

PROPOSED EQUIPMENT

CABINET DETAILS:
 BTS3900A (SIDE-BY-SIDE) ON ROOT FOUNDATION
 DIMENSIONS: 1240x480x900 HIGH
 MATERIAL: STEEL
 COLOUR: GREY

LINK A/C MK 4 ON ROOT FOUNDATION
 DIMENSIONS: 500x600x1520 HIGH
 MATERIAL: STEEL
 COLOUR: GREY

TOWER DETAILS:
 12.00m HUTCHINSON ALPHA 8 TELEGRAPH POLE ON
 NEW PAD FOUNDATION
 MATERIAL: STEEL
 COLOUR: BROWN

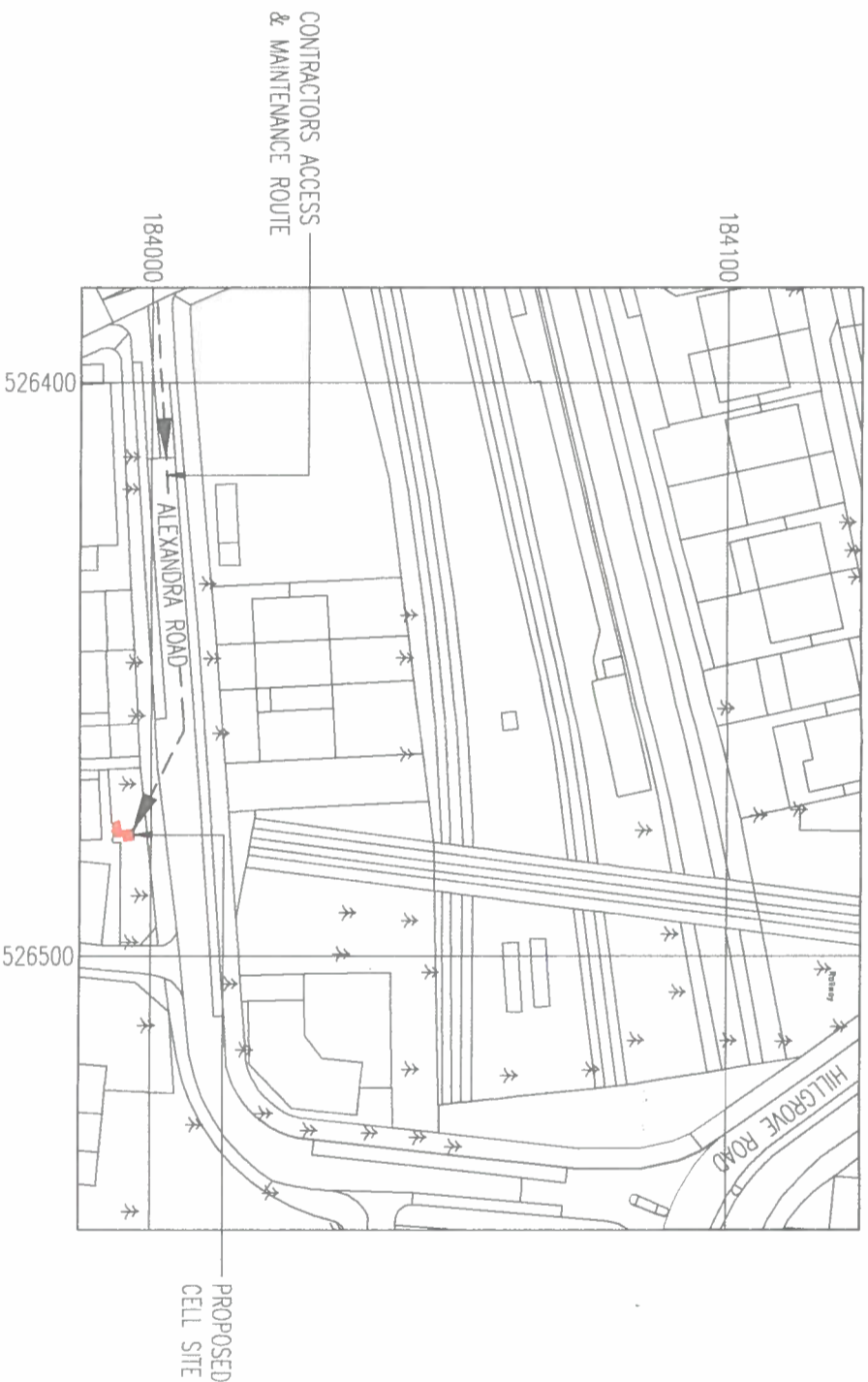
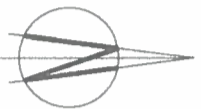
PROPOSED WORKS

