



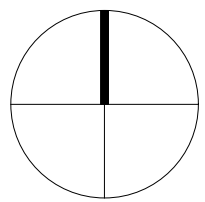
**PLANS**  
**(Continued)**





Extents of red line  
to be agreed

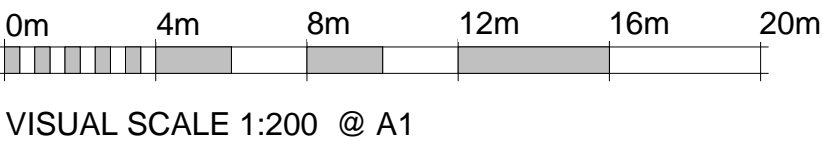
Public Realm to be  
updated to BW  
Landscape details



FOR COMMENT

Project  
11-12 Ingestre Road, Camden  
Assisted Living Development  
Drawing Title  
Site Plan - First Floor

|                     |                        |                |                |
|---------------------|------------------------|----------------|----------------|
| Date<br>05/06/18    | Scale<br>1 : 200 @ A1  | Drawn by<br>DC | Check by<br>PN |
| Project No<br>27463 | Drawing No<br>A-P11-11 | Revision       |                |

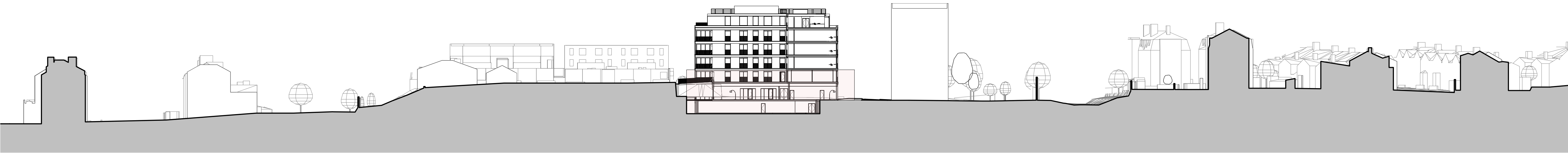


VISUAL SCALE 1:200 @ A1





Section AA  
1 : 500



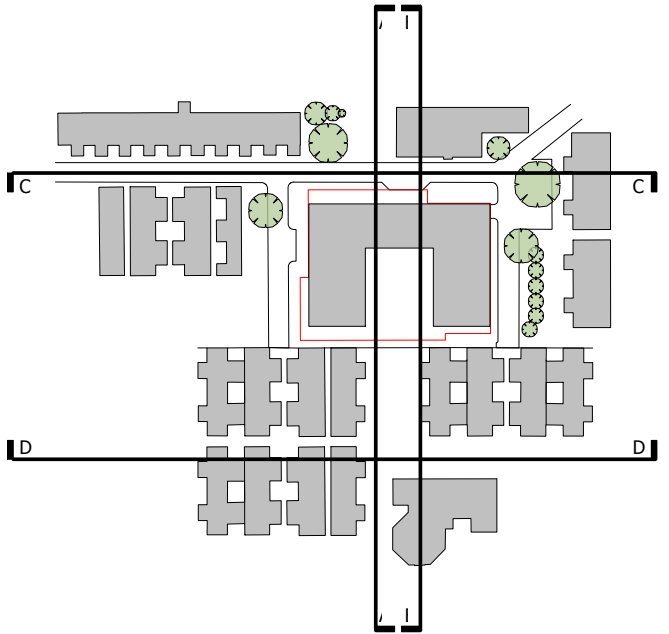
Section BB  
1 : 500



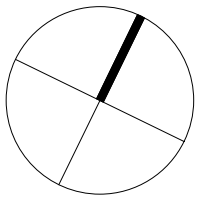
Section CC  
1 : 500



Section DD  
1 : 500



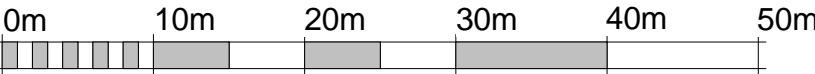
Key Plan  
1 : 2000



FOR COMMENT

Project  
11-12 Ingestre Road, Camden  
Assisted Living Development  
Drawing Title  
Site Sections

|            |                   |          |          |
|------------|-------------------|----------|----------|
| Date       | Scale             | Drawn by | Check by |
| 05/06/18   | As indicated @ A1 | DC       | PN       |
| Project No | Drawing No        | Revision |          |
| 27463      | A-P12-01          |          |          |

