

**Development Control
Planning Services**

London Borough of Camden
Town Hall

Argyle Street
London WC1H 8ND

Tel 020 7278 4444
Fax 020 7974 1975

Everest Conservatories
Attn. Ms E Smith
Unit 3a North Orbital Commercial
Park
Napsbury Lane
St Albans
AL1 1XB

Our ref: PEX0000978

1st March 2001

20/6/01

Dear Sir(s)/Madam

Town and Country Planning Acts

Address : Flat 3 13 Eton Avenue NW3

I refer to my letter dated 20 December 2000 relating to your application dated 14/11/2000 informing you that your application was incomplete.

Your application cannot be processed until the required information is received.

copy attached

I would advise you that unless I hear from you within 14 days from the date of this letter, I shall assume that you no longer wish to proceed with the application, and will treat it as withdrawn.

However, I must advise you that, if the development or change of use has already taken place, the Council is now likely to take enforcement action without further reference to you.

The Senior Administrative Officer dealing with this matter is Doreen Strutt on 020 7974 5961

Director of Environment Department

FIN2letter
c.c to Professor Morris.



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Our ref: PEX0000978

20th December 2000

Dear Sir(s)/Madam

Town and Country Planning Acts

Address : **Flat 3 13 Eton Avenue NW3**

Thank you for your application dated 14/11/2000 which was received on 16/11/2000 and your listed building application which was received on 18/12/00.

Your application is still **incomplete** for the following reasons:

1. still awaiting 8 copies of floor plans and elevations of the whole building, both proposed and existing ensuring that ground and floor levels are accurately shown.

ALSO

"Please clarify if any alterations are proposed to the existing rear patio doors/windows. If so, please provide details on an elevational drawing and specification at not more than 1:50 scale".

8 copies of all submissions are required.

This information has been requested by the Senior Planner Mr. J. Davies 020 7974 5885

Your application cannot be processed until the above request has been complied with.

The Senior Administrative Officer dealing with this matter is Doreen Strutt on 020 7974 5961

Director of Environment Department



IN1letter



INVESTOR IN PEOPLE

Director Mark Gilks BA(Hons),M.Soc.Sc.,MRTPI

FILE NOTE

- ☒ Pre - application
- ☐ Application
- ☐ Post application
- ☐ Other (specify)

- ☐ Telephone
- ☐ Meeting
- ☐ Site Visit
- ☐ Other (specify)

Site: flat 3, 13 Eton ave.

Person: Ph. call to Miss Smith @ Everesh

Notes:

Called to tell her that we needed more info espec. detail of alts to ex. fabric. Likelihood of refusal of apps for lack of info. + because of materials are inappropriate (ie. upvc (white metal)). Either refusal wholly or they may withdraw case.

She will call me back Tues with instructions.

Following - Miss Smith called to say that info we requested will be submitted asap. JD 9/1/01.

Officer:

J. James.

Date:

8/1/01.

Everest Limited

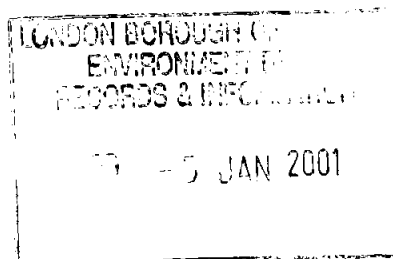
Everest Conservatory Centre
Conservatory Department
Unit 3, North Orbital Commercial Park
Napsbury Lane, St Albans
Hertfordshire AL1 1XB

"CONSERVATORIES" BY EVEREST

Telephone 01727 733900
Facsimile 01727 851846
01727 844801

03 January 2001
Our ref: NT 2042 AE

Mrs Doreen Strutt
Senior Administrative Officer
London Borough of Camden
Town Hall Extension
Argyle Street
Euston Road
London
WC1H 8EQ



Dear Mrs Strutt,

Ref: Proposed Conservatory at: Flat 3, 13 Eton Avenue, Hampstead, London NW3 3EL.

With reference to the above application dated 14 November 2000 and your last letter dated 20 December 2000.

Our surveyor has been informed by a member of your department that the above property is Grade 2 listed and therefore there will be the strong possibility that it will fail planning because the proposed conservatory is PVC-U.

We have subsequently submitted a listed building application, sent on 13 December 2000. We would like to await the outcome of this application before we proceed with obtaining the information you have requested in your letter.

If you require any additional information, please do not hesitate to contact me at the above address.

Yours sincerely

Miss E Smith
Planning Assistant for Everest Conservatories.



Everest
FIT THE BEST

**Development Control
Planning Services**
London Borough of Camden
Town Hall
Argyle Street
London WC1H 8ND

Tel 020 7278 4444
Fax 020 7974 1975

Everest Conservatories
Attn. Ms E Smith
Unit 3a North Orbital Commercial
Park
Napsbury Lane
St Albans
AL1 1XB

Our ref: PEX0000978

27th November 2000

Dear Sir(s)/Madam

Town and Country Planning Acts

Address : **Flat 3 13 Eton Avenue NW3**

Thank you for your application dated 14/11/2000 which was received on 16/11/2000.

