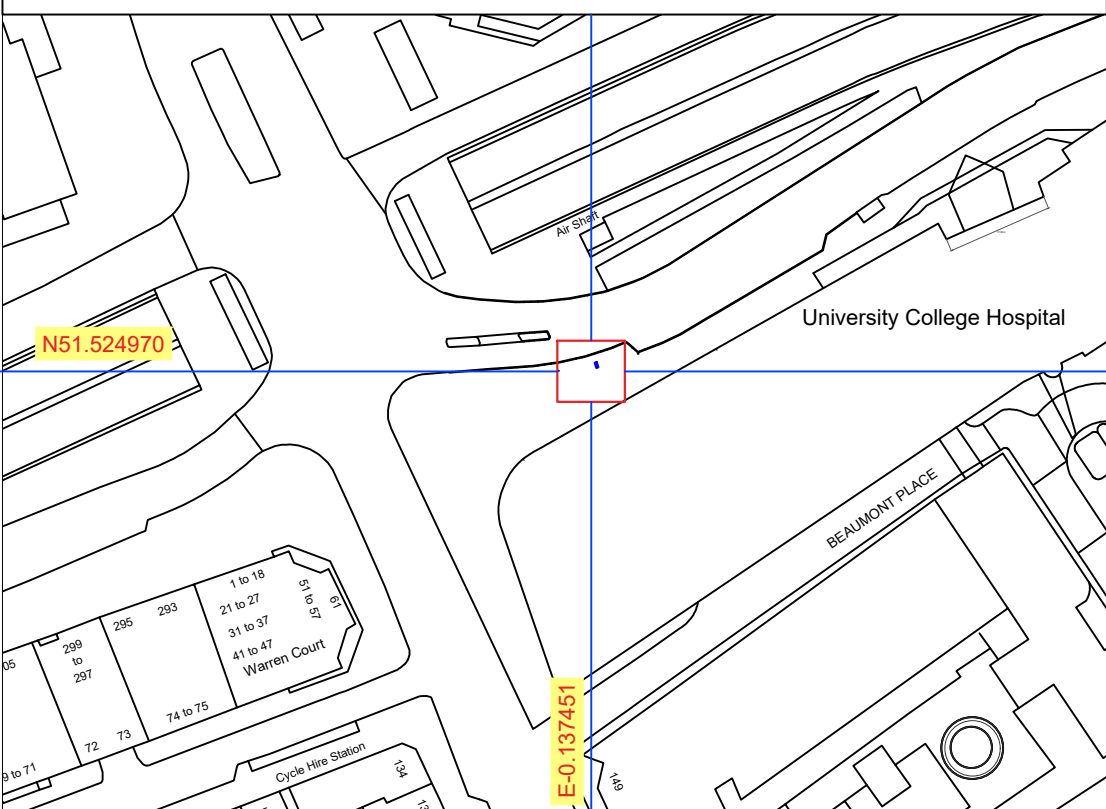
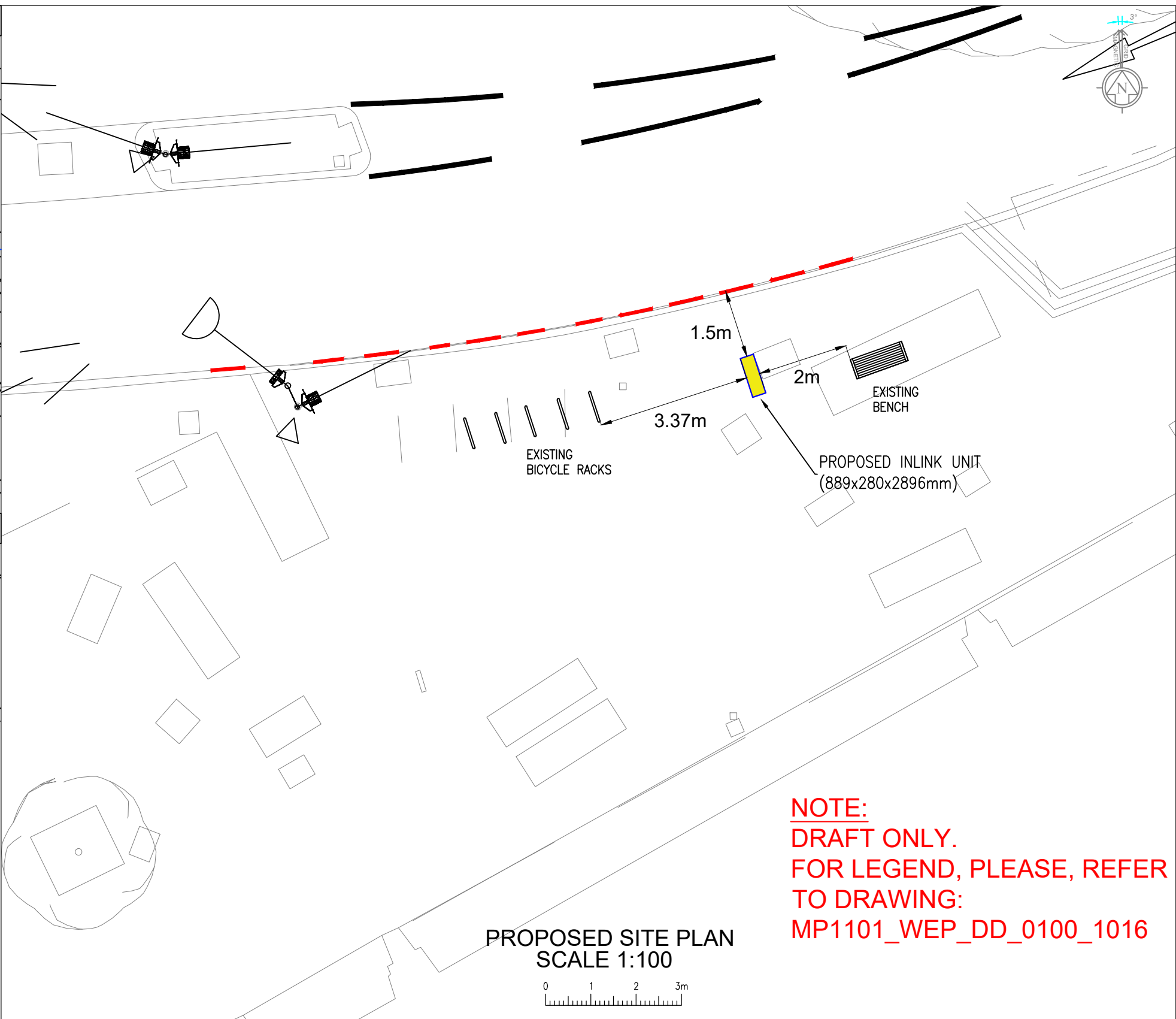
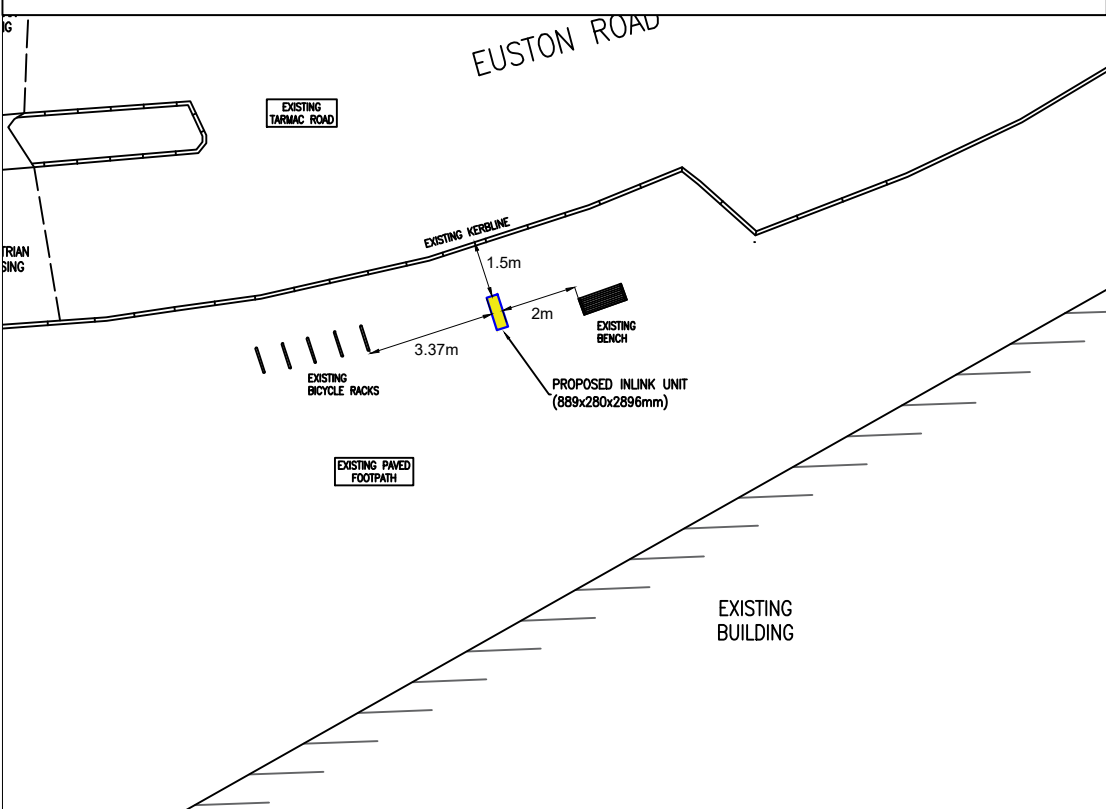