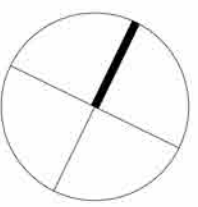
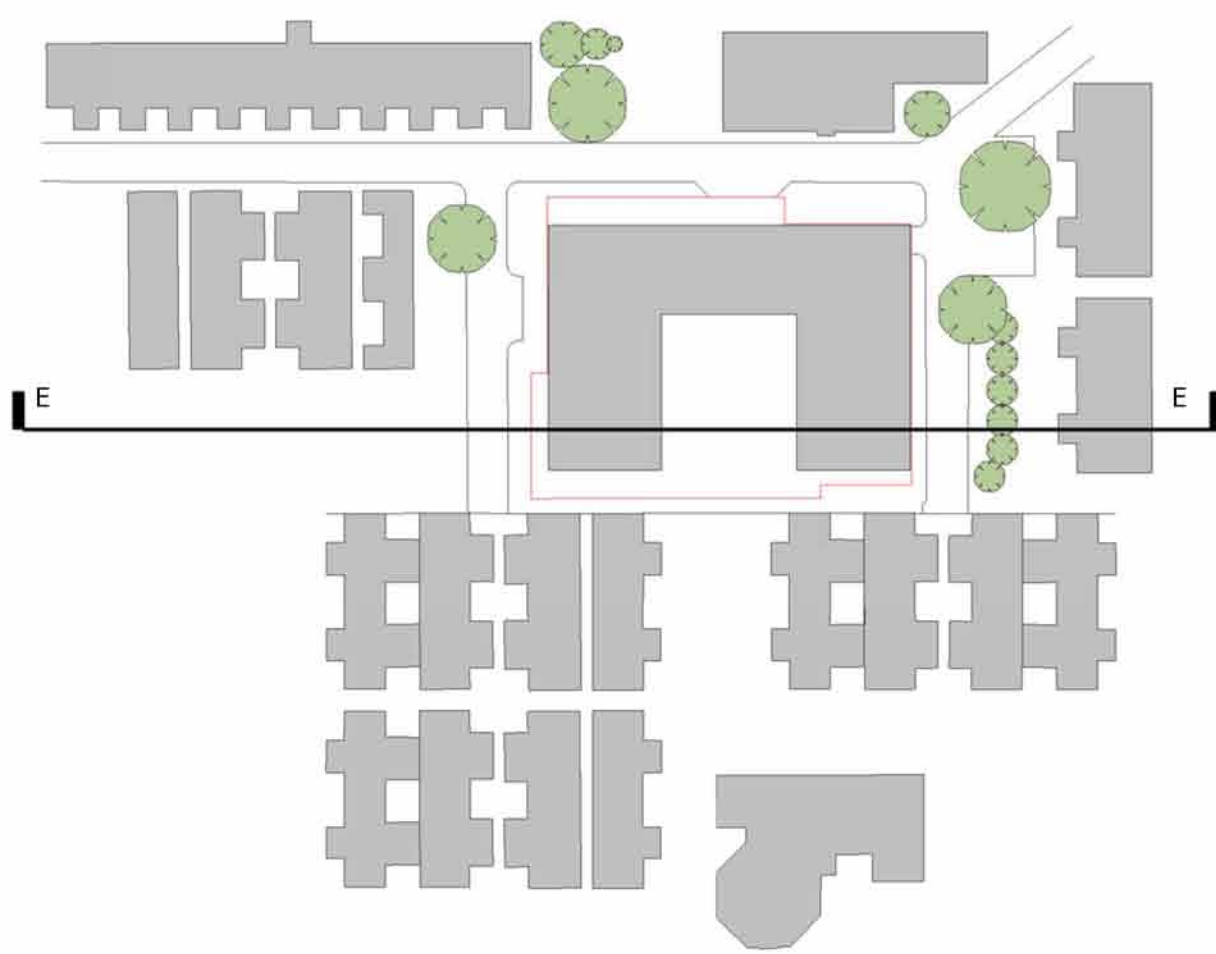


VISUAL SCALE 1:500 @ A1





1 Section EE  
1 : 100



FOR COMMENT

Project  
11-12 Ingestre Road, Camden  
Assisted Living Development

Drawing Title  
Building Sections

|                     |                            |                |                |
|---------------------|----------------------------|----------------|----------------|
| Date<br>05/06/18    | Scale<br>As indicated @ A0 | Drawn by<br>DC | Check by<br>PN |
| Project No<br>27463 | Drawing No<br>A-P12-02     | Revision<br>A  |                |