Your application has been checked and found to be **incomplete** for the following reasons:

- ✓ 1. This property is a Grade II listed building and therefore will require listed building consent, please complete the forms enclosed.
- 2. Provide 8 copies of floor plans and elevations of the whole building, both proposed and existing ensuring that ground and floor levels are accurately shown.
- ✓ 3. Indicate materials to be used in the proposed conservatory.

**This information has been requested by the Team Manager
Mrs P. Silcock 020 7974 5562**

Your application cannot be processed until the above request has been complied with.

The Senior Administrative Officer dealing with this matter is
Doreen Strutt on 020 7974 5961

Director of Environment Department



Newsletter

INVESTOR IN PEOPLE

Director Mark Gilks BA(Hons), M.Soc.Sc., MRTPI

Note

● need to know if the ex. patio doors/windows are to be altered as part of installation of conservatory.

" Please clarify if any alterations are proposed to the existing rear patio doors/windows. If so, please provide details on an elevational drawing & specification or not more than 1:50 scale. 8 copies of all submissions are required.

CODING SHEET

Area Team: S NE NW

Reg.No. : PEY0000978

Address: Unit 3

13 Eton Avenue NW 3

PRE REG: Y / N

Date of App: 14/11 Date Rec: 16/11

Copy

Application Type: TPFU

INCOMPLETE Y/N Reason(s): 13 Eton Avenue is a GII listed building and therefore it will be necessary for you to submit an app for LB consent
2 Provide floor plans and elevations of the whole building, both proposed and existing ensuring that ground and floor levels are

COMPLETE (Formal Registration): accurately shown.

Date Reg: 16/11

3 Indicate materials to be used in the Level of Decision: D / P proposed conservatory

Case Officer:

Site Notice: SELB N

Press Advt: N

Departure: Y / N

Weekly List Date: (as date inputted)

FEE SCREEN: Payment Type: CHEQ / CASH Payer: AGNT / APPL / OTHER

Total Amount Req.: 95

Date Received: 16/11

Total Amount Rec.: 95

Receipt No.: 61342

AGENT: See application form for details

APPLICANT: Type: PR See application form for details

LOCATION: See application form for details

Case File G8 18 5 CA Area: BEL Ward: ADE

PROPOSED DEVELOPMENT: See application form for details
 Proposal (if not as on application form see below or over)

Alter/extend:

Y / N

New Building involved: Y / N

Public Right of Way

Y / N

Demo.ind:

Y / N

Site Area =

Sq.m

Newspaper:

DOE Code: HOVS

ADVERT DETAILS: Newspaper Date: (as date inputted)

Related Appl No. EX0001089 Cert Type: S66B Cert Present Y / N

App.Signed Y / N

No of Plans Req: 5

No.of Plans Rec: 5

LISTED BUILDING CODES: I II II*

NEIGHBOURS LETTERS:

Y / N

STANDARD CONSULTEES:

Y / N

COMMENTS:

NEIGHBOURHOOD CONSULTATIONS

ADDRESSES

E/R K

Total sent:

Date sent: / /

Replies due by: / /

STANDARD CONSULTATIONS

EXTERNAL:

Date sent

INTERNAL:

Date sent

Tick

Tick

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[] Env.Health

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[] Traffic (ITRA)

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[] Forward Plan (IFPP)

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Date ALL consultations complete by : / /

Application Expiry Date (8 week date) : / /

Target Report Date (to meet 8 week date) : / /



Camden

ENVIRONMENT

Planning

London Borough

of Camden

Town Hall

Argyle Street

London WC1H 8EQ

Tel. 020 7974 4444

VAT Registration No:

232 - 3164 - 03

Date 16 November 2000

Receipt no. 61342

Received from M Everest Limited

the sum of Ninety Five pounds / pence

for Flat 3, Eton Avenue

NW3 3EL

by Cash ☐ Cheque ☒ PO ☐

Signed for Director of Environment

MS

Date 16/11/00

TOTAL £ 95.00

Development Control Team

**PLANNING
APPLICATION FORM**

Town & Country Planning Act 1990

Please read accompanying notes before answering any questions.

Please complete all sections in BLOCK CAPITALS. Please answer every question.

Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed C. Simmonds

Applicant/Agent (please delete)

Date 14/11/00

FEE (Please delete/insert as appropriate)

- I enclose the application fee of £ 95

by cheque/PO No: 010419

- No fee is payable for the following reason:

FOR FINANCE SECTION USE:

Receipt No. 6342

Date 16/11/00

Payee Agent

Area: S NW NE

Cheque/PO £ 95

FOR OFFICE USE:

Case file PEX0000978

Reg. No. PL/

Date Record

1

Applicant

Name PROFESSOR MORRIS

Address FLAT 3, 13 ETON AVE.
HAMPSTEAD, LONDON

Post Code NW3 3EL

Tel. No. 020 7431 4626

Agent (if any) to whom correspondence will be sent.

Name EVEREST CONSERVATORIES

Address UNIT 3a, NORTH ORBITAL
COMMERCIAL PARK, WAPSUR
LANE, ST. ALBANS

Post Code AL1 1XB

Tel. No. 01727 733954

Contact Name/Ref: MS. E. SMITH

2

Address of Application Site.

