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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

11

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | | |
|-------------------------|--|---------------------|
| Address line 1 | Elizabeth Mews | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | LONDON | |
| Postcode | NW3 4TL | |
| Description of site loa | cation must be completed if postcode is not known: | |
| Easting (x) | 527557 | |
| Northing (y) | 184690 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Det | toilo | |
| Z. Applicant Det | Mr & Mrs | |
| ritie | IVII & IVIIS | |
| First name | | |
| Surname | Shiu | |
| Company name | Robert Savage Associates | |
| Address line 1 | 11, Elizabeth Mews | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | LONDON | |
| Country | | |
| | | |
| | Planning Portal Re | erence: PP-07276032 |

| 2. Applicant Deta | ills | | | | |
|---|---|------------|--|--|--|
| Postcode | NW3 4TL | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent actir | ng on behalf of the applicant? | | | | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Jefferson | | | | |
| Surname | Savage | | | | |
| Company name | Robert Savage Associates | | | | |
| Address line 1 | 11 | | | | |
| Address line 2 | Eton Garages | | | | |
| Address line 3 | Lancaster Grove | | | | |
| Town/city | London | | | | |
| Country | United Kingdom | | | | |
| Postcode | NW3 4PE | | | | |
| Primary number | 02074333561 | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | office@rsa.me.uk | | | | |
| | | | | | |
| _ | Proposed Works | | | | |
| Please describe the p | | | | | |
| repairs to front and side elevations and off white render to be applied | | | | | |
| Has the work already | been started without planning permission? | © Yes ● No | | | |
| 5. Materials | | | | | |
| Does the proposed development require any materials to be used in the build? | | | | | |
| Please provide a description of existing and proposed materials and finishes to be used in the build (including type, colour and name for each material): | | | | | |
| Walls | | | | | |
| Description of existi | ng materials and finishes (optional): | Brickwork | | | |
| | | | | | |

| 5. Materials | | | | | |
|--|--|-------|-----------|--|--|
| Walls | | | | | |
| Description of proposed materials and finishes: | Off white render | | | | |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? | | | | | |
| 6. Trees and Hedges | | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | ⊚ No | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your p | oroposal? | © Yes | No | | |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way | | | | | |
| Is a new or altered vehicle access proposed to or from the public highway? | | © Yes | No No | | |
| Is a new or altered pedestrian access proposed to or from the public highway? | | © Yes | No No | | |
| Do the proposals require any diversions, extinguishment and/or creation of public | rights of way? | □ Yes | ● No | | |
| O. Doubing | | | | | |
| 8. Parking Will the proposed works affect existing car parking arrangements? | | ☑ Yes | ● No | | |
| 9. Site Visit | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public | land? | Yes | □ No | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) • The agent | | | | | |
| The applicantOther person | | | | | |
| 40 D | | | | | |
| 10. Pre-application AdviceHas assistance or prior advice been sought from the local authority about this app | lication? | ⊚ Yes | ⊚ No | | |
| | | | | | |
| 11. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the followi (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | ng: | | | | |
| It is an important principle of decision-making that the process is open and transparent. | | | No No | | |
| For the purposes of this question, "related to" means related, by birth or otherwise informed observer, having considered the facts, would conclude that there was big the Local Planning Authority. | e, closely enough that a fair-minded and as on the part of the decision-maker in | | | | |
| Do any of the above statements apply? | | | | | |
| | | | | | |

| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | |
|---|------------|--|--|--|--|
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. | | | | | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | | |
| Person role | | | | | |
| The applicantThe agent | | | | | |
| Title | Mr | | | | |
| First name | Jefferson | | | | |
| Surname | Savage | | | | |
| Declaration date (DD/MM/YYYY) | 31/01/2017 | | | | |
| ✓ Declaration made | | | | | |
| | | | | | |

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

12. Ownership Certificates and Agricultural Land Declaration

| 13. Declaration | | | | | |
|--|------------|--|--|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | |
| Date (cannot be pre- application) | 12/09/2018 | | | | |