

**COUNCIL ENFORCEMENT NOTICE EN17/1284**  
**REFERENCE: APP/X5210/C/18/3193167**  
**PUBLIC INQUIRY ON 11<sup>th</sup> December 2018**

**EXHIBIT D**

---

	<b>DESCRIPTION</b>	<b>DATED</b>
	Exhibit D – Up to date Report of Chris Cox	2 July 2018