |
| | |

| z. Applicant Detail | 15 |
|---------------------|----|
| Title | Mr |

Applicant Dataila

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| First name | Matthew |
|----------------|------------------------------|
| Surname | Smith |
| Company name | Courtenay Investments Ltd |
| Address line 1 | The Royal Geographic Society |
| Address line 2 | 1 Kensington Gore |
| Address line 3 | |
| Town/city | London |
| | |

2. Applicant Details

| Country | |
|------------------|---------|
| Postcode | SW7 2AR |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔍 No

| 3. Agent Details | | |
|------------------|--------------------------|--|
| Title | Mr | |
| First name | Tom | |
| Surname | Mellor | |
| Company name | GCP | |
| Address line 1 | Suite 10, Corum 2 | |
| Address line 2 | Corum Office Park | |
| Address line 3 | Crown Way | |
| Town/city | Bristol | |
| Country | | |
| Postcode | BS30 8fj | |
| Primary number | 01179676286 | |
| Secondary number | | |
| Fax number | | |
| Email | tom.mellor@gcparch.co.uk | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| | oof extension with plant area to office building, 4 storey rear extension (total 432sqm), opening up of front lightwell to provide access to ons to entrance and rear lightwell. |
|--|--|
| Reference number | |
| 2017/6946/P | |
| Date of decision (date must be pre- application submission) | 18/09/2018 |
| Please state the condi | tion number(s) to which this application relates |
| Condition number(s) | |
| 2 | |

4. Description of the Proposal

| f Yes, please state when the development was started (date nust be pre- application | |
|---|-----------------------------|
| submission) | |
| Has the development been completed? | No |
| | |
| 5. Condition(s) - Removal | |
| Please state why you wish the condition(s) to be removed or changed | |
| Replacement of front entrance lobby drum unit with glazed sliding doors flush to facade - revised entrance doors and lobby desig experience directing visitors to the reception area. | n creates a better entrance |
| Dimensions of windows in rear elevation adjacent to no.3 Fulwood place altered – windows amended to suit revised staircore and | d WC layout. |
| nstallation of man-safe railings at roof level - required for H&S for roof maintenance | |
| Enlargement of rear first floor roof light - to improve daylighting of the ground floor office. | |
| f you wish the existing condition to be changed, please state how you wish the condition to be varied | |
| Amend the condition by substituting the following approved proposed drawings: 17008/203 rev E, to 17008/203 rev E, 17008/204 rev H, to 17008/204 rev H, 17008/205 rev I, to 17008/205 rev I, 17008/220 rev B, to 17008/220 rev B, | |
| | |
| 5. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | O No |
| f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only or The agent The applicant Other person | ne) |

7. Pre-application Advice

| Has assistance or prior advice | been sought from the | local authority about this | application? |
|--------------------------------|----------------------|----------------------------|--------------|
|--------------------------------|----------------------|----------------------------|--------------|

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

🔾 Yes 🛛 💿 No

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| Person role The applicant | |
|---------------------------|--------|
| The agent | |
| Title | Mr |
| First name | Tom |
| Surname | Mellor |

| 8. Ownership Certificates and Agricultural Land Declaration | | |
|---|------------|--|
| Declaration date (DD/MM/YYYY) | 20/02/2019 | |
| Declaration made | | |
| | | |
| | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- application) | 20/02/2019 | |
|--------------------------------------|------------|--|
|--------------------------------------|------------|--|