

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Former Royal Ear Hospital | |
|-------------------------|--|--|
| Address line 1 | Capper Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | WC1E 6AP | |
| Description of site loc | ation must be completed if postcode is not known: | |
| Easting (x) | 529518 | |
| Northing (y) | 182064 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Det | aile | |
| | ans | |
| Title | | |
| First name | | |
| Surname | University College London Hospitals | |
| Company name | University College London Hospitals NHS Foundation Trust | |
| Address line 1 | c/o agent | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | | |
| | | |
| | | |

| 2. Applicant Detai | ls | | | | |
|--|--|--|--|--|--|
| Country | | | | | |
| Postcode | | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent acting | g on behalf of the applicant? | ⊚ Yes No | | | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Miss | | | | |
| First name | EMILY | | | | |
| Surname | COCHRANE | | | | |
| Company name | JLL | | | | |
| Address line 1 | 30 Warwick Street | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | London | | | | |
| Country | | | | | |
| Postcode | W1B 5NH | | | | |
| Primary number | 02031471632 | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | emily.cochrane@eu.jll.com | | | | |
| | | | | | |
| 4. Description of t | he Proposal | | | | |
| Please provide a descr | iption of the approved development as shown on the dec | ision letter | | | |
| Erection of a 6 storey be demolition of the forme | uilding and excavation works to create a 3 storey basem r UCL Student Union and Royal Ear Hospital buildings. | ent, comprising a head and neck outpatient hospital (Class D1) following | | | |
| Reference number | | | | | |
| 2015/1281/P | | | | | |
| Date of decision (date must be pre- application submission) | 20/01/2016 | | | | |
| | tion number(s) to which this application relates | | | | |
| Condition number(s) | | | | | |
| Condition 2 - part A | | | | | |
| | | | | | |

| 4. Description of t | the Proposal | | |
|---|---|--|--------------|
| Has the development a | already started? | | |
| If Yes, please state when the development was started (date must be pre- application submission) | 03/10/2016 | | |
| Has the development b | peen completed? | | ○Yes |
| 5. Part Discharge | of Conditions | | |
| Are you seeking to disc | charge only part of a condition? | | ⊚ Yes □ No |
| If Yes, please indicate | which part of the condition your application relates to | | |
| Part A of Condition 2 | | | |
| | onditions escription and/or list of the materials/details that are beed information and Covering Letter. | eing submitted for approval | |
| 7. Site Visit | | | |
| Can the site be seen from | om a public road, public footpath, bridleway or other p | public land? | Yes No |
| If the planning authority The agent The applicant Other person | y needs to make an appointment to carry out a site vis | it, whom should they contact? (Please select | only one) |
| 8. Pre-application | Advice | | |
| Has assistance or prior | advice been sought from the local authority about thi | s application? | ⊋Yes |
| 9. Declaration | | | |
| | lanning permission/consent as described in this form our knowledge, any facts stated are true and accurate | | |
| Date (cannot be pre- application) | 04/01/2019 | | |
| | | | |
| | | | |