

Email: planning@camden.gov.uk

Phone: 020 7974 4444 020 7974 1680 Fax:

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

	The Hoxton				
Address line 1	199-206 High Holborn				
Address line 2					
Address line 3					
Town/city	London				
Postcode	WC1V 7BD				
Description of site locat	ion must be completed if postcode is not known:				
Easting (x)	530396				
Northing (y)	181474				
Description					
2. Applicant Details					
Title					
First name					
-					
Surname	-				
	The Hoxton (Holborn) Limited				
Surname	- The Hoxton (Holborn) Limited  C/O Agent				
Surname Company name					
Surname Company name Address line 1					
Surname Company name Address line 1 Address line 2					
Surname Company name Address line 1 Address line 2 Address line 3					

2. Applicant Detai	ls					
Country						
Postcode						
Primary number						
Secondary number						
Fax number						
Email address						
Are you an agent acting on behalf of the applicant?						
3. Agent Details						
Title	Mr					
First name	Paul					
Surname	Reeves					
Company name	Indigo Planning					
Address line 1	Aldermary House					
Address line 2	10-15 Queen Street					
Address line 3						
Town/city	London					
Country						
Postcode	EC4N 1TX					
Primary number	02038482500					
Secondary number						
Fax number						
Email	paul.reeves@indigoplanning.com					
4. Description of t	he Proposal					
Please provide a description of the approved development as shown on the decision letter						
Erection of a single storey side extension fronting Newton Street, containing office and meeting room associated with existing Hotel (C1 Use Class) and publicly accessible Café (A3 Use Class) to operate between the hours of 8am-7:30pm Mondays to Saturdays and 10am-7:30pm on Sundays.						
Reference number						
2015/5788/P						
Date of decision (date must be pre- application submission)	12/09/2016					
Please state the condition number(s) to which this application relates						
Condition number(s)						
2						

4. Description of the	e Frop	USAI			
Has the development alre	eady star	ted?		No	
5. Condition(s) - Re	moval				
		ndition(s) to be removed or changed			
Please refer to covering le	etter.				
If you wish the existing co	ondition t	o be changed, please state how you wish the condition to be varied			
Please refer to covering le	etter.				
6. Site Visit					
Can the site be seen from	n a publi	c road, public footpath, bridleway or other public land?	Yes	□ No	
If the planning authority notice.  The agent The applicant Other person	eeds to	make an appointment to carry out a site visit, whom should they contact? (Please select	only one	<b>3</b> )	
7. Pre-application A		en sought from the local authority about this application?	○ Yes	⊚ No	
* 'owner' is a person with	h a freel n and C t	hat I have/the applicant has given the requisite notice to everyone else (as listed to the owner* and/or agricultural tenant** of any part of the land or building to which nold interest or leasehold interest with at least 7 years left to run. ** 'agricultural tountry Planning Act 1990  Grind & Co Limited			
Tenant					
Number		28			
Suffix					
House Name					
Address line 1		3rd Floor			
Address line 2		Ganton Street			
Town/city		London			
Postcode		W1F 7QZ			
Date notice served (DD/MM/YYYY)		20/12/2018			
Person role  The applicant The agent					
Title	1r 				

3. Ownership Cer	tificates and Agricultural Land Declaration				
First name	Paul				
Surname	Reeves				
Declaration date (DD/MM/YYYY)	20/12/2018				
Declaration made					
9. Declaration					
		the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. $\blacksquare$			
Date (cannot be pre- application)	20/12/2018				