AS ABOVE Flat 3 13 Eton Avenue
Post Code NW3

Does this site include any listed buildings/structures?

Yes ☐

No ☒

3a

Description of Development for which application is made.

ERECTION OF A SINGLE STOREY REAR
CONSERVATORY

3b

Present use(s) of land or property.

RESIDENTIAL

4

Type of Application (tick as appropriate).

A ☒ A full application for new building works and/or change of use.

B ☐ An outline application - Please tick those matters (if any is appropriate) for which approval is sought at this stage.

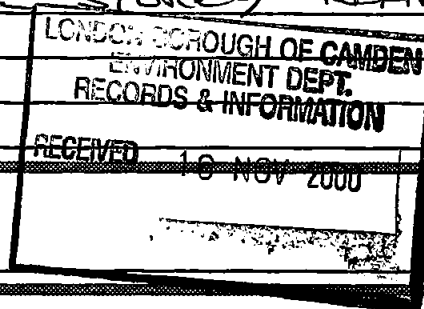
Siting ☐ Access ☐ Design ☐ External Appearance ☐ Landscaping ☐

C ☐ An application for removal/alteration of a condition of a previous planning permission.

D ☐ An application for renewal of permission.

E ☐ An application for buildings or works already carried out or use of land already started.

- If you have ticked C or D please give date of previous permission (/ /)
and the reference (PL/)



5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

DRAWING N^o.5 — 176/01 & 176/02
176/03

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

SEE DRAWING N^o 176/01

6 Additional Information.

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?

if yes specify works proposed

Yes ☐ No ☒

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes ☐ No ☒

Pedestrian - Yes ☐ No ☒

Does the proposal affect a public right of way?

Yes ☐ No ☒

- Have arrangements been made for refuse storage?

N/A

Yes ☐ No ☐

- Does the proposal take account of the needs of people with disabilities?

Yes ☐ No ☐

Not applicable ☒

- Does the proposal provide for a means of escape in case of fire?

Yes ☒ No ☐

- Does the proposal include parking spaces?

If yes, please state the number of parking spaces.

N/A

Yes ☐ No ☐

Existing ☐ Proposed ☐

7 All Types of Development: Floorspace.

- What is the amount of floorspace in the following categories to which the application relates?
(If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m ²	m ²
Financial/Professional Services (A2)	m ²	m ²
Restaurant/Cafe/Public House etc (A3)	m ²	m ²
Offices	m ²	m ²
Industrial	m ²	m ²
Warehousing	m ²	m ²
Residential	231 m ²	231 + 21 = 252 m ²
Hotel/Hostel (see below)	m ²	m ²
Other (state use and whether now vacant and complete floorspace columns)	m ²	m ²
	m ²	m ²
	m ²	m ²
Total	m ²	m ²
Hotel/Hostel: Number of (a) bedroom (b) bedspaces	a) b)	a) b)

What is total net area of the site? 0.123 hectares



Development Involving Residential Use (including conversion)

- Please give the number of **existing** residential units on the site:-

Single family dwelling houses ☐

Self contained flats and maisonettes ☒

Other ☐

Number Vacant ☐

Number Vacant ☐

Number Vacant ☐

- Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3+ bedrooms		N/A
TOTAL		

- Are you proposing any non-self contained units? Yes ☐ No ☒

If yes, how many?

9

Information relating to Non-Residential Developments

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☐
- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)

Yes ☐ No ☐

- Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other Vehicles
Existing		
Proposed		

Does the proposal involve the use of hazardous materials?

- If yes, please state what materials and approximate quantities in a covering letter.

Yes ☐ No ☐

10

Section 66 Certificate

N.B. You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person Having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner. (See Note 10)

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership. (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners. using the wording in Notice 1 below. (see Note 10)

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)

- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed

Date

on behalf of:

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:
(continue on separate sheet if necessary.)

Owner(s) name:

ETON AVENUE LTD.

Address at which notice
was served

13 ETON AVENUE,
HAMPSTEAD, LONDON

Dates on which notice
was served

14/11/00.

(PLEASE NOTE: LEASEHOLDER OF FLAT 3, ETON AVENUE, HAMPSTEAD IS PROF. MORRIS & LUCIA XENIA MORRIS. FREEHOLD COMPANY IS MADE UP OF RESIDENTS & IS AS ETON AVENUE LTD).

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed



Date

14/11/00.

on behalf of: PROFESSOR MORRIS

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) FLAT 3, THE ETONS, 13 ETON AVENUE, HAMPSTEAD NW3 3E

I give notice that (b) PROFESSOR MORRIS

is applying to Camden Council for planning permission to:

(c) ERECT A SINGLE STOREY REAR CONSERVATORY

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

(a) address or location of the proposal development

(b) applicant's name

(c) description of the proposed development

Signed



Date

14/11/00.

on behalf of: PROFESSOR MORRIS

11 Duplicate Applications/Re-submissions

Have you submitted a duplicate (ie identical) application?

Yes ☐

No ☒

If yes, and you have already received an acknowledgment, please give our Registered number: PL:

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?