NEW SITE BUILD.

-INSTALL 1No. BTS 3900A (SIDE BY SIDE) 2G/4G ON
 200mm HIGH STEEL PLINTHS ON NEW ROOT FOUNDATION,
 CONNECT TO TRANSMISSION & PROPOSED MK4 LINK AC DB
 WITH 1No. SOA MCB
 -INSTALL PROPOSED MK4 LINK AC CABINET ON NEW ROOT
 FOUNDATION C/W IDU & 100A INCOMING REC SUPPLY.
 -INSTALL 12.00m HUTCHINSON ALPHA 8 TELEGRAPH POLE
 ON NEW 1.75x1.75x1.00(D) PAD FOUNDATION.

DEPENDENCY	STATUS
Asbestos	N/A
Building Regulations	N/A
Fixit Form	N/A
Global Design Check	N/A
ICNIRP Conformity	Complies to GSD008 Without Control
Underground Services	N/A
Structural Check	N/A
Cooling Check	N/A Outdoor units
Trial Hole Required?	Yes
LOS survey required?	N/A

EXCLUSION ZONES CONFORM TO THE ICNIRP
 REFERENCE LEVEL FOR LIMITED EXPOSURE TO
 MEMBERS OF THE GENERAL PUBLIC



LOCATION PLAN

NGR E 526482
 NGR N 183998

SCALE 1:1250

REPRODUCED FROM ORDNANCE SURVEY PROMAP DATA© CROWN COPYRIGHT 2017

LICENCE NUMBER 100020449



DIRECTIONS:
 FROM SOUTH HAMPSHIRE TRAIN STATION HEAD
 SOUTH ON LOUDOUN ROAD AND TURN LEFT ONTO
 ALEXANDRA ROAD, SITE WILL BE LOCATED ON THE
 RIGHT HAND SIDE BEFORE THE ROAD CURVES TO
 THE LEFT.

No.	Revision	Date	By
A2	PROPOSED TOWER & ANTENNAS AMENDED	23.08.18	SW DA
A1	PRELIMINARY ISSUE FOR APPROVAL	09.08.18	SW DA



Hatfield Business Park, Hatfield
 Hertfordshire, AL10 9BW
 Tel: 01707 315000

WHP Telecoms Ltd
 Unit 1 Maple Park
 Lowfields Road, Leeds
 LS12 6HH

Tel: 0113 3023550 Fax: 0113 2878834
 e-mail: info@whptelecoms.com

Site Name & Address:

ALEXANDRA ROAD,
 19 ALEXANDRA ROAD, LONDON,
 NW8 0DR

Title:

PROPOSED TELECOMMUNICATIONS
 STREETWORKS INSTALLATION
 SITE LOCATION

Purpose of Issue:

PLANNING

Drawing No:

79901 - 01

Cell No:

79901

Site No:

-

Issue:

A2

Scale: AS STATED

Ch. d: DA

App: DA

Date: 09.08.18

Drn: SW

Date: 09.08.18

App: DA

Date: 09.08.18

Date: 09.08.18

Date: 09.08.18

A3