

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1 Applicant No  | ame, Address and Contact Details         |                                |  |  |  |  |  |
|---|--|--------------------------------|--|--|--|--|--|
| 1. Applicant No   | anie, Address and Contact Details        |                                |  |  |  |  |  |
| Title: Mr   | First Name: R                            | Surname: Bernard               |  |  |  |  |  |
| Company name:   |  |                                |  |  |  |  |  |
| Street address:   | Flat 3, Alexandra Mansions               |                                |  |  |  |  |  |
|   | 347 West End Lane                        | Telephone number:              |  |  |  |  |  |
|   |  | Mobile number:                 |  |  |  |  |  |
| Town/City:  | London                                   | Fax number:                    |  |  |  |  |  |
| Country:  |  | Email address:                 |  |  |  |  |  |
| Postcode:   | NW6 2PT                                  |                                |  |  |  |  |  |
| Are you an agent  | acting on behalf of the applicant?       |                                |  |  |  |  |  |
|   |  |                                |  |  |  |  |  |
| 2. Agent Name   | , Address and Contact Details            |                                |  |  |  |  |  |
|   |  |                                |  |  |  |  |  |
| Title: Mr   | First Name: Jonathan                     | Surname: Weekes                |  |  |  |  |  |
| Company name:   | Aitchison Raffety                        |                                |  |  |  |  |  |
| Street address:   | The Granary                              |                                |  |  |  |  |  |
|   | Spring Hill Office Park                  | Telephone number: 01604-880163 |  |  |  |  |  |
|   | Harborough Road                          | Mobile number:                 |  |  |  |  |  |
| Town/City:  | Pitsford                                 | Fax number:                    |  |  |  |  |  |
| Country:  |  | Email address:                 |  |  |  |  |  |
| Postcode:   | NN6 9AA                                  | jonathan.weekes@argroup.co.uk  |  |  |  |  |  |
|   |  |                                |  |  |  |  |  |
| 3. Description  | of Proposed Works                        |                                |  |  |  |  |  |
| Please describe th  | e proposed works:                        |                                |  |  |  |  |  |
| Please describe the proposed works:  Creation of rear terrace |  |                                |  |  |  |  |  |
|   |  |                                |  |  |  |  |  |
| Has the work alrea without planning p                         | ady been started   ermission?   Yes   No |                                |  |  |  |  |  |
|   |  |                                |  |  |  |  |  |

| 4. Site Addres  | ss Details  |   |                            |  |                |
|---|---|---|----------------------------|--|----------------|
| Full postal addre   | ss of the site (including full pos  | tcode where available)  | Description:               |  |                |
| House:  | 32 Suffix:  |   |                            |  |                |
| House name:   |   |   |                            |  |                |
| Street address:   | Kylemore Road   |   |                            |  |                |
|   |   |   |                            |  |                |
|   |   |   |                            |  |                |
| Town/City:  | London  |   |                            |  |                |
| Postcode:   | NW6 2PT   |   |                            |  |                |
|   | cation or a grid reference sted if postcode is not known):  |   |                            |  |                |
| Easting:  | 525226  |   |                            |  |                |
| Northing:   | 184448  |   |                            |  |                |
|   |   |   |                            |  |                |
| 5. Pedestrian   | and Vehicle Access, Ro  | ads and Rights of W   | /ay                        |  |                |
| Is a new or altered vehicle access proposed to or free the public highway | om Ves No   | Is a new or altered pedestrian access proposed to or from the public highway? |                            | Do the proposals require any diversions extinguishment and/o creation of public right way? | or 🔘 Yes 🍥 No  |
|   |   |   |                            |  |                |
| 6. Pre-applica  | tion Advice   |   |                            |  |                |
| Has assistance o  | or prior advice been sought fror  | n the local authority about   | this application?          | ○ Yes ●  | No             |
| 7. Trees and I  | Jadaas  |   |                            |  |                |
| 7. Hees allu i  | ieuges  |   |                            |  |                |
|   | es or hedges on your own prop<br>f your proposed development?                                       |   | erties which are within    |  | ○ Yes ● No     |
| Will any trees or   | hedges need to be removed or  | pruned in order to carry of   | out your proposal?         |  | ○ Yes     ● No |
|   |   |   |                            |  |                |
| 8. Parking  |   |   |                            |  |                |
| Will the proposed   | d works affect existing car park  | ing arrangements?   |                            |  | ◯ Yes ⊚ No     |
|   |   |   |                            |  |                |
| 9. Authority E  | mployee/Member  |   |                            |  |                |
|   |   |   |                            |  |                |
| (a) a m<br>(b) an e<br>(c) relat  | ne Authority, I am: ember of staff elected member led to a member of staff ted to an elected member | Do any of the   | ese statements apply to yo | ou?  | ○ Yes ● No     |
| 10 Sito Vioit   |   |   |                            |  |                |
| 10. Site Visit  |   |   |                            |  |                |
| Can the site be s   | een from a public road, public  | footpath, bridleway or oth  | er public land?            | ◯ Yes ⊚ No   |                |

| 10. Site Visit  |   |                          |  |                  |                 |              |                  |  |  |
|---|---|--------------------------|--|------------------|-----------------|--------------|------------------|--|--|
| If the planning auth  | hority needs to m                       | ake an appointment to    | o carry out a site visit, whom sh  | ould they conta  | act? (Please se | elect only o | one)             |  |  |
| The agent   | The application                         | ant Other pe             | erson  |                  |                 |              |                  |  |  |
| 11. Materials   |   |                          |  |                  |                 |              |                  |  |  |
| i i. Materiais  |   |                          |  |                  |                 |              |                  |  |  |
| Please state what   | materials (includ                       | ing type, colour and n   | ame) are to be used externally   | (if applicable): |                 |              |                  |  |  |
| Walls - description Description of exis   |   | d finishes:              |  |                  |                 |              |                  |  |  |
| Brick house   |   |                          |  |                  |                 |              |                  |  |  |
| Description of prop   | oosed materials a                       | and finishes:            |  |                  |                 |              |                  |  |  |
| Obscure glazed p  | anels                                   |                          |  |                  |                 |              |                  |  |  |
|   | e references for t                      | he plan(s)/drawing(s)/   | an(s)/drawing(s)/design and acc  | cess statement   | ?               | • `          | Yes Q No         |  |  |
| Certificates (Certificate A)  Certificate of Ownership - Certificate A  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |   |                          |  |                  |                 |              |                  |  |  |
| Title: Mr   | First name:                             | Jonathan                 |  | Surname:         | Weekes          |              |                  |  |  |
| Person role:  | AGEN                                    | NT                       | Declaration date:  | 30/05            | 5/2018          |              | Declaration made |  |  |
|   |   |                          |  |                  |                 |              |                  |  |  |
| drawings and addi   | for planning pern<br>tional informatior | n. I/we confirm that, to | scribed in this form and the acc<br>the best of my/our knowledge,<br>e opinions of the person(s) givin | any facts state  |                 | Date         | 30/05/2018       |  |  |
|   |   |                          |  |                  |                 |              |                  |  |  |