Yes ☐

No ☒

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: _____ Date _____

Have you submitted any other application in connection with this application?
(eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)

Yes ☐

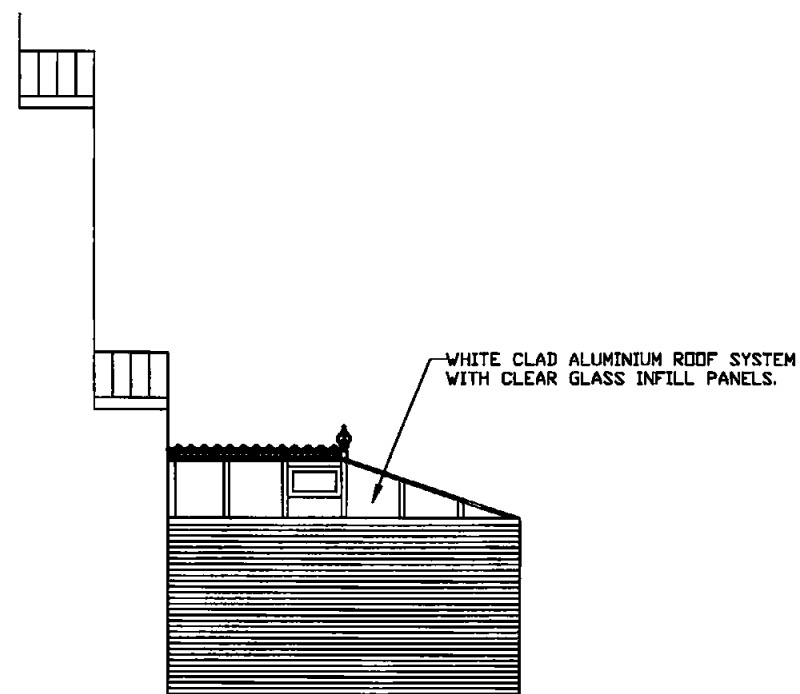
No ☒

If yes, please specify: _____

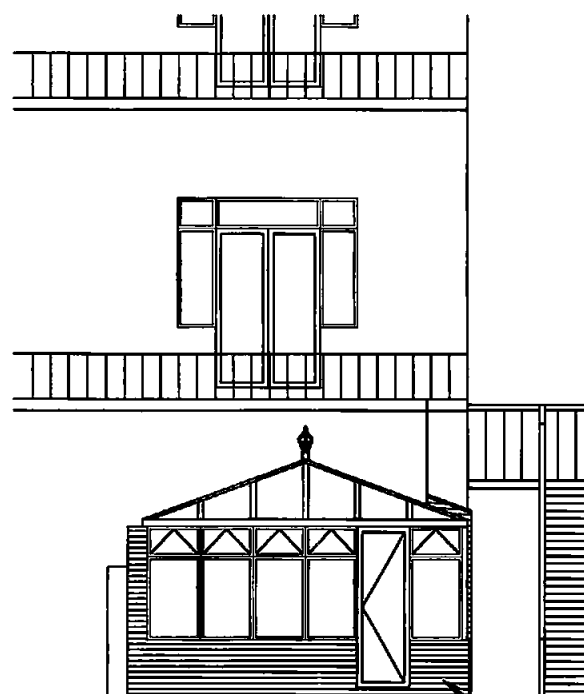
12 Is the applicant/agent related to either a member of the Council or any Council employee?