## Scale 1:1250



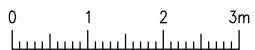
EUSTON ROAD



**NOTE:**  
**DRAFT ONLY.**  
**FOR LEGEND, PLEASE, REFER**  
**TO DRAWING:**  
**MP1101\_WEP\_DD\_0100\_1016**

# PROPOSED SITE PLAN

## SCALE 1:100



|                                   |             |       |            |                                 |            |
|-----------------------------------|-------------|-------|------------|---------------------------------|------------|
| REV                               | DESCRIPTION |       |            | BY                              | DATE       |
| A                                 | FIRST ISSUE |       |            | AR                              | 08.02.2018 |
|                                   |             |       |            |                                 |            |
|                                   |             |       |            |                                 |            |
|                                   |             |       |            |                                 |            |
|                                   |             |       |            |                                 |            |
|                                   |             |       |            |                                 |            |
| SCALE AS SHOWN WHEN PRINTED AT A3 |             | DRAWN | AR         | ALL DIMENSIONS IN METRES U.N.O. |            |
|                                   |             | DATE  | 08.02.2018 |                                 |            |

DRAWING TITLE

# SITE PLAN

## CMD-202-SP-V1

ADDRESS

EUSTON ROAD  
(OS UCH JCT  
TOTTENHAM COURT ROAD).  
NW1 2BU

|     |   |
|-----|---|
| REV | A |
|-----|---|