

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

## Planning (Listed Building and Conservation Areas) Act 1990

### Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number   |   |  |
|--|---|--|
| Suffix   |   |  |
| Property name                                      |   |  |
| Address line 1                                     | 14-18 Monmouth Street                           |  |
| Address line 2                                     |   |  |
| Address line 3                                     |   |  |
| Town/city  | London  |  |
| Postcode   | WC2H 9HB  |  |
| Description of site locat                          | ion must be completed if postcode is not known: |  |
| Easting (x)  | 530054  |  |
| Northing (y)                                       | 181154  |  |
| Description  |   |  |
|  |   |  |
|  |   |  |
| 2. Applicant Detai                                 | ils   |  |
| Title  |   |  |
|  |   |  |
| First name   | -   |  |
| First name Surname                                 | -   |  |
|  | - Shaftesbury Covent Garden Limited             |  |
| Surname  | - Shaftesbury Covent Garden Limited  C/O Agent  |  |
| Surname Company name                               |   |  |
| Surname Company name Address line 1                |   |  |
| Surname Company name Address line 1 Address line 2 |   |  |

| 2. Applicant Deta   | ils  |  |  |  |
|---|--|--|--|--|
| Country   |  |  |  |  |
| Postcode  |  |  |  |  |
| Primary number  |  |  |  |  |
| Secondary number  |  |  |  |  |
| Fax number  |  |  |  |  |
| Email address   |  |  |  |  |
| Are you an agent actir  | ng on behalf of the applicant?                                 | Yes  | ○ No   |  |
|   |  |  |  |  |
| 3. Agent Details  |  |  |  |  |
| Title   | Mr   |  |  |  |
| First name  | R  |  |  |  |
| Surname   | Litherland   |  |  |  |
| Company name  | Rolfe Judd Planning  |  |  |  |
| Address line 1  | Old Church Court   |  |  |  |
| Address line 2  | Claylands Road   |  |  |  |
| Address line 3  | Oval   |  |  |  |
| Town/city   | London   |  |  |  |
| Country   |  |  |  |  |
| Postcode  | SW8 1NZ  |  |  |  |
| Primary number  | 02075561500  |  |  |  |
| Secondary number  |  |  |  |  |
| Fax number  |  |  |  |  |
| Email   | rupertl@rolfe-judd.co.uk                                       |  |  |  |
| 4. Description of Proposed Works                              |  |  |  |  |
| Please describe detail  | s of the proposed development or works including details       | of proposals to alter, extend or demolish the listed | building(s):   |  |
| Installation of 4no. upl                                      | ighters at first floor level.                                  |  |  |  |
| Has the development   | or work already been started without consent?                  | ○ Yes  | No     No |  |
| 5. Listed Building Grading                                    |  |  |  |  |
| What is the grading of  Don't know Grade I Grade II* Grade II | the listed building (as stated in the list of Buildings of Spe | ecial Architectural or Historical Interest)?         |  |  |
|   |  |  |  |  |

