

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                |                 |
|----------------|-----------------|
| Number         | 36              |
| Suffix         |                 |
| Property name  |                 |
| Address line 1 | Lancaster Grove |
| Address line 2 |                 |
| Address line 3 |                 |
| Town/city      | London          |
| Postcode       | NW3 4PB         |

Description of site location must be completed if postcode is not known:

|              |        |
|--------------|--------|
| Easting (x)  | 527241 |
| Northing (y) | 184539 |

Description

**2. Applicant Details**

|                |                           |
|----------------|---------------------------|
| Title          | Other                     |
| Other          |                           |
| First name     |                           |
| Surname        | c/o agent                 |
| Company name   | Vulcan Properties Limited |
| Address line 1 | 8 Queripel House          |
| Address line 2 | 1 Duke of York Square     |
| Address line 3 | Kings Road                |

## 2. Applicant Details

|                  |         |
|------------------|---------|
| Town/city        | London  |
| Country          |         |
| Postcode         | SW3 4LY |
| Primary number   |         |
| Secondary number |         |
| Fax number       |         |
| Email address    |         |

Are you an agent acting on behalf of the applicant?

Yes  No

## 3. Agent Details

|                  |                              |
|------------------|------------------------------|
| Title            | Mr                           |
| First name       | Mandip                       |
| Surname          | Sahota                       |
| Company name     | Nicholas Taylor + Associates |
| Address line 1   | 46 James Street              |
| Address line 2   |                              |
| Address line 3   |                              |
| Town/city        | London                       |
| Country          | England                      |
| Postcode         | W1U 1EZ                      |
| Primary number   | 02076363961                  |
| Secondary number |                              |
| Fax number       |                              |
| Email            | ms@ntaplanning.co.uk         |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Part change of use of former fire station (Sui Generis) to provide 11 self-contained residential units (Class C3) including replacement single storey side extension to east elevation and erection of two single storey side extensions to west elevation and insertion of roof dormers, with associated external alterations, landscaping and parking.

Reference number

2016/0745/P

Date of decision (date must be pre-application submission) 28/06/2017

**Please state the condition number(s) to which this application relates**

Condition number(s)

#### 4. Description of the Proposal

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Has the development already started?

Yes  No

If Yes, please state when the development was started (date must be pre-application submission)

01/05/2018

Has the development been completed?

Yes  No

#### 5. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed

Please see Planning Statement

If you wish the existing condition to be changed, please state how you wish the condition to be varied

To alter approved drawing numbers with revised provided.

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent  
 The applicant  
 Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

Please see Planning Statement

#### 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

## 8. Ownership Certificates and Agricultural Land Declaration

**NOTE:** You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

- The applicant  
 The agent

Title

First name

Surname

Declaration date (DD/MM/YYYY)

Declaration made

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)