

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Athlone House | |
|--|---|--|
| Address line 1 | Hampstead Lane | |
| Address line 2 | Hornsey | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | N6 4RU | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 527680 | |
| Northing (y) | 187451 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| 2. Applicant Detai | ils Mr | |
| 2. Applicant Detain Title First name | | |
| Title | | |
| Title First name | Mr | |
| Title First name Surname | Mr | |
| Title First name Surname Company name | Mr Fridman | |
| Title First name Surname Company name Address line 1 | Mr Fridman | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr Fridman | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr Fridman | |

| 2. Applicant Detai | ls | | | | |
|--|--------------------------------|--|--|--|--|
| Country | | | | | |
| Postcode | | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Ben | | | | |
| Surname | Stonebridge | | | | |
| Company name | HGH Consulting | | | | |
| Address line 1 | 45 Welbeck Street | | | | |
| Address line 2 | Marylebone | | | | |
| Address line 3 | | | | | |
| Town/city | London | | | | |
| Country | United Kingdom | | | | |
| Postcode | W1G 8DZ | | | | |
| Primary number | 02034097755 | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | bstonebridge@hghconsulting.com | | | | |
| | | | | | |
| 4. Eligibility | | | | | |
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? | | | | | |
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | | | | | |
| | | | | | |
| 5. Description of Your ProposalPlease provide the description of the approved development as shown on the decision letter | | | | | |
| Variation of condition 2 (approved plans) of planning permission dated 9.9.16 ref 2016/3587/P (for Restoration and extension of Athlone House for use as a 6 bedroom single dwelling house; creation of new vehicular/pedestrian entrance from Hampstead Lane and associated part demolition of boundary wall; refurbishment and extension of Caen Cottage and refurbishment of the Gate House, both to be used as ancillary residential accommodation; erection of a summer house on disused tennis court within the grounds; and associated landscaping works and restoration of historic garden)- namely to allow minor rewording of all conditions (except nos 3, 4, 5, 6, 7, 8, 10, 11, 18, 20); variation of conditions 27, 28 and 29 relating to energy and sustainability matters; minor amendments to basement and ground floor layouts including erection of a new secondary porch and new plant enclosures on the north side. | | | | | |

| Reference number: | 2017/4156/P | | |
|---|---|--|--------------------------------------|
| Date of decision | 21/09/2017 | | |
| What was the original | application type? | FullPlanningPermission | |
| | 211 | | |
| Householder devel | _ | he following best describes the original application type? o an existing dwelling-house or development within its curtilage category | |
| | mendment(s) Sou | | |
| | | (s) you are seeking to make | |
| Seeking to relocate el reduce the visual impa | ements of the plant equi | pment onto the flat internal roof space; the addition of four dormers to pro- | vide access; and a louvred screen to |
| Are you intending to s | ubstitute amended plans | s or drawings? | ⊚ Yes |
| f yes please complet | e the following | | |
| Old plan/drawing num | bers | | |
| Refer to cover letter | | | |
| New plan/drawing nur | nbers | | |
| (817)023_PL02; (817) | 211_PL07; (817)212_P | L07; and (817)370_PL01. | |
| Please state why you | wish to make this amen | dment | |
| Refer to cover letter | | | |
| | | | |
| 7. Site Visit | | | |
| Can the site be seen f | rom a public road, publi | c footpath, bridleway or other public land? | |
| If the planning authori The agent The applicant Other person | ty needs to make an app | pointment to carry out a site visit, whom should they contact? (Please sele | ct only one) |
| 8. Pre-application | n Advice | | |
| Has assistance or pric | or advice been sought fro | om the local authority about this application? | ○ Yes |
| 9. Authority Emp With respect to the A (a) a member of staff (b) an elected membe (c) related to a memb (d) related to an elect | uthority, is the applica er er of staff | nt and/or agent one of the following: | |
| For the purposes of th informed observer, ha the Local Planning Au | is question, "related to" ving considered the fact thority. | that the process is open and transparent. means related, by birth or otherwise, closely enough that a fair-minded an s, would conclude that there was bias on the part of the decision-maker in | ☑ Yes ☑ No d |
| Do any of the above s | A | | |

| 10. Declaration | | | | |
|--|------------|--|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 17/08/2018 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |