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Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number   | 6   |  |  |  |
|--|---|--|--|--|
| Suffix   |   |  |  |  |
| Property name  |   |  |  |  |
| Address line 1   | Nutley Terrace                                  |  |  |  |
| Address line 2   |   |  |  |  |
| Address line 3   |   |  |  |  |
| Town/city  | London  |  |  |  |
| Postcode   | NW3 5BX   |  |  |  |
| Description of site locat  | ion must be completed if postcode is not known: |  |  |  |
| Easting (x)  | 526631  |  |  |  |
| Northing (y)   | 184974  |  |  |  |
| Description  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| 2. Applicant Detail  | ils   |  |  |  |
| 2. Applicant Detai   | ils<br>Mr                                       |  |  |  |
|  |   |  |  |  |
| Title  | Mr  |  |  |  |
| Title First name   | Mr and Mrs Freeman and                          |  |  |  |
| Title First name Surname   | Mr and Mrs Freeman and                          |  |  |  |
| Title  First name  Surname  Company name   | Mr and Mrs Freeman and Szoke                    |  |  |  |
| Title  First name  Surname  Company name  Address line 1                                 | Mr and Mrs Freeman and Szoke                    |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Mr and Mrs Freeman and Szoke                    |  |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Mr and Mrs Freeman and Szoke 6, Nutley Terrace  |  |  |  |

| 2. Applicant Detail  | ils                                |  |  |  |  |
|--|------------------------------------|--|--|--|--|
| Country  |                                    |  |  |  |  |
| Postcode   | NW3 5BX                            |  |  |  |  |
| Primary number   |                                    |  |  |  |  |
| Secondary number   |                                    |  |  |  |  |
| Fax number   |                                    |  |  |  |  |
| Email address  |                                    |  |  |  |  |
| Are you an agent acting on behalf of the applicant?  |                                    |  |  |  |  |
|  |                                    |  |  |  |  |
| 3. Agent Details   |                                    |  |  |  |  |
| Title  | Ms                                 |  |  |  |  |
| First name   | Zenab                              |  |  |  |  |
| Surname  | Haji-Ismail                        |  |  |  |  |
| Company name   | Orcadian Planning                  |  |  |  |  |
| Address line 1   | 157 Byron Ave                      |  |  |  |  |
| Address line 2   |                                    |  |  |  |  |
| Address line 3   |                                    |  |  |  |  |
| Town/city  | London                             |  |  |  |  |
| Country  | United Kingdom                     |  |  |  |  |
| Postcode   | E12 6NJ                            |  |  |  |  |
| Primary number   | 07853578634                        |  |  |  |  |
| Secondary number   |                                    |  |  |  |  |
| Fax number   |                                    |  |  |  |  |
| Email  | z.haji-ismail@orcadianplanning.com |  |  |  |  |
|  |                                    |  |  |  |  |
| 4. Description of  | the Proposal                       |  |  |  |  |
| Please provide a description of the approved development as shown on the decision letter   |                                    |  |  |  |  |
| Erection of 2 x three storey plus basement single-family dwellinghouses (Class C3), new crossover and associated landscaping (following demolition of existing dwellinghouse) [Resubmission of approved application 2012/2632/P] |                                    |  |  |  |  |
| Reference number   |                                    |  |  |  |  |
| 2015/7025/P  |                                    |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 01/03/2017                         |  |  |  |  |
| Please state the condition number(s) to which this application relates   |                                    |  |  |  |  |
| Condition number(s)  |                                    |  |  |  |  |
| 4  |                                    |  |  |  |  |
|  |                                    |  |  |  |  |

| 4. Description of   | the Proposal  |   |           |  |
|---|---|---|-----------|--|
| Has the development a   | already started?  |   | ⊋Yes ⊚ No |  |
|   |   |   |           |  |
| 5. Part Discharge   | of Conditions   |   |           |  |
| Are you seeking to disc   | charge only part of a condition?  |   | ⊋Yes ® No |  |
| 6 Discharge of C  | anditions   |   |           |  |
| 6. Discharge of C   |   |   |           |  |
| Please provide a full de  | escription and/or list of the materials/details that are being  | submitted for approval                      |           |  |
| See covering letter and   | supporting documents.   |   |           |  |
|   |   |   |           |  |
| 7. Site Visit   |   |   |           |  |
| Can the site be seen fr   | om a public road, public footpath, bridleway or other publ  | c land?                                     | Yes       |  |
| If the planning authorit  The agent The applicant Other person                              | y needs to make an appointment to carry out a site visit, v   | whom should they contact? (Please select of | only one) |  |
|   |   |   |           |  |
| 8. Pre-application  | Advice  |   |           |  |
| Has assistance or prior advice been sought from the local authority about this application? |   |   |           |  |
|   |   |   |           |  |
| 9. Declaration  |   |   |           |  |
|   | olanning permission/consent as described in this form and<br>our knowledge, any facts stated are true and accurate an |   |           |  |
| Date (cannot be preapplication)   | 26/09/2018  |   |           |  |
|   |   |   |           |  |
|   |   |   |           |  |
|   |   |   |           |  |
|   |   |   |           |  |