

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|  |  |
|--|--|
| Number   | <input type="text"/>   |
| Suffix   | <input type="text"/>   |
| Property name  | <input type="text" value="Library and Under Treasurer's Residence Lincolns Inn New Hall"/> |
| Address line 1   | <input type="text" value="Lincoln's Inn Fields"/>  |
| Address line 2   | <input type="text"/>   |
| Address line 3   | <input type="text"/>   |
| Town/city  | <input type="text" value="LONDON"/>  |
| Postcode   | <input type="text" value="WC2A 3TL"/>  |
| Description of site location must be completed if postcode is not known: |  |
| Easting (x)  | <input type="text" value="530929"/>  |
| Northing (y)   | <input type="text" value="181445"/>  |
| Description  | <input type="text"/>   |

**2. Applicant Details**

|                |  |
|----------------|--|
| Title          | <input type="text" value="Other"/>                                   |
| Other          | <input type="text"/>   |
| First name     | <input type="text"/>   |
| Surname        | <input type="text" value="n/a"/>                                     |
| Company name   | <input type="text" value="The Honourable Society of Lincoln's Inn"/> |
| Address line 1 | <input type="text" value="c/o agent"/>                               |
| Address line 2 | <input type="text"/>   |
| Address line 3 | <input type="text"/>   |

2. Applicant Details

|                  |  |
|------------------|--|
| Town/city        |  |
| Country          |  |
| Postcode         |  |
| Primary number   |  |
| Secondary number |  |
| Fax number       |  |
| Email address    |  |

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

3. Agent Details

|                  |                                   |
|------------------|-----------------------------------|
| Title            | Miss                              |
| First name       | Chloe                             |
| Surname          | Saunter                           |
| Company name     | Montagu Evans LLP                 |
| Address line 1   | 5 Bolton Street                   |
| Address line 2   |                                   |
| Address line 3   |                                   |
| Town/city        | London                            |
| Country          |                                   |
| Postcode         | W1J 8BA                           |
| Primary number   | 02073127480                       |
| Secondary number |                                   |
| Fax number       |                                   |
| Email            | chloe.saunter@montagu-evans.co.uk |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of three storey plus basement library and administration building following demolition of Under Treasurer’s House, with two storey glazed link to existing library, installation of rooflights over existing lightwells, provision of 6 cycle spaces, provision of attenuation soakaway and associated landscaping

Reference number

2015/4408/P

|  |            |
|--|------------|
| Date of decision (date must be pre-application submission) | 01/06/2016 |
|--|------------|

Please state the condition number(s) to which this application relates

Condition number(s)

#### 4. Description of the Proposal

12C

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

18/07/2016

Has the development been completed?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☒ Yes ☐ No

If Yes, please indicate which part of the condition your application relates to

Part C

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see covering letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

31/08/2018