

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission and for relevant demolition of an unlisted building in a conservation area Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

87

87 - 89

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1            | Camden Mews                                     |                    |
|---------------------------|-------------------------------------------------|--------------------|
| Address line 2            |                                                 |                    |
| Address line 3            |                                                 |                    |
| Town/city                 | London                                          |                    |
| Postcode                  | NW1 9BX                                         |                    |
| Description of site locat | ion must be completed if postcode is not known: |                    |
| Easting (x)               | 529753                                          |                    |
| Northing (y)              | 184794                                          |                    |
| Description               |                                                 |                    |
|                           |                                                 |                    |
|                           |                                                 |                    |
| 2. Applicant Detai        | ils                                             |                    |
| Title                     |                                                 |                    |
| First name                |                                                 |                    |
| Surname                   | Camden Mews Ltd                                 |                    |
| Company name              |                                                 |                    |
| Address line 1            | c/o agent                                       |                    |
| Address line 2            |                                                 |                    |
| Address line 3            |                                                 |                    |
| Town/city                 |                                                 |                    |
| Country                   |                                                 |                    |
|                           |                                                 | orana: DD 07206000 |

| 2. Applicant Detai                          | ils                                                      |                                                                                   |
|---------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------|
| Postcode                                    |                                                          |                                                                                   |
| Primary number                              |                                                          |                                                                                   |
| Secondary number                            |                                                          |                                                                                   |
| Fax number                                  |                                                          |                                                                                   |
| Email address                               |                                                          |                                                                                   |
| Are you an agent actin                      | g on behalf of the applicant?                            |                                                                                   |
|                                             |                                                          |                                                                                   |
| 3. Agent Details                            |                                                          |                                                                                   |
| Title                                       | Miss                                                     |                                                                                   |
| First name                                  | Beth                                                     |                                                                                   |
| Surname                                     | Hawkins                                                  |                                                                                   |
| Company name                                | ROK PLANNING                                             |                                                                                   |
| Address line 1                              | 16 Upper Woburn Place                                    |                                                                                   |
| Address line 2                              |                                                          |                                                                                   |
| Address line 3                              |                                                          |                                                                                   |
| Town/city                                   | London                                                   |                                                                                   |
| Country                                     |                                                          |                                                                                   |
| Postcode                                    | WC1H 0BS                                                 |                                                                                   |
| Primary number                              | 07849848236                                              |                                                                                   |
| Secondary number                            | 07849848236                                              |                                                                                   |
| Fax number                                  |                                                          |                                                                                   |
| Email                                       | bethan.hawkins@rokplanning.co.uk                         |                                                                                   |
|                                             |                                                          |                                                                                   |
| 4. Site Area                                |                                                          |                                                                                   |
| What is the measurem (numeric characters or | nent of the site area? 0.04                              |                                                                                   |
| Unit                                        | hectares                                                 |                                                                                   |
|                                             |                                                          |                                                                                   |
| 5. Description of                           | the Proposal                                             |                                                                                   |
| Please describe details                     | s of the proposed development or works including any ch  | ange of use and details of the proposed demolition.                               |
| If you are applying for below.              | Technical Details Consent on a site that has been grante | d Permission In Principle, please include the relevant details in the description |
| Demolition of three sing                    | gle storey garages and erection of 4 x 3 bed mews dwell  | ings and associated cycle parking and landscaping                                 |
| Has the work or chang                       | e of use already started?                                | □ Yes ■ No                                                                        |
|                                             |                                                          |                                                                                   |