Yes ☐

No ☒

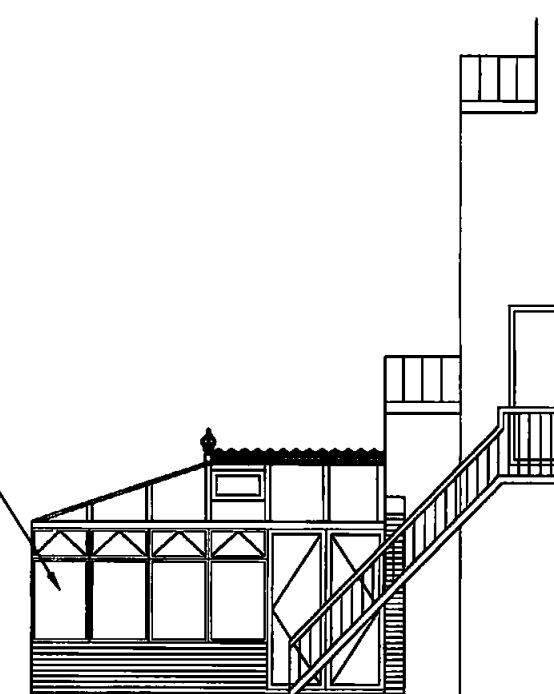


SIDE VIEW

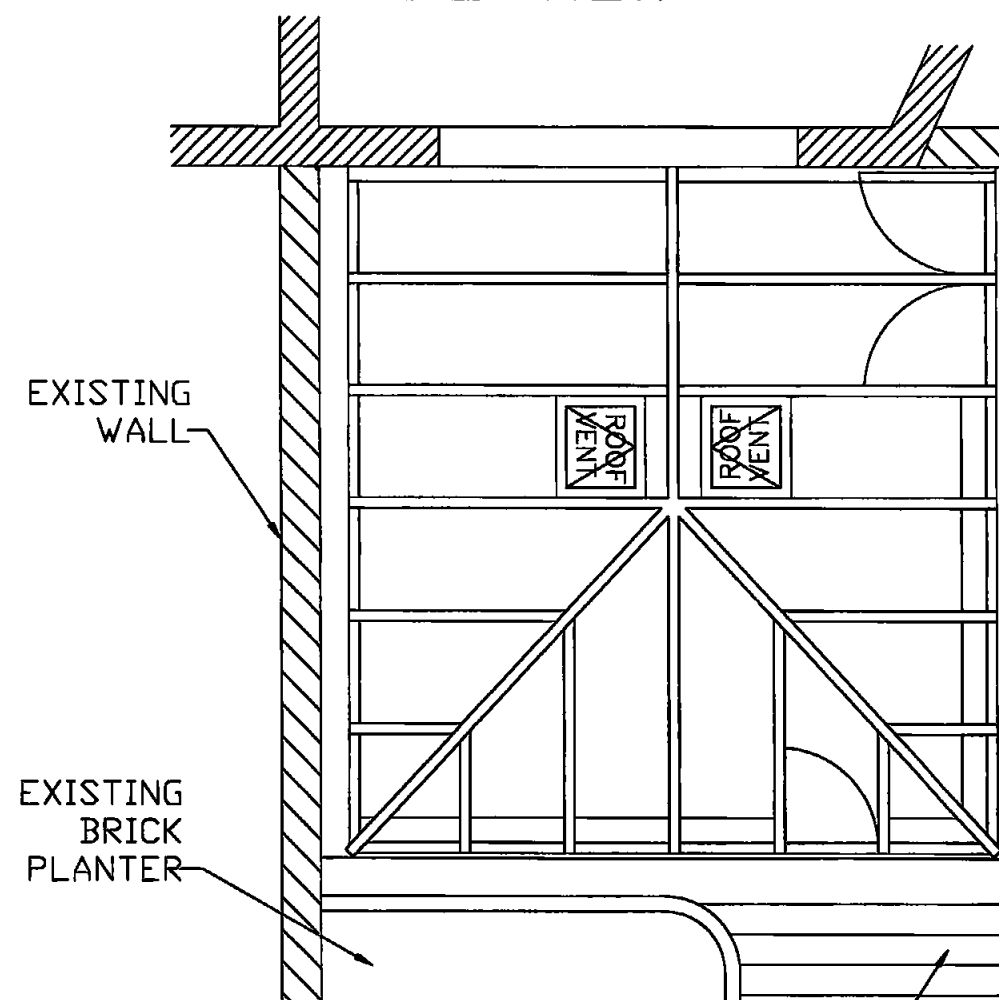


REAR VIEW

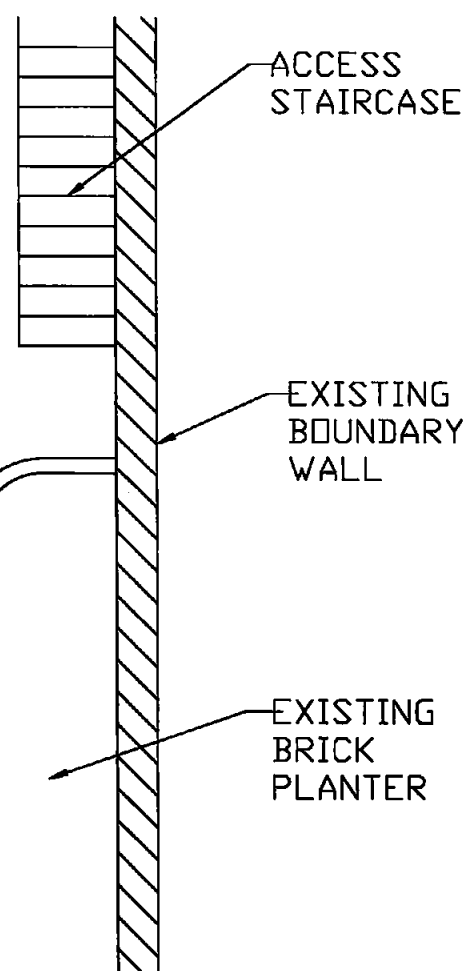
WHITE PVC-U DOOR AND WINDOW PRODUCTS WITH CLEAR GLAZING.



