

Email:

planning@camden.gov.uk

Phone: Fax: 020 7974 4444 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address  |                |  |  |
|--|----------------|--|--|
| Number   | 22             |  |  |
| Suffix   |                |  |  |
| Property name  |                |  |  |
| Address line 1   | Rose Joan Mews |  |  |
| Address line 2   |                |  |  |
| Address line 3   |                |  |  |
| Town/city  | London         |  |  |
| Postcode   | NW6 1DQ        |  |  |
| Description of site location must be completed if postcode is not known: |                |  |  |
| Easting (x)  | 525157         |  |  |
| Northing (y)   | 185532         |  |  |
| Description  |                |  |  |
|  |                |  |  |
|  |                |  |  |
| 2. Applicant Deta  | ils            |  |  |
| Title  | Mr             |  |  |
| First name   | Julian         |  |  |

| 2. Applicant Deta | ils  |  |
|-------------------|--|--|
| Title             | Mr   |  |
| First name        | Julian   |  |
| Surname           | de Metz  |  |
| Company name      | dMFK Architects Ltd  |  |
| Address line 1    | c/o Agent  |  |
| Address line 2    |  |  |
| Address line 3    |  |  |
| Town/city         |  |  |
|                   | Security and the security of t |  |

| 2. Applicant Details   |  |               |  |  |
|--|--|---------------|--|--|
| Country  |  |               |  |  |
| Postcode   |  |               |  |  |
| Primary number   |  |               |  |  |
| Secondary number   |  |               |  |  |
| Fax number   |  |               |  |  |
| Email address  |  |               |  |  |
| Are you an agent acting  | g on behalf of the applicant?                          | ⊚ Yes □ No    |  |  |
|  |  |               |  |  |
| 3. Agent Details   | NA.  |               |  |  |
| Title  | Mr   |               |  |  |
| First name   | Allen  |               |  |  |
| Surname  | Sacbuker   |               |  |  |
| Company name   | SM Planning  |               |  |  |
| Address line 1   | 80-83 Long Lane  |               |  |  |
| Address line 2   |  |               |  |  |
| Address line 3   |  |               |  |  |
| Town/city  | London   |               |  |  |
| Country  |  |               |  |  |
| Postcode   | EC1A 9ET   |               |  |  |
| Primary number   | 07766023077  |               |  |  |
| Secondary number   |  |               |  |  |
| Fax number   |  |               |  |  |
| Email  | allen@smplanning.com                                   |               |  |  |
|  |  |               |  |  |
| 4. Description of  |  |               |  |  |
| Please provide a desc  | ription of the approved development as shown on the de | cision letter |  |  |
| Construction of a three storey single family dwelling (Class C3)       |  |               |  |  |
| Reference number   |  |               |  |  |
| 2013/6672/P  |  | 7             |  |  |
| Date of decision (date must be pre-<br>application submission)         | 26/06/2014   |               |  |  |
| Please state the condition number(s) to which this application relates |  |               |  |  |
| Condition number(s)  |  |               |  |  |
| 2 - Variation<br>3 - Removal<br>5 - Variation                          |  |               |  |  |

| 4. Description of the   | he Proposal  |  |  |  |
|---|--|--|--|--|
| Has the development already started?  |  | ⊚ Yes ○ No   |  |  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)   | 01/12/2014   |  |  |  |
| Has the development be  | een completed?   | ⊚ Yes ○ No   |  |  |
| If Yes, please state<br>when the development<br>was completed (date<br>must be pre-<br>application<br>submission)   | 01/12/2017   |  |  |  |
|   |  |  |  |  |
| 5. Condition(s) - F   | Removal  |  |  |  |
| Please state why you w  | vish the condition(s) to be removed or changed               |  |  |  |
| Please refer to covering  | g letter   |  |  |  |
| If you wish the existing  | condition to be changed, please state how you wish the co    | ondition to be varied  |  |  |
| Please refer to covering  | g letter   |  |  |  |
|   |  |  |  |  |
| 6. Site Visit   |  |  |  |  |
| Can the site be seen fr   | om a public road, public footpath, bridleway or other public | cland?   |  |  |
| If the planning authority   | y needs to make an appointment to carry out a site visit, w  | nom should they contact? (Please select only one)                        |  |  |
| <ul><li>The agent</li></ul>   |  |  |  |  |
| The applicant     Other person  |  |  |  |  |
|   |  |  |  |  |
| 7. Pre-application  | Advice   |  |  |  |
| 1   | or advice been sought from the local authority about this ap | plication? ○ Yes   No  |  |  |
| Tras assistance or prior  |  |  |  |  |
|   | us at a said Assignificant Land Doctaration                  |  |  |  |
| 8. Ownership Cel  | rtificates and Agricultural Land Declaration                 | ning (Development Management Procedure) (England) Order 2015 Certificate |  |  |
| under Article 14  |  |  |  |  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |  |  |  |  |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by  |  |  |  |  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.  |  |  |  |  |
| Person role   |  |  |  |  |
| ∴ The applicant<br>⊚ The agent  |  |  |  |  |
| Title   | Mr   |  |  |  |
| First name  | Allen  |  |  |  |
| Surname   | Sacbuker   |  |  |  |
| Declaration date  | 18/09/2018   |  |  |  |

| ✓ Declaration made                                    |  |
|---|--|
| 9. Declaration  |  |
| I/we hereby apply for pl<br>that, to the best of my/o | anning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application)                  | 18/09/2018   |
|   |  |

8. Ownership Certificates and Agricultural Land Declaration