

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|--------------------------------------------------------------------------|--------------------------|
| Number | |
| Suffix | |
| Property name | Garages Rear Of 1 To 11a |
| Address line 1 | Swain's Lane |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | N6 6QX |
| Description of site location must be completed if postcode is not known: | |
| Easting (x) | 528294 |
| Northing (y) | 186402 |
| Description | |
| | |

| 2. Applicant Details | | |
|----------------------|-------------------|--|
| Title | | |
| First name | | |
| Surname | • | |
| Company name | SWAINS LANE LTD | |
| Address line 1 | 1-11A SWAINS LANE | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | | |
| | | |

2. Applicant Details

| Country | |
|------------------|--|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | |
|------------------|--------------------------|
| Title | |
| First name | Tasou |
| Surname | Associates |
| Company name | Tasou Associates Limited |
| Address line 1 | 4 Amwell Street |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Country | United Kingdom |
| Postcode | EC1R 1UQ |
| Primary number | 02077137070 |
| Secondary number | |
| Fax number | |
| Email | tasou@tasou.co.uk |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

 Erection of a Part 2/ Part 3 storey (above part basement level) building comprising 5 retail units (Classes A1/A2/A3) and 7 residential units (Class C3) on upper floors; with associated car parking, landscaping and works to the public realm (following the demolition of existing buildings)

 Reference number

 2017/6643/P

 Date of decision (date must be pre-application submission)

 Please state the condition number(s) to which this application relates

 Condition 1 (ref. 2017/6643/P)

 Condition 3 (ref. 2018/1667/P)

4. Description of the Proposal

🖲 Yes 🛛 🔾 No

Has the development been completed?

🔾 Yes 🛛 💿 No

5. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed

See cover letter

If you wish the existing condition to be changed, please state how you wish the condition to be varied

See cover letter

6. Site Visit

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent
- The applicant

Officer name

Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🖲 Yes 🛛 🔾 No

🖲 Yes 🛛 🔾 No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

| Title | Mr | |
|-------------------------------------------|----------------------------|--|
| First name | Jonathan | |
| Surname | McClue | |
| Reference | | |
| Date (Must be pre-application submission) | | |
| | | |
| Details of the pre-ap | pplication advice received | |
| See cover letter | | |
| | | |

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Owner/Agricultural Tenant

8. Ownership Certificates and Agricultural Land Declaration

| Name of Owner/Agricultural Tenant | CAMDEN COUNCIL HIGHWAYS DEPARTMENT |
|------------------------------------|------------------------------------|
| Number | |
| Suffix | |
| House Name | 5 |
| Address line 1 | PANCRAS SQUARE |
| Address line 2 | KINGS CROSS |
| Town/city | LONDON |
| Postcode | N1C 4AG |
| Date notice served (DD/MM/YYYY) | 29/08/2018 |

| Person role | |
|------------------------------------------------------|------------|
| The applicant The agent | |
| Title | |
| First name | |
| Surname | TASOU |
| Declaration date (DD/MM/YYYY) | 29/08/2018 |

✓ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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