| 5. Listed Building Grading   |   |  |  |  |
|--|---|--|--|--|
| Is it an ecclesiastical building?  | □ Don't know    □ Yes    ● No                                       |  |  |  |
|  |   |  |  |  |
| 6. Demolition of Listed Building   |   |  |  |  |
| Does the proposal include the partial or total demolition of a listed building?  | □ Yes   |  |  |  |
|  |   |  |  |  |
| 7. Related Proposals   |   |  |  |  |
|  |   |  |  |  |
| Are there any current applications, previous proposals or demolitions for the site?  |   |  |  |  |
| 8. Immunity from Listing   |   |  |  |  |
| Has a Certificate of Immunity from Listing been sought in respect of this building?  |   |  |  |  |
| has a Certificate of infinitifity from Listing been sought in respect of this building.  | ✓ Yes   No  |  |  |  |
|  |   |  |  |  |
| 9. Listed Building Alterations   |   |  |  |  |
| Do the proposed works include alterations to a listed building?  | □ Yes • No  |  |  |  |
|  |   |  |  |  |
| 10. Materials  |   |  |  |  |
| Does the proposed development require any materials to be used in the build?   | ⊚ Yes           No  |  |  |  |
| Please provide a description of existing and proposed materials and finishe material) demolition excluded                            | s to be used in the build (including type, colour and name for each |  |  |  |
| Please add materials by using the dropdown, clicking 'Add' and filling in all the fie  | ds in the popup box.  |  |  |  |
| To correct existing entries, use the 'Edit' link to open the popup box and ensure the  | at all fields are completed.  |  |  |  |
| Lighting   |   |  |  |  |
| Please provide a description of existing materials and finishes:   |   |  |  |  |
| Please provide a description of proposed materials and finishes:   | Please see covering letter.   |  |  |  |
| , , , , , , , , , , , , , , , , , , ,  |   |  |  |  |
| Are you supplying additional information on submitted plan(s)/design and access  | statement:   • Yes  • No  |  |  |  |
| If Yes, please state references for the plans, drawings and/or design and access   |   |  |  |  |
| Please see accompanying drawings.  |   |  |  |  |
|  |   |  |  |  |
| 11. Neighbour and Community Consultation   |   |  |  |  |
|  |   |  |  |  |
| Have you consulted your neighbours or the local community about the proposal?  | ○ Yes ● No  |  |  |  |
|  |   |  |  |  |
| 12. Site Visit   |   |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |   |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |   |  |  |  |
| The agent The applicant  |   |  |  |  |
| Other person   |   |  |  |  |
|  |   |  |  |  |

### 13. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

### 14. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

Yes
No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

#### 15. Certificates

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

Owner

| 1                  |                       |
|--------------------|-----------------------|
| Name of Owner      | David Ward            |
| Number             |                       |
| Suffix             |                       |
| House Name         | Flat 1a               |
| Address line 1     | 14-18 Monmouth Street |
| Address line 2     |                       |
| Town/city          | London                |
| Postcode           | WCH2 9HB              |
| Date notice served | 25/01/2019            |

| 2                  |                           |
|--------------------|---------------------------|
| Name of Owner      | Nilesbhai & Helen Sachdev |
| Number             |                           |
| Suffix             |                           |
| House Name         | Flat 1b                   |
| Address line 1     | 14-18 Monmouth Street     |
| Address line 2     |                           |
| Town/city          | London                    |
| Postcode           | WCH2 9HB                  |
| Date notice served | 25/01/2019                |

# 15. Certificates 3 Name of Owner **David Webster** Number 59 Suffix House Name Address line 1 St Martins Lane Address line 2 Town/city London Postcode WC2N 4JS 25/01/2019 Date notice served 4 Name of Owner Natalia Cassel 23 Number Suffix House Name Address line 1 Avenue Crescent Address line 2 Town/city London Postcode W3 8ET 25/01/2019 Date notice served 5 Name of Owner James & Frances Wood Number Suffix House Name Flat 4 Address line 1 14-18 Monmouth Street Address line 2 Town/city London WCH2 9HB Postcode Date notice served 25/01/2019

# 15. Certificates 6 Name of Owner Ian Peter Clark Number Suffix House Name Flat 5 Address line 1 14-18 Monmouth Street Address line 2 Town/city London Postcode WCH2 9HB Date notice served 25/01/2019 7 Name of Owner AJ & JM Sidwell Number Suffix House Name The Painted House Address line 1 Rissington Road Address line 2 Town/city Bourton on the Water Postcode GL54 2DZ 25/01/2019 Date notice served 8 Name of Owner Ann Victoria Nash Number Suffix House Name The Cottage Address line 1 14-18 Monmouth Street Address line 2 Town/city London WCH2 9HB Postcode Date notice served 25/01/2019 Person role The applicant The agent Title Mr

| 15. Certificates                     |            |   |  |
|--------------------------------------|------------|---|--|
| First name                           | Rolfe Judd |   |  |
| Surname                              | Planning   |   |  |
| Declaration date<br>(DD/MM/YYYY)     | 25/01/2019 |   |  |
| ☑ Declaration made                   |            |   |  |
|                                      |            |   |  |
| 16. Declaration                      |            |   |  |
|                                      |            | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. $\  \  \  \  \  \  \  \  \  \  \  \  \ $ |  |
| Date (cannot be pre-<br>application) | 25/01/2019 |   |  |
|                                      |            |   |  |
|                                      |            |   |  |
|                                      |            |   |  |