

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission and consent to display advertisement(s). Town and Country Planning Act 1990

Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

155

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name  |  |  |
|--|--|--|
| Address line 1   | Haverstock Hill  |  |
| Address line 2   |  |  |
| Address line 3   |  |  |
| Town/city  | London   |  |
| Postcode   | NW3 4QT  |  |
| Description of site loca   | ation must be completed if postcode is not known:                    |  |
| Easting (x)  | 527385   |  |
| Northing (y)   | 185021   |  |
| Description  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 2. Applicant Deta  | ails   |  |
| 2. Applicant Deta  | Ails Mrs   |  |
|  |  |  |
| Title  | Mrs  |  |
| Title First name   | Mrs Farima   |  |
| Title First name Surname   | Mrs Farima Perry   |  |
| Title First name Surname Company name  | Mrs  Farima  Perry  Farima Perry Florals & Events Ltd                |  |
| Title First name Surname Company name Address line 1                                     | Mrs  Farima  Perry  Farima Perry Florals & Events Ltd                |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Mrs  Farima  Perry  Farima Perry Florals & Events Ltd                |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Farima Perry Farima Perry Florals & Events Ltd  155, Haverstock Hill |  |

| 2. Applicant Detail                         | ls                              |                           |   |
|---|---------------------------------|---------------------------|---|
| Country                                     |                                 |                           |   |
| Postcode                                    | NW3 4QT                         |                           |   |
| Primary number                              |                                 |                           |   |
| Secondary number                            |                                 |                           |   |
| Fax number                                  |                                 |                           |   |
| Email address                               |                                 |                           |   |
| Are you an agent actin                      | g on behalf of the applicant?   |                           | ⊚ Yes           No  |
|   |                                 |                           |   |
| 3. Agent Details                            |                                 |                           |   |
| Title                                       | Mr                              |                           |   |
| First name                                  | David                           |                           |   |
| Surname                                     | Mercer                          |                           |   |
| Company name                                | DVM Architects Ltd              |                           |   |
| Address line 1                              | 4A                              |                           |   |
| Address line 2                              | Murray Street                   |                           |   |
| Address line 3                              |                                 |                           |   |
| Town/city                                   | London                          |                           |   |
| Country                                     | United Kingdom                  |                           |   |
| Postcode                                    | NW1 9RE                         |                           |   |
| Primary number                              | 02074852121                     |                           |   |
| Secondary number                            |                                 |                           |   |
| Fax number                                  |                                 |                           |   |
| Email                                       | studio@dvmarch.com              |                           |   |
|   |                                 |                           |   |
| 4. Site Area                                |                                 |                           |   |
| What is the measurem (numeric characters or | ent of the site area? 47.5 ly). |                           |   |
| Unit  | sq.metres                       |                           |   |
|   |                                 |                           |   |
| 5. Description of                           | he Proposal                     |                           |   |
| Please describe details                     | of the proposed development     | or works including any ch | ange of use.  |
| If you are applying for below.              | Fechnical Details Consent on a  | site that has been grante | d Permission In Principle, please include the relevant details in the description |
| Installation of retractab                   | le awning to ground floor shop  | unit including advertisem | ent logo  |
| Has the work or chang                       | e of use already started?       |                           | © Yes   |
|   |                                 |                           |   |

| 6. Existing Use   |   |  |
|---|---|--|
| Please describe the current use of the site   |   |  |
| retail  |   |  |
| Is the site currently vacant?   | ◯ Yes   ● No  |  |
| Does the proposal involve any of the following? If Yes, you will need to sub  | nit an appropriate contamination assessment with your application.      |  |
| Land which is known to be contaminated  | ○ Yes   |  |
| Land where contamination is suspected for all or part of the site   | ○ Yes   |  |
| A proposed use that would be particularly vulnerable to the presence of contamin  | ation   |  |
| 7. Materials  |   |  |
| Does the proposed development require any materials to be used in the build?  | ⊚ Yes   ○ No  |  |
| Please provide a description of existing and proposed materials and finishe material):  | s to be used in the build (including type, colour and name for each     |  |
| Other type of material (e.g. guttering) retractable awning  |   |  |
| Description of existing materials and finishes (optional):  | retractable awning  |  |
| Description of proposed materials and finishes:   | coloured fabric   |  |
| Are you supplying additional information on submitted plans, drawings or a design of Yes, please state references for the plans, drawings and/or design and access 1975-01, Moroco awning detail, Moroco Awning proposal, site location plan Design and Access Statement, Havertsock Hill awning precedents |   |  |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way   |   |  |
| Is a new or altered vehicular access proposed to or from the public highway?  | ○ Yes   |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   | ○ Yes   |  |
| Are there any new public roads to be provided within the site?  |   |  |
| Are there any new public rights of way to be provided within or adjacent to the sit   | e? ○ Yes • No   |  |
| Oo the proposals require any diversions/extinguishments and/or creation of rights of way?   |   |  |
| 9. Vehicle Parking  |   |  |
| Is vehicle parking relevant to this proposal?   | ○ Yes   |  |
| 10. Trees and Hedges  |   |  |
| Are there trees or hedges on the proposed development site?   | ○ Yes   |  |
| And/or: Are there trees or hedges on land adjacent to the proposed development development or might be important as part of the local landscape character?  | site that could influence the   Yes No                                  |  |
| If Yes to either or both of the above, you may need to provide a full tree survequired, this and the accompanying plan should be submitted alongside you website what the survey should contain, in accordance with the current 'BS's Recommendations'.   | our application. Your local planning authority should make clear on its |  |

