

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

41

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | | |
|-------------------------|--|-------|
| Address line 1 | Frognal | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW3 6YD | |
| Description of site loa | cation must be completed if postcode is not known: | |
| Easting (x) | 526123 | |
| Northing (y) | 185365 | |
| Description | | |
| | | |
| | | |
| 2. Applicant De | tails | |
| Title | | |
| First name | | |
| Surname | | |
| Company name | Renough Ltd | |
| Address line 1 | C/O Agent | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | | |
| | | · |
| | | |

| 2. Applicant Detai | ls | | | | | | |
|--|--|--|--|--|--|--|--|
| Country | | | | | | | |
| Postcode | | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Mr | | | | | | |
| First name | George | | | | | | |
| Surname | Smith | | | | | | |
| Company name | DP9 Ltd | | | | | | |
| Address line 1 | 100 | | | | | | |
| Address line 2 | Pall Mall | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | LONDON | | | | | | |
| Country | | | | | | | |
| Postcode | SW1Y 5NQ | | | | | | |
| Primary number | 02070041795 | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | george.smith@dp9.co.uk | | | | | | |
| | | | | | | | |
| 4. Description of t | the Proposal | | | | | | |
| Please provide a descr | iption of the approved development as shown on the dec | cision letter | | | | | |
| Variation of condition 3 comprising a lower gro 7-bedroom single dwel side wing. | (approved plans) of planning permission dated 17.5.17 und floor extension; ground, first and second floor extensinghouse), namely to vary approved materials and fenes | ref 2016/4558/P (for Partial demolition and new build behind retained façade sions to the front, side and rear; first and second floor rear terraces to provide a stration on all elevations and to extend 1st floor brick front parapet over northern | | | | | |
| Reference number | | | | | | | |
| 2017/5234/P | | | | | | | |
| Date of decision (date must be pre- application submission) | 07/08/2018 | | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | | |
| Condition number(s) | | | | | | | |
| | | | | | | | |

| 4. Description of t | he Proposal | | | | | |
|--|--|--|----------|--|--|--|
| 6 | | | | | | |
| Has the development a | lready started? | | | No No | | |
| | | | | | | |
| 5. Part Discharge | of Conditions | | | | | |
| Are you seeking to disc | charge only part of a condition? | | ⊚ Yes | ⊚ No | | |
| | | | | | | |
| 6. Discharge of Co | onditions | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | |
| see cover letter | | | | | | |
| | | | | | | |
| 7. Site Visit | | | | | | |
| | | lia lando | | | | |
| Can the site be seen in | om a public road, public footpath, bridleway or other pub | iic iand? | Yes | ○ No | | |
| If the planning authority | needs to make an appointment to carry out a site visit, | whom should they contact? (Please select | only one | e) | | |
| The agentThe applicant | | | | | | |
| Other person | | | | | | |
| | | | | | | |
| 0.5 " " | | | | | | |
| 8. Pre-application | Advice | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | | No | | |
| | | | | | | |
| 9. Declaration | | | | | | |
| | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an | | | | | |
| Date (cannot be preapplication) | 18/01/2019 | | | | | |
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