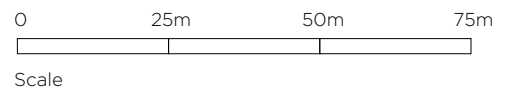


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| P1    | PLANNING    | 01.08.2018 | OC    | RL    |
| Issue | Description | Date       | Drawn | Check |

**PLANNING**



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Project **STEPHENSON WAY** Project No. **15008**  
 Client **O&C Management**  
 Date **Aug 2018** Drawing No.  
 Scale / Format **1:250 / A4** **D.001**  
 Drawn / Checked **OC / RL**  
 Drawing Name **Site Plan** Issue **P1**