SIDE VIEW



PLAN VIEW

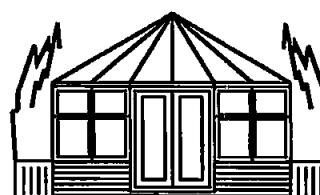


ACCESS STAIRCASE

EXISTING BOUNDARY WALL

EXISTING BRICK PLANTER

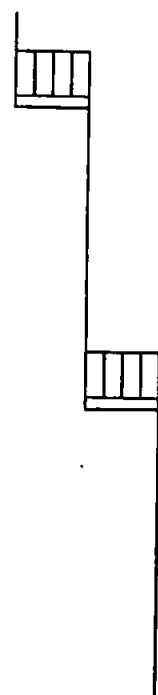
W
20/6/01



EVEREST LTD
EVEREST HOUSE
SOPERS ROAD
CUFFLEY POTTERS BAR
HERTFORDSHIRE EN6 4SG

part number: _____
supplier: _____
drawn: **E.M.S**
date: **07/11/00**
scale: **1:100/1:50**

Title: **MORRIS**
FLAT 3
13 ETON AVENUE
HAMPSTEAD
LONDON, NW3 3EL
drawing no: **176/01**



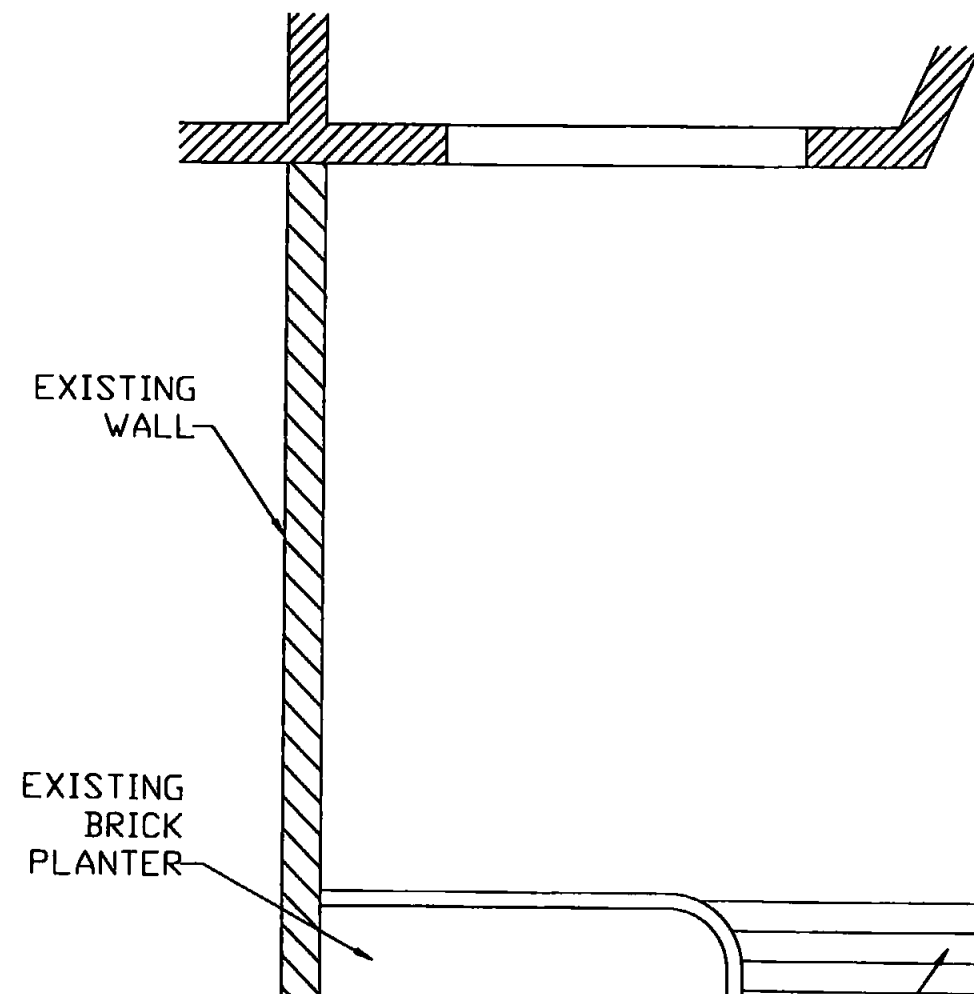
EXISTING SIDE VIEW



