

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

Number	<input type="text" value="24"/>
Suffix	<input type="text"/>
Property name	<input type="text"/>
Address line 1	<input type="text" value="Heath Drive"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="London"/>
Postcode	<input type="text" value="NW3 7SB"/>

Description of site location must be completed if postcode is not known:

Easting (x)	<input type="text" value="525661"/>
Northing (y)	<input type="text" value="185813"/>

Description

**2. Applicant Details**

Title	<input type="text"/>
First name	<input type="text" value="Mr &amp; Mrs Y"/>
Surname	<input type="text" value="Sassoon"/>
Company name	<input type="text"/>
Address line 1	<input type="text" value="24, Heath Drive"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="LONDON"/>

## 2. Applicant Details

Country	
Postcode	NW3 7SB
Primary number	
Secondary number	
Fax number	
Email address	

Are you an agent acting on behalf of the applicant?

Yes  No

## 3. Agent Details

Title	Mr
First name	Chris
Surname	Brake
Company name	Bell Cornwell LLP
Address line 1	The Print Rooms
Address line 2	164/180 Union Street
Address line 3	London
Town/city	London
Country	United Kingdom
Postcode	SE1 0LH
Primary number	02039601532
Secondary number	
Fax number	
Email	cbrake@bell-cornwell.co.uk

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition of 2 storey side garage and utility room; lowering of the ground levels of the existing basement and new basement extension; erection of single storey garage replacement; part double, part single storey side extension to north east elevation; erection of 1 x side dormer and roof lights; internal alterations; tree works and landscaping including wooden shed to the rear.

Reference number

2018/0914/P

Date of decision (date must be pre-application submission) 11/10/2018

**Please state the condition number(s) to which this application relates**

Condition number(s)

12

#### 4. Description of the Proposal

Has the development already started?

Yes  No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Arboricultural Method Statement  
Tree Protection Plan showing Heras Fence Location  
Shed Detail  
Sketch Plan of Green Wall  
Land Materials  
Landscape Lighting Specs  
Landscape Design Statement  
Planting Schedule  
Planting Schedule (with tree images)  
Colour landscape plan with planting  
Cross Section through Site (Rev B)  
Gate Details  
Landscape Dimensions (Rev F)  
Landscape Design (Rev H)

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent  
 The applicant  
 Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

17/12/2018