| 11. Assessment o  | f Flood Risk  |           |                         |
|---|---|-----------|-------------------------|
| Is the site within an area and consult Environmen necessary.)                             | a at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 nt Agency standing advice and your local planning authority requirements for information as   | ℚ Yes     | No                      |
| If Yes, you will need to  | submit a Flood Risk Assessment to consider the risk to the proposed site.   |           |                         |
| Is your proposal within 2   | 20 metres of a watercourse (e.g. river, stream or beck)?  |           | No                      |
| Will the proposal increa  | se the flood risk elsewhere?  |           | ⊚ No                    |
| How will surface water  | be disposed of?   |           |                         |
| Sustainable drainage  | e system  |           |                         |
| Existing water course   | Э   |           |                         |
| Soakaway  |   |           |                         |
| ✓ Main sewer  |   |           |                         |
| Pond/lake   |   |           |                         |
|   |   |           |                         |
| _   | nd Geological Conservation  |           |                         |
| important biodiversity<br>Having referred to the  | the following questions refer to the guidance notes for further information on when there is or geological conservation features may be present or nearby and whether they are likely to guidance notes, is there a reasonable likelihood of the following being affected adversely oland adjacent to or near the application site? | o be affe | cted by your proposals. |
| Yes, on the developr  | y species (see guidance note): nent site nt to or near the proposed development   |           |                         |
| Yes, on the developr  | portant habitats or other biodiversity features (see guidance note): ment site nt to or near the proposed development   |           |                         |
| Yes, on the developr  | al conservation importance (see guidance note): nent site nt to or near the proposed development  |           |                         |
| 13. Foul Sewage   |   |           |                         |
| Please state how foul so Mains Sewer Septic Tank Package Treatment Cess Pit Other Unknown | ewage is to be disposed of: plant   |           |                         |
| Other   | not applicable  |           |                         |
| Are you proposing to co   | onnect to the existing drainage system?   | □ Yes     | No □ Unknown            |
|   |   |           |                         |
| 14. Waste Storage   | and Collection  |           |                         |
| Do the plans incorporat   | e areas to store and aid the collection of waste?   | © Yes     | No                      |

| 14. Waste Storage and Collection   |            |                               |
|--|------------|-------------------------------|
| Have arrangements been made for the separate storage and collection of recyclable waste?   |            | ⊚ No                          |
| 15. Trade Effluent   |            |                               |
| Does the proposal involve the need to dispose of trade effluents or trade waste?   | ℚ Yes      | ⊚ No                          |
| 16. Residential/Dwelling Units   |            |                               |
| Due to changes in the information requirements for this question that are not currently available on the system, in Residential/Dwelling Units for your application please follow these steps:   | f you nee  | ed to supply details of       |
| <ol> <li>Answer 'No' to the question below;</li> <li>Download and complete this supplementary information template (PDF);</li> <li>Upload it as a supporting document on this application, using the 'Supplementary information template' docun</li> </ol> | nent type  |                               |
| This will provide the local authority with the required information to validate and determine your application.  |            |                               |
| Does your proposal include the gain, loss or change of use of residential units?   | © Yes      | No                            |
| 17. All Types of Development: Non-Residential Floorspace   |            |                               |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  |            | ⊚ No                          |
| 18. Employment   |            |                               |
| Will the proposed development require the employment of any staff?   |            | No                            |
|  |            |                               |
| 19. Hours of Opening   |            |                               |
| Are Hours of Opening relevant to this proposal?  |            | ⊚ No                          |
| 20. Industrial or Commercial Processes and Machinery   |            |                               |
| Please describe the activities and processes which would be carried out on the site and the end products including plant, include the type of machinery which may be installed on site:  | ventilatio | n or air conditioning. Please |
| not applicable   |            |                               |
| Is the proposal for a waste management development?  |            | No                            |
| If this is a landfill application you will need to provide further information before your application can be determir<br>should make it clear what information it requires on its website   | ned. You   | r waste planning authority    |
| 21. Hazardous Substances   |            |                               |
| Is any hazardous waste involved in the proposal?   |            | No                            |
|  |            |                               |
| 22. Type of Proposed Advertisement(s)  |            |                               |
| Please describe the proposed advertisement(s)  |            |                               |
| retractable awning with the name of the business on it  Please select the sign types you wish to propose  Fascia sign Hanging sign Hoarding sign Other sign  |            |                               |
| Other Sign   |            |                               |