| Why is it necessary to demolish all or part of the building(s) and/or structure(s)?             |                                                                                                                                                                     |  |  |  |  |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Please refer to cover letter prepared by ROK Planning                                           |                                                                                                                                                                     |  |  |  |  |
|                                                                                                 |                                                                                                                                                                     |  |  |  |  |
| 7. Existing Use                                                                                 |                                                                                                                                                                     |  |  |  |  |
| Please describe the current use of the site                                                     |                                                                                                                                                                     |  |  |  |  |
| Three existing buildings on site are single storey buildings located on the northe garages.     | Three existing buildings on site are single storey buildings located on the northern side of Camden Mews and historically used as domestic car and storage garages. |  |  |  |  |
| Is the site currently vacant?                                                                   | ☐ Yes ● No                                                                                                                                                          |  |  |  |  |
| Does the proposal involve any of the following? If Yes, you will need to sub                    | omit an appropriate contamination assessment with your application.                                                                                                 |  |  |  |  |
| Land which is known to be contaminated                                                          |                                                                                                                                                                     |  |  |  |  |
| Land where contamination is suspected for all or part of the site                               |                                                                                                                                                                     |  |  |  |  |
| A proposed use that would be particularly vulnerable to the presence of contami                 | nation                                                                                                                                                              |  |  |  |  |
| 8. Materials                                                                                    |                                                                                                                                                                     |  |  |  |  |
| Does the proposed development require any materials to be used in the build?                    | Voc. ○No.                                                                                                                                                           |  |  |  |  |
| Please provide a description of existing and proposed materials and finished                    | ● Yes □ No                                                                                                                                                          |  |  |  |  |
| material):                                                                                      | es to be used in the build (including type, colour and hame for each                                                                                                |  |  |  |  |
| Roof                                                                                            |                                                                                                                                                                     |  |  |  |  |
| Description of existing materials and finishes (optional):                                      | n/a                                                                                                                                                                 |  |  |  |  |
| Description of proposed materials and finishes:                                                 | please refer to DAS prepared by Chassay + Last                                                                                                                      |  |  |  |  |
|                                                                                                 |                                                                                                                                                                     |  |  |  |  |
| Windows                                                                                         |                                                                                                                                                                     |  |  |  |  |
| Description of existing materials and finishes (optional):                                      |                                                                                                                                                                     |  |  |  |  |
| Description of proposed materials and finishes:  please refer to DAS prepared by Chassay + Last |                                                                                                                                                                     |  |  |  |  |
|                                                                                                 |                                                                                                                                                                     |  |  |  |  |
| Walls                                                                                           |                                                                                                                                                                     |  |  |  |  |
| Description of existing materials and finishes (optional):                                      | N/A                                                                                                                                                                 |  |  |  |  |
| Description of proposed materials and finishes:                                                 | please refer to DAS prepared by Chassay + Last                                                                                                                      |  |  |  |  |
|                                                                                                 |                                                                                                                                                                     |  |  |  |  |
| Doors                                                                                           |                                                                                                                                                                     |  |  |  |  |
| Description of existing materials and finishes (optional):                                      | N/A                                                                                                                                                                 |  |  |  |  |
| Description of proposed materials and finishes:  please refer to DAS prepared by Chassay + Last |                                                                                                                                                                     |  |  |  |  |
|                                                                                                 |                                                                                                                                                                     |  |  |  |  |
| Boundary treatments (e.g. fences, walls)                                                        | Boundary treatments (e.g. fences, walls)                                                                                                                            |  |  |  |  |
| Description of existing materials and finishes (optional):                                      | N/A                                                                                                                                                                 |  |  |  |  |
| Description of proposed materials and finishes:  please refer to DAS prepared by Chassay + Last |                                                                                                                                                                     |  |  |  |  |
|                                                                                                 |                                                                                                                                                                     |  |  |  |  |

6. Explanation for Proposed Demolition Work

| 8. Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|
| Are you supplying additional information on submitted plans, drawings or a design and access statement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes       | ○ No                     |
| If Yes, please state references for the plans, drawings and/or design and access statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                          |
| Please refer to supporting covering letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                          |
| 9. Pedestrian and Vehicle Access, Roads and Rights of Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                          |
| Is a new or altered vehicular access proposed to or from the public highway?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | No                       |
| Is a new or altered pedestrian access proposed to or from the public highway?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | No                       |
| Are there any new public roads to be provided within the site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | ● No                     |
| Are there any new public rights of way to be provided within or adjacent to the site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | No     No                |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | No                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                          |
| 10. Vehicle Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                          |
| Is vehicle parking relevant to this proposal?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | ● No                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                          |
| 11. Trees and Hedges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                          |
| Are there trees or hedges on the proposed development site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | No                       |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | ⊚ No                     |
| If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local plan required, this and the accompanying plan should be submitted alongside your application. Your local planning au website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demonstrated and the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demonstrated and the survey should contain to design, demonstrated and the survey should contain the survey should be subtracted by survey should contain the survey should be subtracted by survey should be subtracted | thority s | should make clear on its |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                          |
| 12. Assessment of Flood Risk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                          |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | ⊚ No                     |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                          |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | No     No     No         |
| Will the proposal increase the flood risk elsewhere?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | No     No                |
| How will surface water be disposed of?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                          |
| Sustainable drainage system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                          |
| Existing water course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                          |
| Soakaway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                          |
| Main sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                          |
| Pond/lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                          |

## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the

| 13. Biodiversity and Geological Conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|
| application site, or on land adjacent to or near the application site?                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                        |
| <ul> <li>a) Protected and priority species (see guidance note):</li> <li>Yes, on the development site</li> <li>Yes, on land adjacent to or near the proposed development</li> <li>No</li> </ul>                                                                                                                                                                                                                                                                                                                             |           |                        |
| <ul> <li>b) Designated sites, important habitats or other biodiversity features (see guidance note):</li> <li>Yes, on the development site</li> <li>Yes, on land adjacent to or near the proposed development</li> <li>No</li> </ul>                                                                                                                                                                                                                                                                                        |           |                        |
| c) Features of geological conservation importance (see guidance note):  Yes, on the development site Yes, on land adjacent to or near the proposed development No                                                                                                                                                                                                                                                                                                                                                           |           |                        |
| 14. Foul Sewage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                        |
| Please state how foul sewage is to be disposed of:  ✓ Mains Sewer  Septic Tank  ─ Package Treatment plant  ─ Cess Pit  ─ Other  ─ Unknown                                                                                                                                                                                                                                                                                                                                                                                   |           |                        |
| Are you proposing to connect to the existing drainage system?                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes       | □ No □ Unknown         |
| If Yes, please include the details of the existing system on the application drawings. Please state the plan(s)/drawing(s) re                                                                                                                                                                                                                                                                                                                                                                                               | eferences |                        |
| Please refer to the Design and Access Statement prepared by Chassay + Last                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                        |
| 15. Waste Storage and Collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                        |
| Do the plans incorporate areas to store and aid the collection of waste?                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes       | ℚ No                   |
| If Yes, please provide details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                        |
| Please refer to Design and Access Statement prepared by Chassay + Last                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                        |
| Have arrangements been made for the separate storage and collection of recyclable waste?                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes       | ○ No                   |
| If Yes, please provide details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                        |
| Please refer to Design and Access Statement prepared by Chassay + Last                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                        |
| Please refer to Design and Access Statement prepared by Chassay + Last                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | <ul><li>No</li></ul>   |
| Please refer to Design and Access Statement prepared by Chassay + Last  16. Trade Effluent                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                        |
| Please refer to Design and Access Statement prepared by Chassay + Last  16. Trade Effluent  Does the proposal involve the need to dispose of trade effluents or trade waste?  17. Residential/Dwelling Units  Due to changes in the information requirements for this question that are not currently available on the system, if                                                                                                                                                                                           | you nee   | d to supply details of |
| Please refer to Design and Access Statement prepared by Chassay + Last  16. Trade Effluent  Does the proposal involve the need to dispose of trade effluents or trade waste?  17. Residential/Dwelling Units  Due to changes in the information requirements for this question that are not currently available on the system, if Residential/Dwelling Units for your application please follow these steps:  1. Answer 'No' to the question below; 2. Download and complete this supplementary information template (PDF); | you nee   | d to supply details of |

| 17. Residential/Dwelling Units                                                                                                         |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|--------------------|-----------------------------|---------------------------------------------------------------------------------------|----|
| Please select the proposed housing categories                                                                                          | that are relevant   | to your proposal.                                        |                                                                          |                              |                    |                             |                                                                                       |    |
| Market                                                                                                                                 |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| ☐ Social ☐ Intermediate                                                                                                                |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| Key Worker                                                                                                                             |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| Add 'Market' residential units                                                                                                         |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| Market: Proposed Housing                                                                                                               |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
|                                                                                                                                        | Number of bedroo    | oms                                                      |                                                                          |                              |                    |                             |                                                                                       |    |
|                                                                                                                                        | 1                   | 2                                                        | 3                                                                        | 4+                           | +                  | Unknown                     | Total                                                                                 |    |
| Houses                                                                                                                                 | 0                   | 0                                                        | 4                                                                        | 0                            | )                  | 0                           | 4                                                                                     |    |
| Total                                                                                                                                  | 0                   | 0                                                        | 4                                                                        | 0                            | )                  | 0                           | 4                                                                                     |    |
| Please select the existing housing categories t  Market  Social Intermediate  Key Worker                                               | hat are relevant to | your proposal.                                           |                                                                          |                              |                    |                             |                                                                                       |    |
| Total proposed residential units                                                                                                       | 4                   |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| Total existing residential units                                                                                                       | 0                   |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
|                                                                                                                                        |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| 18. All Types of Development: Non-<br>Does your proposal involve the loss, gain or ch<br>If you have answered Yes to the question abov | ange of use of no   | n-residential floorsp                                    |                                                                          |                              |                    | ● Yes □ No                  |                                                                                       |    |
| Use Class                                                                                                                              |                     | Existing gross<br>internal floorspace<br>(square metres) | Gross internation of the floorspace to by change of demolition (smetres) | be lost<br>f use or<br>quare | propose<br>changes | floorspace<br>ed (including | Net additional gro<br>internal floorspace<br>following<br>development (squ<br>metres) | e  |
| Other                                                                                                                                  |                     | 58                                                       | 58                                                                       |                              |                    | 0                           | -58                                                                                   |    |
| Total                                                                                                                                  |                     | 58                                                       | 58                                                                       | 58                           |                    | 0 -58                       |                                                                                       |    |
| For hotels, residential institutions and hostels p                                                                                     | lease additionally  | indicate the loss or                                     | gain of rooms:                                                           |                              |                    |                             |                                                                                       |    |
| 19. Employment                                                                                                                         |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| Will the proposed development require the em                                                                                           | oloyment of any st  | aff?                                                     |                                                                          |                              |                    | ☑ Yes 💿 No                  |                                                                                       |    |
| 20. Hours of Opening                                                                                                                   |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| Are Hours of Opening relevant to this proposal                                                                                         | ?                   |                                                          |                                                                          |                              |                    | ☑ Yes                       |                                                                                       |    |
|                                                                                                                                        |                     |                                                          |                                                                          |                              |                    |                             |                                                                                       |    |
| 21. Industrial or Commercial Proces                                                                                                    | sses and Mac        | hinery                                                   |                                                                          |                              |                    |                             |                                                                                       |    |
| Please describe the activities and processes winclude the type of machinery which may be in:                                           | hich would be car   | ried out on the site a                                   | and the end produc                                                       | ts including                 | g plant, v         | entilation or ai            | r conditioning. Plea                                                                  | se |

