

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

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Wolfson House

2-10 Stephenson Way

1. Site Address

Property name

Address line 1

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Address line 2						
Address line 3						
Town/city						
Postcode	NW1 2HE					
Description of site location must be completed if postcode is not known:						
Easting (x)	529480					
Northing (y)	182511					
Description						
Schedule 17 Plans and Specifications submission for the design and external appearance of the replacement London Underground Traction Substation and Vent Shaft						
2. Applicant Detai	ls					
Title						
First name	High Speed Two (HS2) Limited					
Surname	High Speed Two (HS2) Limited					
Company name						
Address line 1	1 Eversholt Street					
Address line 2						
Address line 3						
Town/city	London					
Planning Portal Reference: PP-07507184						

2. Applicant Details						
Country						
Postcode	NW1 2DN					
Primary number						
Secondary number						
Fax number						
Email address						
Are you an agent actinç	g on behalf of the applicant?	○ Yes	No			
3. Agent Details						
No Agent details were s	submitted for this application					
4. Description of t	the Proposal iption of the approved development as shown on the dec	nicion lattar				
•	Specifications submission for the design and external a		d Traction Substation and			
Vent Shaft	- Specifications submission for the design and external a	ppediance of the replacement conden endergroun	a madion dubdiation and			
Reference number	West Miller In Ast 0047					
	on - West Midlands) Act 2017	1				
Date of decision (date must be pre- application submission)	23/02/2017					
	tion number(s) to which this application relates					
Condition number(s)						
HS2 Request for appro Act 2017.	val of Schedule 17 Plans and Specifications under cond	ition imposed by Schedule 17 to the High Speed Ra	ail (London -West Midlands)			
Has the development a	lready started?	Yes	□ No			
If Yes, please state when the development was started (date must be pre- application submission)	23/02/2017					
Has the development b	een completed?	ℚ Yes	No			
5. Part Discharge	of Conditions					
Are you seeking to disc	charge only part of a condition?	ℚ Yes	No			
5. Discharge of Conditions						
Please provide a full description and/or list of the materials/details that are being submitted for approval						
Plans and Specifications Proforma (document number 1EW02-CSJ-PL-REC-S003-000002) Written Statement (for information, document number 1EW02-CSJ-PL-STA-S003-000001) Design and Access Statement (for information, document number 1EW02-CSJ-DS-DAT-S003000002) Drawings Package (document number 1EW02-CSJ-DS-PKG-S003-000016)						

7. Site visit						
Can the site be seen fr	Yes ○ No					
If the planning authority The agent The applicant Other person	y needs to make an appointment to carry out a site visit,	whom should they contact? (Please select	t only one)			
Pro-application	Advice					
B. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application?						
f Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):						
Officer name:						
Title	Miss					
First name	Laura					
Surname	Hazelton					
Reference						
Date (Must be pre-app	lication submission)	ı				
29/03/2018						
Details of the pre-appli	cation advice received					
On-going liaison throug	gh design development (9 pre-application meetings betw	reen March - August)				
9. Declaration						
,, .	lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an	, , , , ,	_			
Date (cannot be pre- application)	10/01/2019					