

# TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

## APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £.....

Cheque/Postal Order/Cash

Receipt No. Issued.....

Borough Ref. En/14/16

Registered No. 200/2

Date Received 18.4.82

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

<b>PART ONE</b>	To be completed by or on behalf of all applicants as far as applicable.
	<b>FEE</b> (where applicable) <span style="float: right;">£22.00</span>

<b>1. APPLICANT (in block capitals)</b>	<b>AGENT (if any) to whom correspondence should be sent</b>
Name <u>J. MURPHY &amp; SONS LIMITED</u>	Name <u>O'REILLY DESIGN &amp; PLANNING SERVICES</u>
Address <u>HIGHBURY HOUSE</u>	Address <u>40 ELGIN ROAD</u>
<u>HIGHBURY CORNER</u>	<u>BALLSBRIDGE</u>
<u>LONDON N5 1RL</u>	<u>DUBLIN 4, EIRE</u>
Tel. No. <u>01-607-6711</u>	Tel. No. <u>0001-681288</u> Ref. ....

### 2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates

J. MURPHY & SONS LIMITED  
25 SANDERSON CLOSE  
HIGHGATE ROAD  
KENTISH TOWN, LONDON NW5 1TN

(b) Site area hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.

WE WISH TO APPLY FOR PLANNING PERMISSION TO CONSTRUCT 7 WINDOWS ON THE SOUTHERN ELEVATION AT FIRST FLOOR LEVEL.  
WE ALSO WISH TO APPLY FOR PERMISSION TO ALTER THE HEIGHT OF THE WALL FROM GRID LINE 'J' TO GRID LINE 'G' TO PREVENT ACCESS ON TO THE ROOF OF THE NEW OFFICE.

(d) State whether applicant owns or controls any adjoining land and if so, give its location.

THE APPLICANT OWNS THE AJOINING TRANSPORT DEPOT TO THIS OFFICE BLOCK.

(e) State whether the proposal involves:—

(i) New building(s) or extension(s) to existing building(s)	State Yes or No	<input type="checkbox"/>	If "Yes" state gross floor area of proposed building(s).	<input type="text" value=""/>
				m <sup>2</sup>
(ii) Alterations .....		<input type="checkbox" value="YES"/>		
(iii) Change of use .....		<input type="checkbox"/>	If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<input type="text" value=""/>
(iv) Construction of a new access to a highway		<input type="checkbox"/>	If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<input type="text" value=""/>
		<input type="checkbox"/>		
(v) Alteration of an existing access to a highway		<input type="checkbox"/>		hectares/m <sup>2</sup> .
		<input type="checkbox"/>		

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

- State whether this application is for
- (i) Outline planning permission  State Yes or No
- (ii) Full planning permission  YES
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.
- (iv) Consideration under Section 72 only (Industry)

If Yes strike out any of the following which are not to be determined at this stage.

1 sitting	4 external appearance
2 design	5 means of access
3 landscaping	

If Yes state the date and number of previous permission and identify the particular condition

Date ..... Number .....

The condition .....

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

State:-

(i) Present use of building(s)/land

(ii) If vacant the last previous use and period of use with relevant dates. **FABRICATION SHOP**

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

DRGS. NO. 867/127A + LETTER

**6. ADDITIONAL INFORMATION**

- State Yes or No
- (a) Is the application for non-residential development  If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
- (b) Does the application include the winning and working of minerals  If Yes complete **PART FOUR** of this form
- (c) Does the proposed development involve the felling of any trees  If Yes state numbers and indicate precise position on plan
- (d) (i) How will surface water be disposed of?  
(ii) How will foul sewage be dealt with?
- (e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:  
(i) Walls..... **BRICK TO MATCH EXISTING**  
(ii) Roof.....  
(iii) Means of enclosure .....

I/We hereby apply for (strike out whichever is inapplicable)

OR

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

(b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.

Signed..... on behalf of **J. MURPHY & SONS LIMITED** Date **17.2.83**

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

**CERTIFICATE A**

Certificate under Section 27 of the Town and Country Planning Act 1971.  
I hereby certify that:-

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

- No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- The applicant has given the requisite notice to every person other than himself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name and Address of Tenant.....  
Date of Service of Notice **8.3.83**

\*strike out whichever is inapplicable

Signed..... on behalf of **J. MURPHY & SONS LIMITED** Date **17.2.83**