| 21. Industrial or C                                                                                                                               | Commercial Processes and Machinery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| N/A                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |  |  |
| Is the proposal for a wa                                                                                                                          | aste management development?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _ |  |  |
| If this is a landfill appl<br>should make it clear w                                                                                              | lication you will need to provide further information before your application can be determined. Your waste planning authority what information it requires on its website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |  |  |
| 22. Hazardous Su                                                                                                                                  | lbetanene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _ |  |  |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |  |  |
| To arry Hazardous Wasi                                                                                                                            | e involved in the proposal?   Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |  |
| 23. Site Visit                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _ |  |  |
| Can the site be seen fr                                                                                                                           | om a public road, public footpath, bridleway or other public land?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |  |
| If the planning authority  The agent The applicant Other person                                                                                   | y needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |  |  |
| 24. Pre-applicatio                                                                                                                                | n Advice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _ |  |  |
| Has assistance or prior                                                                                                                           | r advice been sought from the local authority about this application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |  |  |
| If Yes, please complet efficiently):                                                                                                              | te the following information about the advice you were given (this will help the authority to deal with this application more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |  |  |
| Officer name:                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |  |  |
| Title                                                                                                                                             | Mr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |  |  |
| First name                                                                                                                                        | Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |  |  |
| Surname                                                                                                                                           | Clapham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |  |  |
| Reference                                                                                                                                         | LPA Ref.20183256/PRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |  |
| Date (Must be pre-application submission)                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |  |  |
| 25/09/2018                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |  |  |
| Details of the pre-applic                                                                                                                         | cation advice received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |  |  |
| Please refer to covering                                                                                                                          | g letter provided by ROK Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |  |  |
| (a) a member of staff (b) an elected member (c) related to a member (d) related to an electe  It is an important princi  For the purposes of this | uthority, is the applicant and/or agent one of the following:  rer of staff ed member  ple of decision-making that the process is open and transparent.  yes very local process is open and transparent. |   |  |  |
| 26. Ownership Ce                                                                                                                                  | ertificates and Agricultural Land Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _ |  |  |

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. |                                                                                 |                                                                                                                                                      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                              | n Certificate B, C or D, as appropriate, if you are the n agricultural holding. | sole owner of the land or building to which the application relates but the                                                                          |  |  |  |
| Person role                                                                                                                                                                                                                                  |                                                                                 |                                                                                                                                                      |  |  |  |
| <ul><li>The applicant</li><li>The agent</li></ul>                                                                                                                                                                                            |                                                                                 |                                                                                                                                                      |  |  |  |
| Title                                                                                                                                                                                                                                        | Miss                                                                            |                                                                                                                                                      |  |  |  |
| First name                                                                                                                                                                                                                                   | Beth                                                                            |                                                                                                                                                      |  |  |  |
| Surname                                                                                                                                                                                                                                      | Hawkins                                                                         |                                                                                                                                                      |  |  |  |
| Declaration date (DD/MM/YYYY)                                                                                                                                                                                                                | 06/11/2018                                                                      |                                                                                                                                                      |  |  |  |
| ✓ Declaration made                                                                                                                                                                                                                           |                                                                                 |                                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                                                      |  |  |  |
| 27. Declaration                                                                                                                                                                                                                              |                                                                                 |                                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                 | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |
| Date (cannot be pre-<br>application)                                                                                                                                                                                                         | 06/11/2018                                                                      |                                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                                                      |  |  |  |

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

26. Ownership Certificates and Agricultural Land Declaration