

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
Fax: 020 7974 1680

Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

Number

Suffix

Property name

Address line 1

Address line 2

Address line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

**2. Applicant Details**

Title

First name

Surname

Company name

Address line 1

Address line 2

Address line 3

Town/city

## 2. Applicant Details

Country	<input type="text"/>
Postcode	<input type="text"/>
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email address	<input type="text"/>

Are you an agent acting on behalf of the applicant?

Yes  No

## 3. Agent Details

Title	<input type="text" value="Ms"/>
First name	<input type="text" value="Anna"/>
Surname	<input type="text" value="Snow"/>
Company name	<input type="text" value="Iceni Projects Ltd"/>
Address line 1	<input type="text" value="Da Vinci House"/>
Address line 2	<input type="text" value="44 Saffron Hill"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="London"/>
Country	<input type="text" value="United Kingdom"/>
Postcode	<input type="text" value="EC1N 8FH"/>
Primary number	<input type="text" value="07917688547"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email	<input type="text" value="asnow@iceniprojects.com"/>

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Repairs and restoration to 22 Denmark Place and 26 Denmark Street; demolition and rebuilding of 23 Denmark Place as a single storey structure; creation of basement space in association with planning application 2012/6858/P and temporary moving of 22 Denmark Place to facilitate development approved under 2012/6858/P.

Reference number

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

#### 4. Description of the Proposal

Has the development already started?

Yes  No

If Yes, please state when the development was started (date must be pre-application submission)

07/02/2017

Has the development been completed?

Yes  No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  No

If Yes, please indicate which part of the condition your application relates to

Parts D and E

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to covering letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent  
 The applicant  
 Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

**9. Declaration**

Date (cannot be pre-application)

07/11/2018