

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

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1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix   |   |  |
|--|---|--|
| Property name  | Parker House                                    |  |
| Address line 1   | Parker Street                                   |  |
| Address line 2   |   |  |
| Address line 3   |   |  |
| Town/city  | London  |  |
| Postcode   | WC2B 5PJ  |  |
| Description of site locat  | ion must be completed if postcode is not known: |  |
| Easting (x)  | 530430  |  |
| Northing (y)   | 181354  |  |
| Description  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 2. Applicant Detail  | ils   |  |
| 2. Applicant Detai   | ils   |  |
|  | ils   |  |
| Title  | ils   |  |
| Title First name   | Parker Street No.1 Limited                      |  |
| Title First name Surname   |   |  |
| Title  First name  Surname  Company name   | Parker Street No.1 Limited                      |  |
| Title  First name  Surname  Company name  Address line 1                                 | Parker Street No.1 Limited                      |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Parker Street No.1 Limited                      |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Parker Street No.1 Limited                      |  |

| 2. Applicant Details   |                          |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|
| Country  |                          |  |  |  |  |  |  |
| Postcode   |                          |  |  |  |  |  |  |
| Primary number   |                          |  |  |  |  |  |  |
| Secondary number   |                          |  |  |  |  |  |  |
| Fax number   |                          |  |  |  |  |  |  |
| Email address  |                          |  |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant?  |                          |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |
| 3. Agent Details   |                          |  |  |  |  |  |  |
| Title  | Miss                     |  |  |  |  |  |  |
| First name   | Pearl                    |  |  |  |  |  |  |
| Surname  | Figueira                 |  |  |  |  |  |  |
| Company name   | DP9                      |  |  |  |  |  |  |
| Address line 1   | 100 Pall Mall            |  |  |  |  |  |  |
| Address line 2   |                          |  |  |  |  |  |  |
| Address line 3   |                          |  |  |  |  |  |  |
| Town/city  | London                   |  |  |  |  |  |  |
| Country  | United Kingdom           |  |  |  |  |  |  |
| Postcode   | SW1Y 5NQ                 |  |  |  |  |  |  |
| Primary number   | 02070041756              |  |  |  |  |  |  |
| Secondary number   |                          |  |  |  |  |  |  |
| Fax number   |                          |  |  |  |  |  |  |
| Email  | pearl.figueira@dp9.co.uk |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |
| 4. Description of the Proposal  Please provide a description of the approved development as shown on the decision letter   |                          |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |
| Variation of condition 2 (approved plans) of planning permission 2012/6132/P dated 30/08/2013 as amended by permission reference 2016/2601/P dated 10/08/2016 (Redevelopment of the site to provide 43 residential units within a six storey plus basement building and retention of the existing façade to Parker Street, following demolition of the existing hostel accommodation and former Aldwych Workshops on Parker Mews and associated storage, cycle parking, refuse and landscape works (Class C3), namely for alterations to the fenestration of the retained front façade including elongation of ground floor lobby windows and revised balustrade design of roof extension. |                          |  |  |  |  |  |  |
| Reference number   |                          |  |  |  |  |  |  |
| 2016/7052/P  |                          |  |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 25/01/2018               |  |  |  |  |  |  |
| Please state the condition number(s) to which this application relates   |                          |  |  |  |  |  |  |
| Condition number(s)  |                          |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |

| 4. Description of  | the Proposal  |             |          |  |  |
|--|---|-------------|----------|--|--|
| 22   |   |             |          |  |  |
| Has the development a  | already started?  | (a) Y       | ∕es      |  |  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)  | 11/08/2016  |             |          |  |  |
| Has the development b  | peen completed?   | () Y        | ∕es      |  |  |
| 5. Part Discharge  | of Conditions   |             |          |  |  |
| Are you seeking to disc  | charge only part of a condition?                          | Q Y         | ∕es ⊚ No |  |  |
| 6. Discharge of Conditions  Please provide a full description and/or list of the materials/details that are being submitted for approval   |   |             |          |  |  |
| Documents submitted: - Details of solar panels to be used, including manufacturer details - Roof plan drawing (proposed) - Elevation drawing (proposed) - Section drawings (proposed)  |   |             |          |  |  |
| 7. Site Visit  |   |             |          |  |  |
| Can the site be seen fr  | om a public road, public footpath, bridleway or other pub | ic land?    | ∕es      |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  The agent  The applicant  Other person   |   |             |          |  |  |
| 8. Pre-application   | Advice  |             |          |  |  |
|  | advice been sought from the local authority about this a  | pplication? | ∕es ⊚ No |  |  |
| 9. Declaration   |   |             |          |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |   |             |          |  |  |
| Date (cannot be pre-<br>application)   | 18/10/2018  |             |          |  |  |
|  |   |             |          |  |  |
|  |   |             |          |  |  |
|  |   |             |          |  |  |
|  |   |             |          |  |  |