

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

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1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Suffix				
Property name				
Address line 1	Great James Street			
Address line 2				
Address line 3				
Town/city	London			
Postcode	WC1N 3HB			
Description of site location must be completed if postcode is not known:				
Easting (x)	530751			
Northing (y)	181896			
Description				
2. Applicant Details				
Title	Ms			
First name	Kay			
Surname	Georgiou			
Company name				
Address line 1	c/o Agent			
Address line 2				
Address line 3				
Town/city				

2. Applicant Detai	ls				
Country					
Postcode					
Primary number					
Secondary number					
Fax number					
Email address					
Are you an agent acting on behalf of the applicant?					
3. Agent Details					
Title	Ms				
First name	Emma				
Surname	Conwell				
Company name	Iceni Projects				
Address line 1	Da Vinci House				
Address line 2	44 Saffron Hill				
Address line 3					
Town/city	London				
Country					
Postcode	EC1N 8FH				
Primary number	02034354207				
Secondary number					
Fax number					
Email	econwell@iceniprojects.com				
4. Description of the Proposal					
Please provide a description of the approved development as shown on the decision letter					
Internal and external works to the listed building including insertion of servicing rooms within front vaults, underfloor heating installed within new slab within basement, demolition of walls and bridge area to the rear and creation of a rear courtyard area with winter garden and ground floor rear extension, insertion of air source heat pumps (ASHP), gas fires, new partition wall and door at second floor level, external service riser and plant (condenser units) at roof level.					
Reference number					
2017/1789/L					
Date of decision (date must be pre- application submission)	11/07/2017				
Please state the condition number(s) to which this application relates					
Condition number(s)					
6 (part f)					

4. Description of	the Proposal				
Has the development	already started?				
If Yes, please state when the developmen was started (date must be pre- application submission)	t 26/11/2018				
Has the development	been completed?	○ Yes			
5. Part Discharge	of Conditions				
Are you seeking to dis	Are you seeking to discharge only part of a condition?				
If Yes, please indicate	which part of the condition your application relates to				
Condition 6 (part f) - d	etails of lower ground floor stair.				
6. Discharge of C					
	lescription and/or list of the materials/details that are being	g submitted for approval			
Please refer to accom	panying covering letter and drawings.				
7. Site Visit					
Can the site be seen f	rom a public road, public footpath, bridleway or other pub	lic land? Yes No			
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) The agent The applicant Other person					
8. Pre-application	n Advice				
Has assistance or prior	or advice been sought from the local authority about this a	pplication?			
If Yes, please comple efficiently):	te the following information about the advice you we	e given (this will help the authority to deal with this application more			
Officer name:					
Title	Mr				
First name	Charlie				
Surname	Rose				
Reference					
Date (Must be pre-application submission)					
Details of the pre-application advice received					
9 Declaration					
9. Declaration					

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

9. Declaration		
Date (cannot be pre- application)	05/12/2018	