

Email: planning@camden.gov.uk
Phone: 020 7974 4444
Fax: 020 7974 1680

Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Building and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|----------------|--|
| Number | <input type="text" value="32"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text"/> |
| Address line 1 | <input type="text" value="Park Village East"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Postcode | <input type="text" value="NW1 7PZ"/> |

Description of site location must be completed if postcode is not known:

| | |
|--------------|-------------------------------------|
| Easting (x) | <input type="text" value="528832"/> |
| Northing (y) | <input type="text" value="183297"/> |

Description

2. Applicant Details

| | |
|----------------|--|
| Title | <input type="text"/> |
| First name | <input type="text"/> |
| Surname | <input type="text" value="Holtham"/> |
| Company name | <input type="text" value="Arup"/> |
| Address line 1 | <input type="text" value="13 Fitzroy Street"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text"/> |

2. Applicant Details

| | |
|------------------|----------------------|
| Country | <input type="text"/> |
| Postcode | <input type="text"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

Are you an agent acting on behalf of the applicant?

☒ Yes ☐ No

3. Agent Details

| | |
|------------------|--------------------------|
| Title | <input type="text"/> |
| First name | <input type="text"/> |
| Surname | Holtham |
| Company name | Arup |
| Address line 1 | 13 Fitzroy Street |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | London |
| Country | <input type="text"/> |
| Postcode | W1T 4BJ |
| Primary number | 02076361531 |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email | vanessa.holtham@arup.com |

4. Description of Proposed Works

Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s):

Installation of temporary internal secondary glazing to seven windows to the principal elevation for noise mitigation works during construction of the HS2 railway.

Has the development or work already been started without planning permission?

☐ Yes ☒ No

5. Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

- ☐ Don't know
☐ Grade I
☒ Grade II*
☐ Grade II

5. Listed Building Grading

Is it an ecclesiastical building? ☐ Don't know ☐ Yes ☒ No

6. Demolition of Listed Building

Does the proposal include the partial or total demolition of a listed building? ☐ Yes ☒ No

7. Related Proposals

Are there any current applications, previous proposals or demolitions for the site? ☐ Yes ☒ No

8. Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building? ☐ Yes ☒ No

9. Listed Building Alterations

Do the proposed works include alterations to a listed building? ☒ Yes ☐ No

If Yes, do the proposed works include

- a) works to the interior of the building? ☒ Yes ☐ No
- b) works to the exterior of the building? ☐ Yes ☒ No
- c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? ☒ Yes ☐ No
- d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? ☐ Yes ☒ No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

Refer to included drawings.

10. Materials

Does the proposed development require any materials to be used in the build? ☒ Yes ☐ No

Please provide a description of existing and proposed materials and finishes to be used in the build (including type, colour and name for each material) demolition excluded

Please add materials by using the dropdown, clicking 'Add' and filling in all the fields in the popup box.

To correct existing entries, use the 'Edit' link to open the popup box and ensure that all fields are completed.

| | |
|--|---|
| Windows | |
| Please provide a description of existing materials and finishes: | Exiting timber and sash windows will be retained |
| Please provide a description of proposed materials and finishes: | Internal secondary glazing comprising powder coated aluminium frames with single glazed acoustic laminated glass. |

Are you supplying additional information on submitted plan(s)/design and access statement: ☒ Yes ☐ No

If Yes, please state references for the plans, drawings and/or design and access statement

Refer to attached drawings and HIS.

11. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?

☐ Yes ☒ No

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☒ The agent
☐ The applicant
☐ Other person

13. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

14. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

15. Certificates

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

Owner

15. Certificates

| | |
|--------------------|--------------------------|
| 1 | |
| Name of Owner | High Speed Two (HS2) Ltd |
| Number | 2 |
| Suffix | |
| House Name | |
| Address line 1 | Snow Hill |
| Address line 2 | Queensway |
| Town/city | Birmingham |
| Postcode | B4 6GA |
| Date notice served | 25/09/2018 |

Person role

- ☐ The applicant
☒ The agent

| | |
|----------------------------------|------------|
| Title | |
| First name | |
| Surname | Holtham |
| Declaration date (DD/MM/YYYY) | 25/09/2018 |

☒ Declaration made

16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

| | |
|----------------------------------|------------|
| Date (cannot be pre-application) | 25/09/2018 |
|----------------------------------|------------|