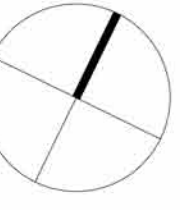
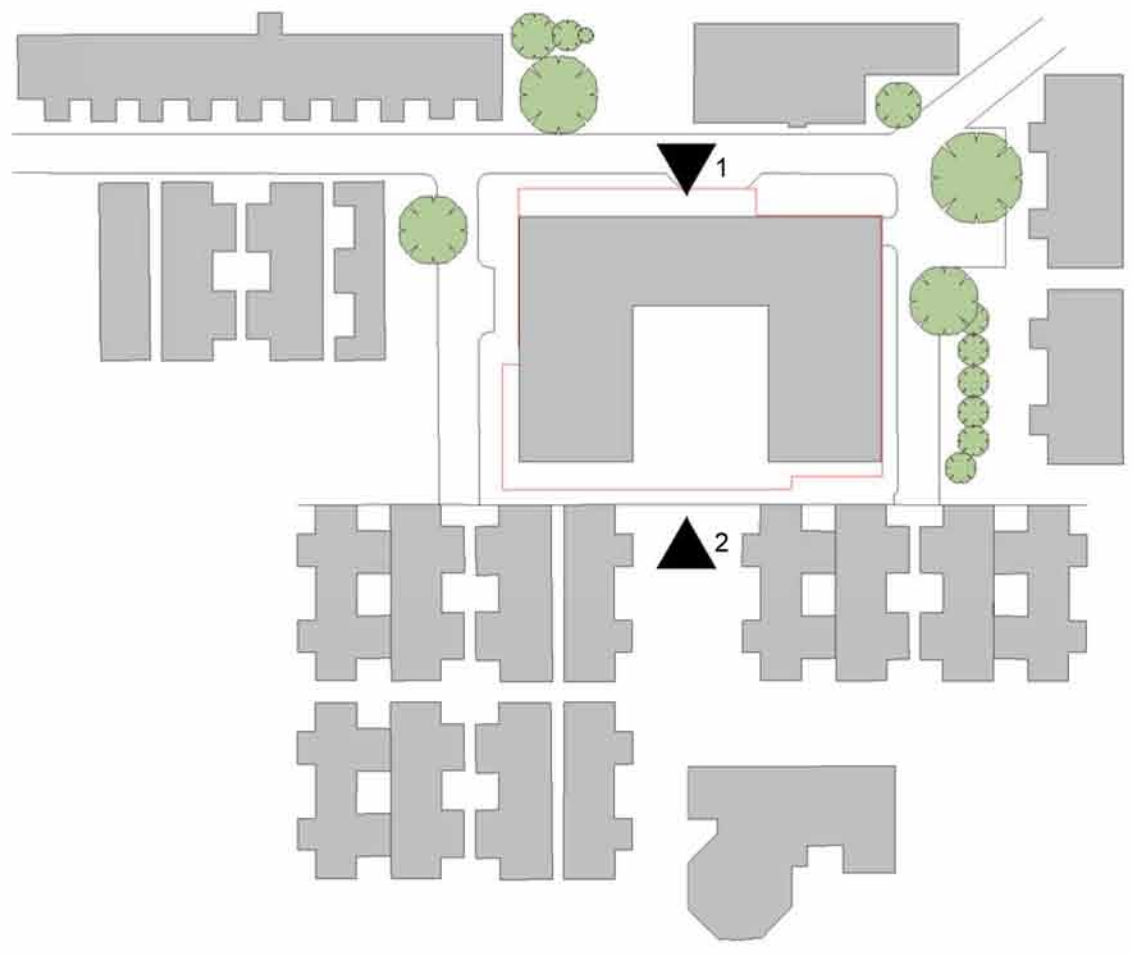




**1 South Elevation**  
1 : 100



**2 North Elevation**  
1 : 100



FOR COMMENT

Project  
11-12 Ingestre Road, Camden  
Assisted Living Development  
Elevations

|            |                   |          |          |
|------------|-------------------|----------|----------|
| Date       | Scale             | Drawn by | Check by |
| 05/06/18   | As indicated @ A0 | DC       | PN       |
| Project No | Drawing No        | Revision |          |
| 27463      | A-P13-01          | A        |          |

**DRAFT** **BARTON WILLMORE**  
Planning • Master Planning & Urban Design •  
Architecture • Landscape Planning & Design • Environmental  
Planning • Graphics Communication • Public Engagement • Research  
bartonwillmore.co.uk

