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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

35

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name           |  |                     |
|-------------------------|--|---------------------|
| Address line 1          | Leighton Road                                      |                     |
| Address line 2          |  |                     |
| Address line 3          |  |                     |
| Town/city               | London   |                     |
| Postcode                | NW5 2QG  |                     |
| Description of site loc | cation must be completed if postcode is not known: |                     |
| Easting (x)             | 529174   |                     |
| Northing (y)            | 185209   |                     |
| Description             |  |                     |
|                         |  |                     |
|                         |  |                     |
| 2 Applicant Dot         | raile.   |                     |
| 2. Applicant Det        | Other  |                     |
| Tiue                    | Other  |                     |
| Other                   |  |                     |
| First name              | Mr & Ms  |                     |
| Surname                 | Moody & Dormer                                     |                     |
| Company name            |  |                     |
| Address line 1          | 35, Leighton Road                                  |                     |
| Address line 2          |  |                     |
| Address line 3          |  |                     |
| Town/city               | London   |                     |
|                         |  |                     |
|                         | Planning Portal Re                                 | erence: PP-07557452 |

| 2. Applicant Deta   | ils                           |      |         |
|---|-------------------------------|------|---------|
| Country   |                               |      |         |
| Postcode  | NW5 2QG                       |      |         |
| Primary number  |                               |      |         |
| Secondary number  |                               |      |         |
| Fax number  |                               |      |         |
| Email address   |                               |      |         |
| Are you an agent actin  | g on behalf of the applicant? | ⊚ Ye | es Q No |
|   |                               |      |         |
| 3. Agent Details  |                               |      |         |
| Title   | Other                         |      |         |
| Other   |                               |      |         |
| First name  | Stacy                         |      |         |
| Surname   | Pioli                         |      |         |
| Company name  | Gregori Chiarotti Projects    |      |         |
| Address line 1  | United House                  |      |         |
| Address line 2  | North Road                    |      |         |
| Address line 3  |                               |      |         |
| Town/city   |                               |      |         |
| Country   | United Kingdom                |      |         |
| Postcode  | N7 9DP                        |      |         |
| Primary number  | 02076190522                   |      |         |
| Secondary number  |                               |      |         |
| Fax number  |                               |      |         |
| Email   | stacy@gregori-chiarotti.com   |      |         |
|   |                               |      |         |
| 4. Description of   | Proposed Works                |      |         |
| Please describe the pr  | oposed works:                 |      |         |
| New Garden Room   |                               |      |         |
| Has the work already I  | peen started without consent? | ○ Ye | es   No |
| 5. Materials  |                               |      |         |
|   |                               |      |         |
| Does the proposed development require any materials to be used in the build?  ■ Yes □ No  Please provide a description of existing and proposed materials and finishes to be used in the build (including type, colour and name for each material): |                               |      |         |
|   |                               |      |         |

| 5. Materials   |   |                                     |             |
|--|---|-------------------------------------|-------------|
| Walls  |   |                                     |             |
| Description of existing materials ar   | nd finishes (optional):   | n/a                                 |             |
| Description of proposed materials  | and finishes:   | Brick<br>Rendered brick             |             |
|  |   |                                     |             |
| Roof   |   |                                     |             |
| Description of existing materials and finishes (optional):   |   |                                     |             |
| Description of proposed materials  | and finishes:   | Green roof                          |             |
|  |   |                                     |             |
| Windows  |   |                                     |             |
| Description of existing materials ar   | Description of existing materials and finishes (optional):                |                                     |             |
| Description of proposed materials  | and finishes:   | Powder coated aluminum framed doors | and windows |
|  |   |                                     |             |
| Doors  |   |                                     |             |
| Description of existing materials ar   | nd finishes (optional):   | n/a                                 |             |
| Description of proposed materials  | and finishes:   | Powder coated aluminum framed doors | and windows |
|  |   |                                     |             |
| Boundary treatments (e.g. fences,  | walls)  |                                     |             |
| Description of existing materials ar   | escription of existing materials and finishes (optional):  Brick          |                                     |             |
| Description of proposed materials  | and finishes:   | Brick to match existing             |             |
|  |   |                                     |             |
| Are you supplying additional informa   | tion on submitted plans, drawings or a desig                              | n and access statement?             |             |
| If Yes, please state references for the  | e plans, drawings and/or design and access                                | statement                           |             |
| Drawings: Refer to Issue Sheet 1809-IS-0 Design & Access Statement 1809-DAS-0  |   |                                     |             |
|  |   |                                     |             |
| 6. Trees and Hedges  |   |                                     |             |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your   O Yes   No Proposed development? |   |                                     |             |
| Vill any trees or hedges need to be removed or pruned in order to carry out your proposal?   ☐ Yes ● No  |   |                                     |             |
|  |   |                                     |             |
| 7. Pedestrian and Vehicle A  | ccess, Roads and Rights of Way  |                                     |             |
| Is a new or altered vehicle access pr  | s a new or altered vehicle access proposed to or from the public highway? |                                     |             |
| s a new or altered pedestrian access proposed to or from the public highway?   |   |                                     |             |
| Oo the proposals require any diversions, extinguishment and/or creation of public rights of way?   |   |                                     | ⊋Yes ● No   |
|  |   |                                     |             |