| netre(s) 5 metre(s) nt: 0.95 x Width: 3.76 x Depth: 2.825 metre(s)  m2  Yes No Yes No Not Applicable Yes No |
|---|
| m2  Yes No Not Applicable   |
| mt: 0.95 x Width: 3.76 x Depth: 2.825 metre(s)  |
| om  m2  ☐ Yes  ■ No  ☐ Yes  ■ No  ☐ Not Applicable  |
| Yes ● No ○ Not Applicable   |
| Yes ● No ○ Not Applicable   |
| ☐ Yes 		 • No 		 ☐ Not Applicable   |
| ☐ Yes 		 • No 		 ☐ Not Applicable   |
| ☐ Yes 		 • No 		 ☐ Not Applicable   |
| ☐ Yes 		 • No 		 ☐ Not Applicable   |
| ☐ Yes 		 • No 		 ☐ Not Applicable   |
| ☐ Yes   |
| ☐ Yes   |
| ☐ Yes   |
| ☐ Yes   |
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|   |
| act? (Please select only one)   |
|   |
|   |
| the authority to deal with this application more  |
|   |

| 26. Pre-application  | 1 Advice   |   |  |
|--|--|---|--|
| Title  | Ms   |   |  |
| First name   | Evelyn   |   |  |
| Surname  | Jones  |   |  |
| Reference  |  |   |  |
| Date (Must be pre-appl   | cation submission)   |   |  |
| 20/06/2017   |  |   |  |
| Details of the pre-applic  | ation advice received  |   |  |
|  | and signage us similar to what the previous tenant of the oit is safer to make the application                           | shop had- then no consent will be required  | I providing the previous tenant had                            |
|  |  |   |  |
| 27. Authority Emp  |  |   |  |
| With respect to the Au (a) a member of staff (b) an elected member (c) related to a membe (d) related to an electe | r of staff   | wing:   |  |
| It is an important princip   | ole of decision-making that the process is open and trans  | sparent.  | ☑ Yes  |
| For the purposes of this informed observer, have the Local Planning Auth   | question, "related to" means related, by birth or otherwing considered the facts, would conclude that there was lority.  | se, closely enough that a fair-minded and bias on the part of the decision-maker in     |  |
| Do any of the above sta  | atements apply?  |   |  |
|  | Land the land or buildings where the adverts are to be placed on of the owner or any other person entitled to give permi |   | ② Yes ◎ No   |
| been obtained?   |  |   | 2.00   |
| 29. Ownership Ce   | rtificates and Agricultural Land Declaratio  | n   |  |
| CERTIFICATE OF OWN under Article 14  | NERSHIP - CERTIFICATE B - Town and Country Plan  | ning (Development Management Proced   | ure) (England) Order 2015 Certificate                          |
| I certify/The applicant the date of this applica   | certifies that I have/the applicant has given the requi<br>tion, was the owner* and/or agricultural tenant** of a        | site notice to everyone else (as listed be<br>any part of the land or building to which | elow) who, on the day 21 days before this application relates. |
| * 'owner' is a person w<br>section 65(8) of the To   | ith a freehold interest or leasehold interest with at le<br>wn and Country Planning Act 1990                             | ast 7 years left to run. ** 'agricultural te  | nant' has the meaning given in                                 |
| Owner/Agricultural Tena  | int  |   |  |
|  |  |   |  |
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|  |  |   |  |
|  |  |   |  |

| Name of Owner/Agri<br>Tenant                           | cultural    | Abbey Commercial Ltd |  |
|--|-------------|----------------------|--|
| Number   |             | 113                  |  |
| Suffix   |             |                      |  |
| House Name   |             |                      |  |
| Address line 1 Brent Street                            |             | Brent Street         |  |
| Address line 2   |             | Hendon               |  |
| Town/city  |             | London               |  |
| Postcode   |             | NW4 2DX              |  |
| Date notice served (DD/MM/YYYY)                        |             | 05/12/2018           |  |
| Person role The applicant The agent  Title  First name | Mr<br>David |                      |  |
| Gurname  | Mercer      |                      |  |
| Declaration date DD/MM/YYYY)                           | 05/12/2018  |                      |  |
| Declaration made                                       |             |                      |  |
| 0. Declaration   |             |                      |  |
| /we hereby apply for p                                 |             |                      | d the accompanying plans/drawings and additional information. I/we confirm and any opinions given are the genuine opinions of the person(s) giving them. |
| Pate (cannot be pre-<br>pplication)                    | 05/12/20    | 018                  |  |
|  |             |                      |  |