

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Number	16	
Suffix		
Property name		
Address line 1	Rochester Mews	
Address line 2		
Address line 3		
Town/city	LONDON	
Postcode	NW1 9JB	
Description of site locate	tion must be completed if postcode is not known:	
Easting (x)	529270	
Northing (y)	184410	
Description		
·		
2. Applicant Deta	ils	
	ils Mr	
2. Applicant Deta		
2. Applicant Deta	Mr	
2. Applicant Deta Title First name	Mr G	
2. Applicant Deta Title First name Surname	Mr G Mullender	
2. Applicant Deta Title First name Surname Company name	Mr G Mullender GR Mullender & Associates	
2. Applicant Deta Title First name Surname Company name Address line 1	Mr G Mullender GR Mullender & Associates Abby Rose House	
2. Applicant Deta Title First name Surname Company name Address line 1 Address line 2	Mr G Mullender GR Mullender & Associates Abby Rose House	
2. Applicant Deta Title First name Surname Company name Address line 1 Address line 2 Address line 3	Mr G Mullender GR Mullender & Associates Abby Rose House 181 High Street	

2. Applicant Detai	ils					
Country						
Postcode	CM5 9JG					
Primary number						
Secondary number						
Fax number						
Email address						
Are you an agent acting	g on behalf of the applicant?	Yes □ No				
3. Agent Details						
Title	Mr					
First name	Julian					
Surname	Slater					
Company name	JSP Partnership Ltd					
Address line 1	Unit 1					
Address line 2	Bansons Yard					
Address line 3	High Street					
Town/city	Chipping Ongar					
Country						
Postcode	CM5 9AA					
Primary number	01277366886					
Secondary number						
Fax number						
Email	julian@jsp-design.co.uk					
4. Description of	the Proposal					
Please provide a descr	iption of the approved development as shown on the dec	sision letter				
demolition of existing Contained flats (Class C	Class B1/B8 unit and erection of a 4 storey building conta C3) plus balconies on 1st-3rd floors.	ining replacement business space (Class B1/B8) on ground floor and five self-				
Reference number						
2014/5510/P						
Date of decision (date must be pre- application submission)	03/03/2015					
Please state the condition number(s) to which this application relates						
Condition number(s)						
Condition 10						

4. Description of	the Proposal						
Has the development already started?			Yes	□ No			
If Yes, please state when the development was started (date must be pre- application submission)	03/04/2017						
Has the development b	peen completed?			⊚ No			
5. Part Discharge of Conditions							
Are you seeking to disc	charge only part of a condition?		☑ Yes	No			
6. Discharge of C	onditions						
_	escription and/or list of the materials/details that are bein	g submitted for approval					
Centreline Roof Plan Stellar Performer Great Looker LGNeON 2 Black brochure							
7. Site Visit							
Can the site be seen from a public road, public footpath, bridleway or other public land?							
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  The agent  The applicant  Other person							
8. Pre-application Advice							
	r advice been sought from the local authority about this a	application?		⊚ No			
9. Declaration							
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.							
Date (cannot be pre- application)	31/10/2018						