

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number | 80 | | |
|---|---|--|--|
| Suffix | | | |
| Property name | | | |
| Address line 1 | Greencroft Gardens | | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | London | | |
| Postcode | NW6 3JQ | | |
| Description of site loca | tion must be completed if postcode is not known: | | |
| Easting (x) | 526012 | | |
| Northing (y) | 184311 | | |
| Description | | | |
| 2. Applicant Deta | ils | | |
| | ils Mr | | |
| 2. Applicant Deta | | | |
| 2. Applicant Deta | Mr | | |
| 2. Applicant Deta Title First name | Mr Amir | | |
| 2. Applicant Deta Title First name Surname | Mr Amir Hanif | | |
| 2. Applicant Deta Title First name Surname Company name | Mr Amir Hanif CAPITAL PROJECT MANAGEMENT LIMITED | | |
| 2. Applicant Deta Title First name Surname Company name Address line 1 | Mr Amir Hanif CAPITAL PROJECT MANAGEMENT LIMITED Suite 201 - Oceanair House | | |
| 2. Applicant Deta Title First name Surname Company name Address line 1 Address line 2 | Mr Amir Hanif CAPITAL PROJECT MANAGEMENT LIMITED Suite 201 - Oceanair House | | |

| 2. Applicant Detail | ils | | | | |
|--|--|--|--|--|--|
| Country | United Kingdom | | | | |
| Postcode | E11 3AW | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent actin | g on behalf of the applicant? | Yes No | | | |
| 0.4 | | | | | |
| 3. Agent Details | [| | | | |
| Title | Mr | | | | |
| First name | Adeel | | | | |
| Surname | Adrees | | | | |
| Company name | The Draughtsman London | | | | |
| Address line 1 | 19 | | | | |
| Address line 2 | Thornhill Gardens | | | | |
| Address line 3 | | | | | |
| Town/city | LEYTON | | | | |
| Country | | | | | |
| Postcode | E10 5EN | | | | |
| Primary number | 07539232567 | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | a.adrees88@gmail.com | | | | |
| | | | | | |
| 4. Description of | the Proposal | | | | |
| Please provide a descr | ription of the approved development as shown on the dec | sision letter | | | |
| Extensions to the proposub-division from 4x in | erty at basement, ground and roof levels including the proto 7x self-contained residential units (C3). | ovision of no.2 front lightwells, rear sunken garden and rear terraces to facilitate | | | |
| Reference number | | | | | |
| 2016/2822/P | | | | | |
| Date of decision (date must be pre- application submission) | 17/04/2018 | | | | |
| Please state the condition number(s) to which this application relates | | | | | |
| Condition number(s) | | | | | |
| 4, 5, 6, 8, 10, 11, 12, 13 | | | | | |
| | | | | | |

| 4. Description of t | the Proposal | | |
|---|--|--|--|
| Has the development a | lready started? | | Yes |
| If Yes, please state when the development was started (date must be pre- application submission) | 01/12/2017 | | |
| Has the development b | een completed? | ٥ | Yes ⊚ No |
| 5. Condition(s) - F | Removal | | |
| Please state why you w | vish the condition(s) to be removed or changed | | |
| Separate document att | ached with details. | | |
| If you wish the existing | condition to be changed, please state how you wish the | condition to be varied | |
| n/a | | | |
| | | | |
| 6. Site Visit | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other pub | ic land? | Yes Q No |
| If the planning authority The agent The applicant Other person | v needs to make an appointment to carry out a site visit, | whom should they contact? (Please select only | y one) |
| 7. Pre-application | Advice | | |
| Has assistance or prior | advice been sought from the local authority about this a | pplication? | Yes No |
| 9 Ownership Cor | tificates and Agricultural Land Declaration | | |
| - | NERSHIP - CERTIFICATE A - Town and Country Plan | | e) (England) Order 2015 Certificate |
| I certify/The applicant part of the land or buil holding** | certifies that on the day 21 days before the date of the lding to which the application relates, and that none | nis application nobody except myself/the a of the land to which the application relates | pplicant was the owner* of any is, or is part of, an agricultural |
| * 'owner' is a person w | vith a freehold interest or leasehold interest with at le | east 7 years left to run. ** 'agricultural holdi | ng' has the meaning given by |
| NOTE: You should sig land is, or is part of, a | n Certificate B, C or D, as appropriate, if you are the n agricultural holding. | sole owner of the land or building to which | the application relates but the |
| Person role The applicant The agent | | | |
| Title | Mr | | |
| First name | Amir | | |
| Surname | Hanif | | |
| Declaration date (DD/MM/YYYY) | 12/02/2019 | | |
| ✓ Declaration made | | | |
| | | | |

| 9. Declaration | | | |
|--|------------|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | |
| Date (cannot be pre- application) | 12/02/2019 | | |
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