| o. Parking  |  |  |                       |  |
|---|--|--|-----------------------|--|
| Will the proposed work  | s affect existing car parking arrangements?  |  |                       | No     No  |
|   |  |  |                       |  |
| 9. Site Visit   |  |  |                       |  |
| Can the site be seen from   | om a public road, public footpath, bridleway or other pub  | ic land?   | Yes                   | □ No   |
| If the planning authority   | needs to make an appointment to carry out a site visit,  | whom should they contact? (Please select   | only one              | 9)   |
| The agent  The applicant  |  |  |                       |  |
| <ul><li>The applicant</li><li>Other person</li></ul>  |  |  |                       |  |
|   |  |  |                       |  |
| 10. Pre-applicatio  | n Advice   |  |                       |  |
| Has assistance or prior   | advice been sought from the local authority about this a   | pplication?  |                       | No   |
|   |  |  |                       |  |
| 11. Authority Emp   | oloyee/Member  |  |                       |  |
|   | thority, is the applicant and/or agent one of the follo  | wing:  |                       |  |
| <ul><li>(a) a member of staff</li><li>(b) an elected member</li><li>(c) related to a member</li><li>(d) related to an elected</li></ul>   | er of staff  |  |                       |  |
| It is an important princip  | ple of decision-making that the process is open and trans  | sparent.   |                       | No     No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |  |  |                       |  |
| Do any of the above sta   |  |  |                       |  |
|   |  |  |                       |  |
| 12. Ownership Ce  | rtificates and Agricultural Land Declaratio  | n  |                       |  |
| CERTIFICATE OF OWI  | NERSHIP - CERTIFICATE A - Town and Country Plan  | ning (Development Management Proced  | dure) (E              | ngland) Order 2015 Certificate   |
| I certify/The applicant part of the land or buil holding**  | certifies that on the day 21 days before the date of the day to which the application relates, and that none           | nis application nobody except myself/th<br>of the land to which the application rela | e applic<br>tes is, c | ant was the owner* of any<br>r is part of, an agricultural   |
|   | vith a freehold interest or leasehold interest with at le<br>tion of 'agricultural tenant' in section 65(8) of the Act |  | olding' h             | as the meaning given by  |
| NOTE: You should sig<br>land is, or is part of, a   | n Certificate B, C or D, as appropriate, if you are the n agricultural holding.  | sole owner of the land or building to wl   | nich the              | application relates but the  |
| Person role   |  |  |                       |  |
| The applicant   |  |  |                       |  |
| The agent   |  |  |                       |  |
| Title   | Miss   |  |                       |  |
| First name  | Stacy  |  |                       |  |
| Surname   | Pioli  |  |                       |  |
| Declaration date<br>(DD/MM/YYYY)  | 25/01/2019   |  |                       |  |
| ✓ Declaration made  |  |  |                       |  |
|   |  |  |                       |  |
| 13. Declaration   |  |  |                       |  |
| , , , ,   | lanning permission/consent as described in this form and bur knowledge, any facts stated are true and accurate an      | , , , , ,  |                       | _  |

| 13. Declaration                      |            |  |
|--------------------------------------|------------|--|
| Date (cannot be pre-<br>application) | 25/01/2019 |  |
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