EXISTING REAR VIEW



EXISTING SIDE VIEW

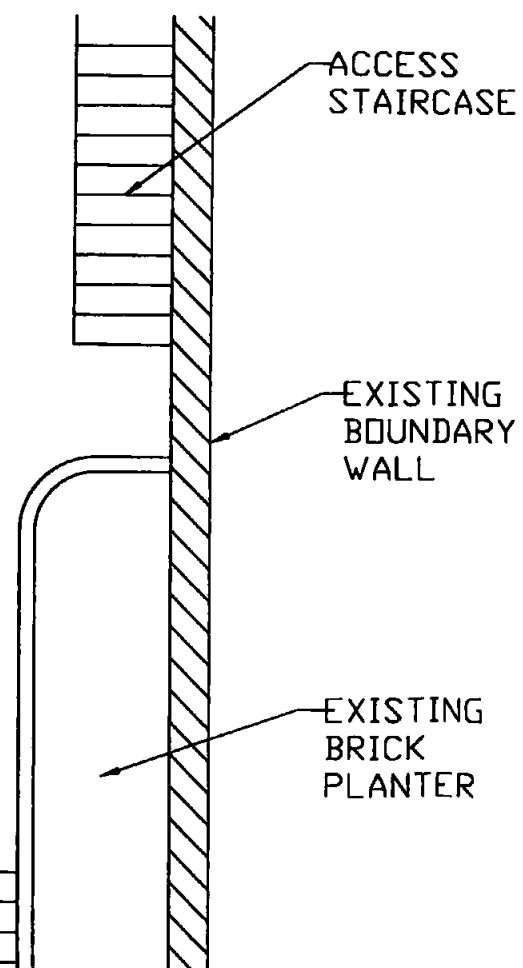


EXISTING WALL

EXISTING BRICK PLANTER

EXISTING STEPS UP TO LAWN TO BE WIDENED TO SUIT

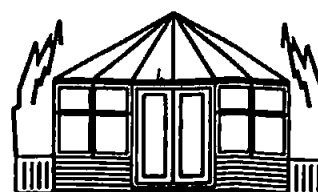
PLAN VIEW



ACCESS STAIRCASE

EXISTING BOUNDARY WALL

EXISTING BRICK PLANTER

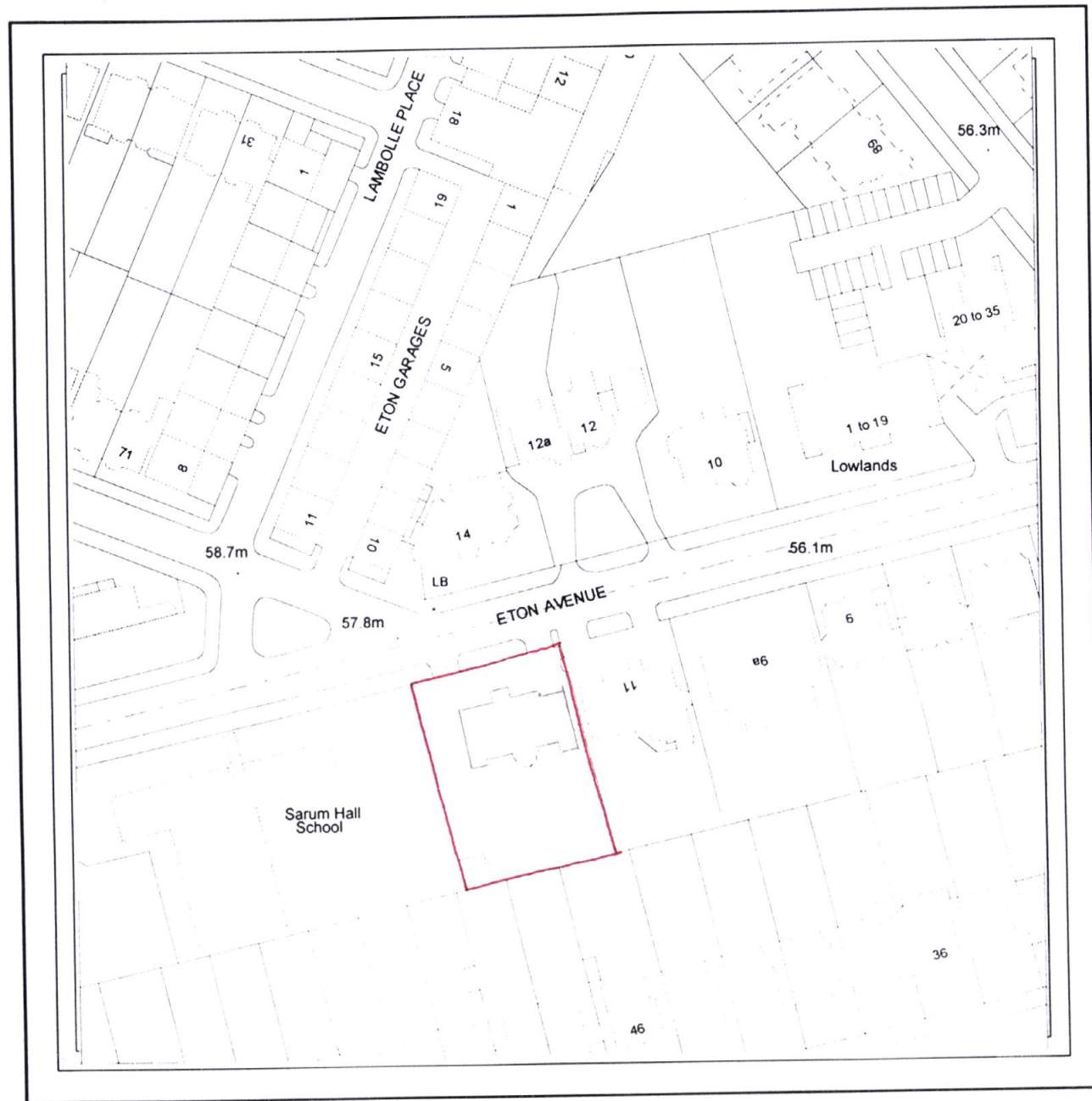


EVEREST LTD
EVEREST HOUSE
SOPERS ROAD
CUFFLEY POTTERS BAR
HERTFORDSHIRE EN6 4SG

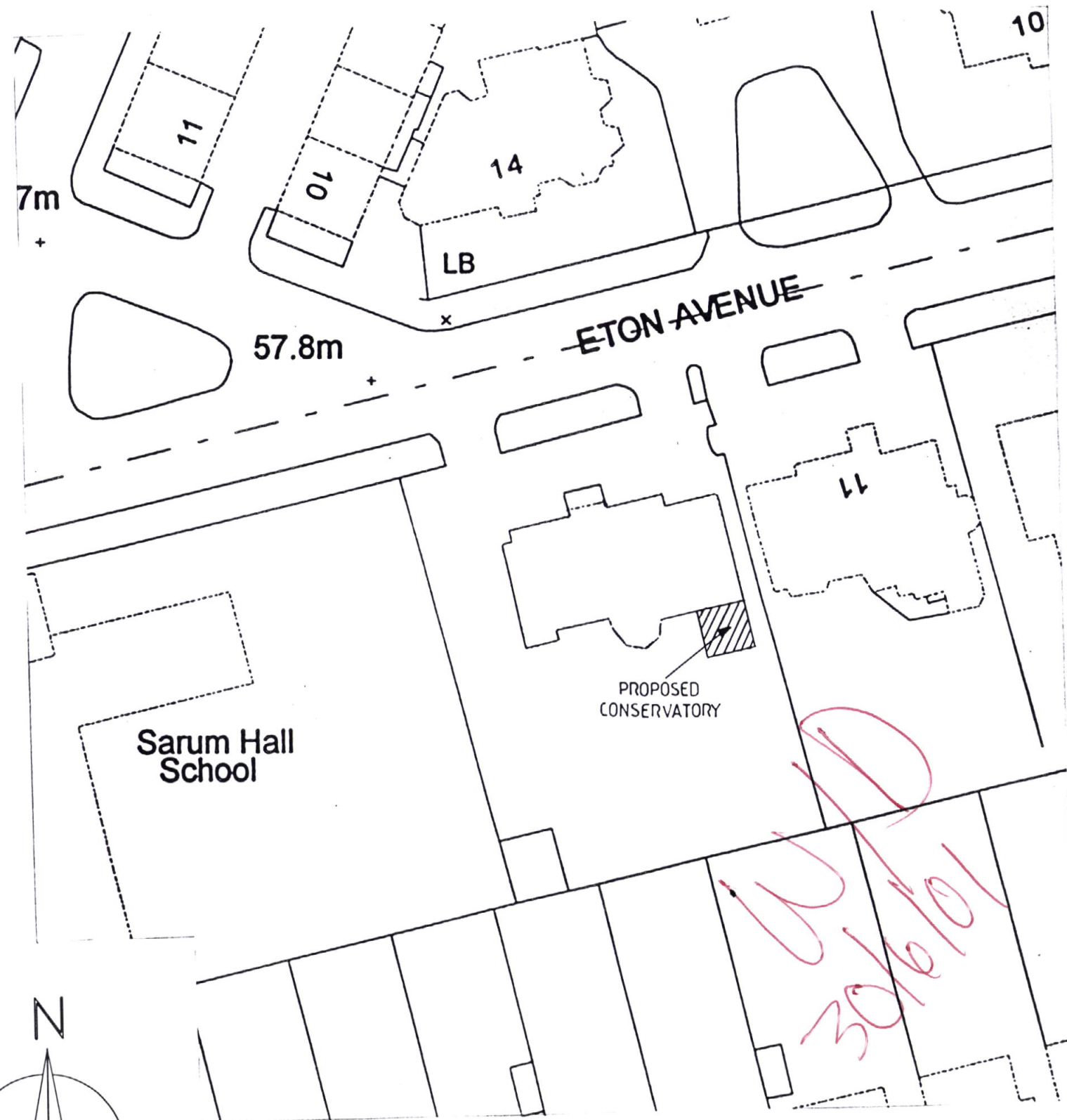
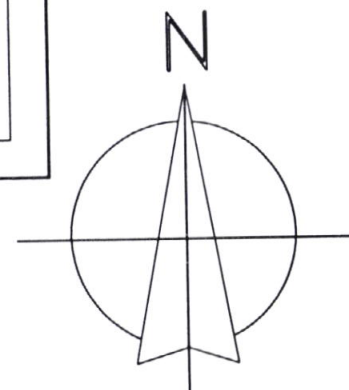
part number: _____
supplier: _____
drawn: **E.M.S**
date: **07/11/00**
scale: **1:100/1:50**

Title: **MORRIS**
FLAT 3
13 ETON AVENUE
HAMPSTEAD
LONDON, NW3 3EL
drawing no: **176/03**

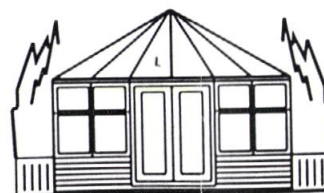
WLD
30/6/01



SITE LOCATION PLAN 1:1250



SITE PLAN 1:500



EVEREST LTD
 EVEREST HOUSE
 SOPERS ROAD
 CUFFLEY POTTERS BAR
 HERTFORDSHIRE EN6 4SG

part number: _____
 supplier: _____
 drawn: **E.M.S**
 date: **07/11/00**
 scale: **1:100/1:50**

Title: **MORRIS**
 FLAT 3
 13 ETON AVENUE
 HAMPSTEAD
 LONDON, NW3 3EL
 drawing no:
176/02