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Phone: 020 7974 4444 Fax: 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Property name	Library and Under Treasurer's House				
Address line 1	Lincoln's Inn				
Address line 2	Lincoln's Inn Fields				
Address line 3					
Town/city	London				
Postcode	WC2A 3TL				
Description of site location must be completed if postcode is not known:					
Easting (x)	530929				
Northing (y)	181445				
Description					
2. Applicant Deta	ails				
2. Applicant Deta	ails				
	ails				
Title	n/a				
Title First name					
Title First name Surname	n/a				
Title First name Surname Company name	n/a The Honourable Society of Lincoln's Inn				
Title First name Surname Company name Address line 1	n/a The Honourable Society of Lincoln's Inn				
Title First name Surname Company name Address line 1 Address line 2 Address line 3	n/a The Honourable Society of Lincoln's Inn				
Title First name Surname Company name Address line 1 Address line 2	n/a The Honourable Society of Lincoln's Inn				

2. Applicant Detai	ils				
Country					
Postcode					
Primary number					
Secondary number					
Fax number					
Email address					
Are you an agent acting	g on behalf of the applicant?				
3. Agent Details					
Title					
First name	Chloe				
Surname	Saunter				
Company name	Montagu Evans LLP				
Address line 1	5 Bolton Street				
Address line 2					
Address line 3					
Town/city	London				
Country					
Postcode	W1J 8BA				
Primary number	020873127480				
Secondary number					
Fax number					
Email	chloe.saunter@montagu-evans.co.uk				
4. Description of t	the Proposal				
Please provide a descr	iption of the approved development as shown on the dec	sision letter			
Erection of three storey existing library, installar alterations to northwes	r plus basement library and administration building follow tion of rooflights over existing lightwells, provision of 6 cy t turret staircase, upgrades to internal and external lightir	ing demolition of Under Treasurer's House, with two storey glazed link to cle spaces, provision of attenuation soakaway, and associated landscaping, and basement damp proofing works.			
Reference number		<u> </u>			
2015/4541/L					
Date of decision (date must be pre- application submission)	01/06/2016				
Please state the condi	ition number(s) to which this application relates				
Condition number(s)					
4					

4. Description of	the Proposal		
Has the development already started?		@	Yes ONo
If Yes, please state when the development was started (date must be pre- application submission)	18/07/2016		
Has the development b	peen completed?		Yes No
5. Part Discharge	of Conditions		
Are you seeking to disc	charge only part of a condition?		Yes • No
6. Discharge of C	onditions		
Please provide a full de	escription and/or list of the materials/details that are bein	g submitted for approval	
Please see accompany	ying cover letter		
7. Site Visit			
Can the site be seen fr	rom a public road, public footpath, bridleway or other pub	olic land?	Yes ONo
If the planning authority The agent The applicant Other person	y needs to make an appointment to carry out a site visit,	whom should they contact? (Please select or	nly one)
8. Pre-application	Advice		
Has assistance or prior	r advice been sought from the local authority about this a	application?	Yes • No
9. Declaration			
I/we hereby apply for p that, to the best of my/o	planning permission/consent as described in this form an our knowledge, any facts stated are true and accurate an	d the accompanying plans/drawings and addind any opinions given are the genuine opinior	itional information. I/we confirm ns of the person(s) giving them.
Date (cannot be pre- application)	24/08/2018		