

7029/6420

PT/DC/02/11616A

Your Ref. LEGAL/MB/CON.3058/JB.

1 February, 1971.

Dear Sir,

Town and Country Planning Acts, 1962-1968.
Town and Country Planning General Regulations, 1969.

GRAFTON REDEVELOPMENT AREA, CAMDEN.

I refer to your letters dated 13 October and 26 November, 1970, in connection with the application submitted by the Borough Council to the Secretary of State for the Environment for planning permission to redevelop, for residential purposes, land on the west side of Highgate Road adjoining the railway south of Gordon House, Camden, as shown on your site plan No. 1539.

I am instructed to inform the Borough Council that this Council raises no objection to the substantial departure from the Initial Development Plan, having regard to the Borough Council's aims to improve the Grafton Redevelopment Area of which the application site forms a part.

The Council's decision, as set out in the preceding paragraph, has today been forwarded to the Secretary of State.

Yours faithfully,

B. J. COLLINS *af*

Joint Director of Planning
and Transportation.

The Town Clerk,
London Borough of Camden,
The Town Hall,
Euston Road,
N.W.1.

7029/6420

PT/DC/02/11616A

1 February, 1971.

Dear Sir,

Town and Country Planning Acts, 1962-1968.
London Government Act, 1963.
Town and Country Planning General Regulations, 1969.

GRAFTON REDEVELOPMENT AREA, CAMDEN.

I refer to the application submitted by Camden Borough Council in November last for planning permission to redevelop, for residential purposes, land on the west side of Highgate Road adjoining the railway south of Gordon House, Camden, as shown on the Borough's site plan No. 1539.

I am instructed to inform you that this Council ^{raised} ~~raises~~ no objection to the substantial departure from the Initial Development Plan, having regard to the Borough Council's aims to improve the Grafton Redevelopment Area of which the application site forms a part.

The Council's views, as set out in the preceding paragraph, have today been forwarded to the Town Clerk of Camden.

Yours faithfully,
(Sgd.) B. J. COLLINS

PER ^{at}

Joint Director of Planning
and Transportation.

The Secretary of State for the Environment,
Department of the Environment,
Whitehall,
S.W.1.

*Copy to Plans
Branch.*